

# Board of Supervisors

**Ann English**  
Chairman  
District 2

**Richard R. Searle**  
Vice-Chairman  
District 3

**Patrick G. Call**  
Supervisor  
District 1



**Michael J. Ortega**  
County Administrator

**James E. Vlahovich**  
Deputy County Administrator

**Arlethe G. Rios**  
Clerk

## **AGENDA FOR REGULAR BOARD MEETING**

**Tuesday, June 10, 2014 at 10:00 AM**

BOARD OF SUPERVISORS HEARING ROOM  
1415 MELODY LANE, BUILDING G, BISBEE, AZ 85603

**ANY ITEM ON THIS AGENDA IS OPEN FOR DISCUSSION AND POSSIBLE ACTION**

**PLEDGE OF ALLEGIANCE**

**THE ORDER OR DELETION OF ANY ITEM ON THIS AGENDA IS SUBJECT TO MODIFICATION AT THE MEETING**

### **ROLL CALL**

*Members of the Cochise County Board of Supervisors will attend either in person or by telephone, video or internet conferencing.*

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*Note that some attachments may be updated after the agenda is published. This means that some presentation materials displayed at the Board meeting may differ slightly from the attached version.*

### **CALL TO THE PUBLIC**

*This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda.*

### **PRESENTATION**

Presenatation by Ms. Karen Strongin, General Manager, Cochise County Fair Association on the Cochise County Fairgrounds.

Presentation to the winners of the Vietnam Veterans "Thank a Vietnam Veteran" school contest.

### **CONSENT**

### **Board of Supervisors**

1. Approve the Minutes of the regular meeting of the Board of Supervisors of May 20, 2014.

2. Approve an application for a Permanent Extension of Premises liquor license submitted by Mr. Dale G. Williams for Fireside Lounge located at 2029 N Hwy 90, Huachuca City.

### **Community Development**

3. Adopt Zoning Ordinance 14-06, approving Docket Z-14-04, amending the zoning district designation for parcel 404-02-302 to RU-4 from RU-2, pursuant to the request of applicant Ian Dorofey.

### **County Sheriff**

4. Approve Amendment No. 1 of the Agreement for Services between Cochise County and Airwest Helicopters, LLC, an Arizona Corporation changing the way in which flight hours are charged.

### **Finance**

5. Approve demands and budget amendments for operating transfers.

### **Human Resources**

6. Ratify the donation of ergonomic equipment to the Douglas Unified School District.

## ***PUBLIC HEARINGS***

### **Board of Supervisors**

7. Adopt Resolution 14-13, granting a Telecommunications Franchise to Valley Connections, LLC for a five year term, effective June 10, 2014 - June 9, 2019.
8. Approve a person transfer liquor license application for a series #9 (liquor store) liquor license submitted by Mr. Sarbjot Singh Chera for Canyon General Mini Mart, 7298 S. Highway 92, Hereford, AZ 85615.
9. Approve a new liquor license application for a series #13 (domestic farm winery) liquor license submitted by Ms. Barbara Coons for Four Tails Vineyard located at 274 E Pearce Street, Pearce 85625.

### **Community Development**

10. Adopt Zoning Ordinance 14-05, approving Docket Z-14-03, amending the zoning district designation for parcels 404-02-265 and 404-02-268 from RU-2 to RU-4, pursuant to the request of applicant Leah Phillips.

## ***ACTION***

### **Board of Supervisors**

11. Approve sales from the June 5, 2014 Tax Deed Land Auction of parcels and units listed on Exhibit A in the total amount of \$107,950 and authorize the Clerk to post the remaining unsold properties for sale on an over-the-counter basis (see Exhibit B).

### **Community Development**

12. Approve a request from Stronghold Area Recreational Park Association, a 501(c)3 corporation, for a waiver of permit fees totaling \$306.80 for the construction of a 900 square foot shade structure over the existing playground equipment.

### **County Sheriff**

13. Approve an Intergovernmental Agreement (IGA) with the City of Sierra Vista for critical mission use of the Airwest Aircraft effective April 8, 2014 to April 8, 2015.

### **Emergency Services**

14. Adopt Resolution 14-14 to approve a cooperative Intergovernmental Agreement (IGA) with the Arizona State Forester for protection of forests and wildlands.

### **Fleet Services**

15. Approve the renewal of Contract No. IFB 12-22-HFM-04 for Bulk Fuel (unleaded & diesel) to Senergy Petroleum, LLC in the estimated amount of \$2,558,243 for the period of June 12, 2014 through June 11, 2015 for the Fleet Services Department.

### **Indigent Defense**

16. Approve the renewal of various contracts for Indigent Defense Contract Services to 17 Attorneys listed in exhibit A, from July 1, 2014 through June 30, 2015.

### ***REPORT BY MICHAEL J. ORTEGA, COUNTY ADMINISTRATOR -- RECENT AND PENDING COUNTY MATTERS***

#### ***SUMMARY OF CURRENT EVENTS***

**Report by District 1 Supervisor, Patrick Call**

**Report by District 2 Supervisor, Ann English**

**Report by District 3 Supervisor, Richard Searle**

Pursuant to the Americans with Disabilities Act (ADA), Cochise County does not, by reason of a disability, exclude from participation in or deny benefits or services, programs or activities or discriminate against any qualified person with a disability. Inquiries regarding compliance with ADA provisions, accessibility or accommodations can be directed to Chris Mullinax, Safety/Loss Control Analyst at (520) 432-9720, FAX (520) 432-9716, TDD (520) 432-8360, 1415 Melody Lane, Building F, Bisbee, Arizona 85603.

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Cochise County - 1415 Melody Lane, Building G - Bisbee, Arizona 85603  
(520) 432-9200 - Fax (520) 432-5016 - Email: [board@cochise.az.gov](mailto:board@cochise.az.gov)  
[www.cochise.az.gov](http://www.cochise.az.gov)

**"PUBLIC PROGRAMS, PERSONAL SERVICE"**

**Presentations / Special Events**  
**Board of Supervisors**

**Regular Board of Supervisors Meeting**

**Meeting Date:** 06/10/2014

Presentation by the Cochise County Fair Association

**Submitted By:** Arlethe Rios, Board of Supervisors

**Department:** Board of Supervisors

**Presentation:** No A/V  
Presentation

**NAME of PRESENTER:** Karen Strongin **TITLE of PRESENTER:** General Manager

**ORGANIZATION NAME of PRESENTER:** Cochise  
County Fair  
Association

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**Information**

**Agenda Item Text:**

Presenatation by Ms. Karen Strongin, General Manager, Cochise County Fair Association on the Cochise County Fairgrounds.

**Background:**

n/a

**To BOS Staff: Document Disposition/Follow-Up:**

n/a

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**Attachments**

*No file(s) attached.*

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**Presentations / Special Events**  
**Board of Supervisors**

**Regular Board of Supervisors Meeting**

**Meeting Date:** 06/10/2014

Presentation of the winners of the Vietnam Veterans School Contest

**Submitted By:** Arlethe Rios, Board of Supervisors

**Department:** Board of Supervisors

**Presentation:** No A/V  
Presentation

<b>NAME</b>	Ann English	<b>TITLE</b>	Chair
<b>of PRESENTER:</b>		<b>of PRESENTER:</b>	

**ORGANIZATION NAME**  
**of PRESENTER:**

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**Information**

**Agenda Item Text:**

Presentation to the winners of the Vietnam Veterans "Thank a Vietnam Veteran" school contest.

**Background:**

As part of the 50th Anniversary of the Vietnam War the Commemoration Committee put together a letter/poster/poem contest for schools countywide. There were 3 winners in each of the 7 Categories.

**To BOS Staff: Document Disposition/Follow-Up:**

n/a

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**Attachments**

*No file(s) attached.*

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Consent 1.

Board of Supervisors

Regular Board of Supervisors Meeting

Meeting Date: 06/10/2014

Minutes

Submitted By: Cathy Davis, Board of Supervisors

Department: Board of Supervisors

Presentation: No A/V Presentation

Document Signatures:

Recommendation:

# of ORIGINALS

Submitted for Signature:

NAME n/a

TITLE n/a

of PRESENTER:

of PRESENTER:

Mandated Function?:

Source of Mandate  
or Basis for Support?:

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Information

Agenda Item Text:

Approve the Minutes of the regular meeting of the Board of Supervisors of May 20, 2014.

Background:

Minutes

Department's Next Steps (if approved):

Signed minutes routed for processing and posted on the internet.

Impact of NOT Approving/Alternatives:

n/a

To BOS Staff: Document Disposition/Follow-Up:

Send to the Recorder's Office for microfiche purposes.

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Budget Information

*Information about available funds*

Budgeted: ☐

Funds Available: ☐

Amount Available:

Unbudgeted: ☐

Funds NOT Available: ☐

Amendment: ☐

Account Code(s) for Available Funds

1:

Fund Transfers

Attachments

Minutes

Warrants

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**PROCEEDINGS OF THE COCHISE COUNTY BOARD OF SUPERVISORS  
REGULAR MEETING HELD ON  
Tuesday, May 20, 2014**

A regular board meeting of the Cochise County Board of Supervisors was held on Tuesday, May 20, 2014 10:00 a.m. in the Board of Supervisors' Hearing Room, 1415 Melody Lane, Building G, Bisbee, Arizona.

Present: Ann English, Chairman; Richard R. Searle, Vice-Chairman; Patrick G. Call, Supervisor  
Staff Michael J. Ortega, County Administrator; Jim Vlahovich, Deputy County Administrator;  
Present: Arlethe G. Rios, Clerk of the Board; Adam Ambrose, Civil Deputy County Attorney

Chairman English called the meeting to order at 10:00 a.m.

**ANY ITEM ON THIS AGENDA IS OPEN FOR DISCUSSION AND POSSIBLE ACTION**

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***CALL TO THE PUBLIC***

Chairman English opened the call to the public.

Mr. Ted Forte, Sierra Vista resident, addressed the Board in opposition of LED Lights.

Mr. Jack Cook addressed the Board on matters of personal concern.

Mr. Claude Nagel, Hereford resident, addressed the Board on his support of no changes to the current lighting code.

No one else chose to speak and Chairman English closed the call to the public.

*This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda.*

***PRESENTATION***

Presentation on outdoor lighting code and color temperature by Mr. Robert L. Gent, Owner/Operator of the Cochise Skies Observatory.

Mr. Robert L. Gent, Owner/Operator of the Cochise Skies Observatory, presented this item using a PowerPoint presentation. Mr. Gent gave his background and stated several reasons why the lighting code is important to all citizens in the County. He gave examples of the different LED lights and listed several problems with the blue-rich light. Mr. Gent also showed several examples of how lighting affects wildlife. He then listed recommendations.

Vice-Chairman Searle asked about blue headlights on vehicles.

Mr. Gent stated that he would let him know if there was any research on that topic and thanked the Board for the opportunity to speak on the LED Lights topic.

## **CONSENT**

### **Board of Supervisors**

1. Approve the Minutes of the regular meeting of the Board of Supervisors of May 6, 2014.

### **Elections & Special Districts**

2. Adopt Resolution 14-11 to appoint Heather Lentz as the Administrator to the San Simon Fire District.

### **Finance**

3. Approve demands and budget amendments for operating transfers.

Warrants Nos. 79099-79311, 79326-79339, 79341-79493 were issued in the amount of \$1,841,238.00.

Pursuant to A.R.S. §11-217(C), the published minutes shall include all demands and warrants approved by the Board in excess of one thousand dollars except that multiple demands and warrants from a single supplier or individual under one thousand dollars whose cumulative total exceeds one thousand dollars in a single reporting period shall also be published. Issued warrants are listed as an attachment at the end of the minutes.

Supervisor Call moved to approve items 1-3 on the Consent Agenda. Vice-Chairman Searle seconded the motion and it carried unanimously.

## **ACTION**

### **Community Development**

4. Approve an increase for Contract No. IFB 10-66-HFP-04 with Western Emulsions, Inc. in the not to exceed amount of \$1,690,000 for CRS-2 and CRS-2P emulsified asphalt products.

Vice-Chairman Searle moved to approve an increase for Contract No. IFB 10-66-HFP-04 with Western Emulsions, Inc. in the not to exceed amount of \$1,690,000 for CRS-2 and CRS-2P emulsified asphalt products. Supervisor Call seconded the motion.

Mr. Terry Hudson, Procurement Director, presented this item. He said that the increase was needed in order to move forward on several projects and noted the increase was for \$400,000.

Mr. Ortega said that this contract is approved on an annual basis, but due to the amount it was moved from the consent agenda to an action item. He noted that the increase was recommended by staff and was included in the operating budget.

Chairman English called for the vote and it was approved 3-0.

5. Approve a request from Joe Schneider for a waiver of right-of-way permit fees totaling \$750 for final road work on the Sonora Verde Estates Subdivision, Phase III.

Supervisor Call moved to approve a request from Joe Schneider for a waiver of right-of-way permit fees totaling \$750 for final road work on the Sonora Verde Estates Subdivision, Phase III. Vice-Chairman Searle seconded the motion.

Mr. Terry Couchenour, Right of Way agent, presented this item. He said that the request was for a permit to add utilities and Mr. Schneider had requested a waiver due to financial hardship. Mr. Couchenour added that staff did not recommend approval.

Supervisor Searle asked if Mr. Schneider had paid for the assurance agreement.

Ms. Beverly Wilson, explained that the other payment had already been made.

Vice-Chairman Searle stated that this subdivision was one of the last to be approved with dirt roads and added that a waiver of \$750 would not dramatically impact Mr. Schneider's ability to continue with the development of the subdivision.

Chairman English said that the amount requested in the waiver covered inspections and the County should be paid for these services.

Chairman English called for the vote and it failed 0-3.

6. Adopt Resolution 14-12, approving an extension of the Assurance Agreement for The Oaks Subdivision with Pioneer Title Agency, Inc., an Arizona Company, as Trustee No. 319061 for Castle and Cook Arizona, LLC, an Arizona Corporation as Beneficiary of Trust No. 319061, to May 9, 2017.

Vice-Chairman Searle moved to adopt Resolution 14-12, approving an extension of the Assurance Agreement for The Oaks Subdivision with Pioneer Title Agency, Inc., an Arizona Company, as Trustee No. 319061 for Castle and Cook Arizona, LLC, an Arizona Corporation as Beneficiary of Trust No. 319061, to May 9, 2017. Supervisor Call seconded the motion.

Mr. Michael Turisk, Planning Manager, presented this item. Mr. Turisk gave the background of the subdivision and showed a map of the location. He noted that the assurance agreement had already been extended once on September 13, 2011 and if approved it would then expire on May 9, 2017 and said that staff recommended approval of the request to December 31, 2017.

Vice-Chairman Searle asked about the process if the extension was not approved.

Mr. Turisk said there were several options, the most common was that the plat would have to stop and possibly be dissolved.

Mr. Ambrose, County Attorney, clarified that if the agreement is not extended the title company would dissolve the trust and parcels would be available for sale without the completion of improvements.

Chairman English stated that since an effort to complete improvements was evident, she was in support of approving the extension as recommended by staff.

Mr. Ortega added that plats are established to guarantee certain improvements are made before lots are sold to the public.

Supervisor Call requested a work session to discuss the process for dealing with assurance agreements.

Chairman English called for the vote and it was approved 3-0.

## **Human Resources**

7. Adopt Resolution 14-10 to renew Cochise County's membership in the Cochise Combined Trust (CCT) effective July 1, 2014 through June 30, 2017.

Supervisor Call moved to adopt Resolution 14-10 to renew Cochise County's membership in the Cochise Combined Trust (CCT) effective July 1, 2014 through June 30, 2017.  
Vice-Chairman Searle seconded the motion.

Mr. Michael Ortega, County Administrator, presented this item. He said that this was a three year renewal and recommended approval. He stated that if not approved the trust would be dissolved and the County would have to look for a way to provide health insurance to employees.

Chairman English called for vote and it was approved 3-0.

## ***REPORT BY MICHAEL J. ORTEGA, COUNTY ADMINISTRATOR -- RECENT AND PENDING COUNTY MATTERS***

Mr. Ortega said that there are two additional budget work sessions pending and that the tentative budget adoption is scheduled for July 21, 2014.

## ***SUMMARY OF CURRENT EVENTS***

### **Report by District 1 Supervisor, Patrick Call**

Supervisor Call deferred his report.

### **Report by District 2 Supervisor, Ann English**

Chairman English deferred her report.

### **Report by District 3 Supervisor, Richard Searle**

Vice-Chairman Searle deferred his report.

7.

Chairman English adjourned the meeting at 10:48 a.m.

APPROVED:

\_\_\_\_\_  
Ann English, Chairman

ATTEST:

\_\_\_\_\_  
Arlethe G. Rios, Clerk of the Board

# Cochise Co. Demands 5.20.14

78909	04/30/2014	AZ Public Service (APS)	\$20,452.46	78986	05/01/2014	Empire Southwest LLC	\$10,207.98
78910	04/30/2014	AZ Public Service (APS)	\$1,511.95	78987	05/01/2014	FasPsych, LLC	\$2,145.00
78911	04/30/2014	AZ Water Company	\$3,603.14	78988	05/01/2014	Ferguson Waterworks, Inc. #3083	\$5,072.05
78912	04/30/2014	Bella Vista Water Company-Liberty Water	\$911.76	78989	05/01/2014	Fleet Management Central Office	\$100.00
78913	04/30/2014	Benson, City of	\$284.27	78990	05/01/2014	Fletcher, Mariann	\$215.00
78914	04/30/2014	Benson, City of	\$42.45	78991	05/01/2014	Gale Group	\$61.31
78915	04/30/2014	CenturyLink	\$2,299.63	78992	05/01/2014	Granite Construction Company	\$2,334.76
78916	04/30/2014	CenturyLink	\$32.24	78993	05/01/2014	Hopper Jr., Albert N	\$1,492.00
78917	04/30/2014	CenturyLink	\$68.71	78994	05/01/2014	Howard, Katie A	\$105.00
78918	04/30/2014	Elfrida Water Improvement	\$29.42	78995	05/01/2014	Interstate Battery	\$325.22
78919	04/30/2014	One Random Act, LLC	\$4,681.24	78996	05/01/2014	Keefe Supply Company	\$2,912.24
78920	04/30/2014	Pueblo del Sol Water Company	\$87.45	78997	05/01/2014	Kelley, Jedidiah Timothy	\$911.80
78921	04/30/2014	Quarles Art	\$2,400.00	78998	05/01/2014	Kuttner, Barbara L	\$14.56
78922	04/30/2014	Southwest Gas Corporation	\$109.75	78999	05/01/2014	Lamoree, Candace Jean	\$180.00
78923	04/30/2014	Sulphur Springs Valley Electric Coop, Inc.	\$3,056.70	79000	05/01/2014	Littrell, Ann	\$260.00
78924	04/30/2014	Sulphur Springs Valley Electric Coop, Inc.	\$440.69	79001	05/01/2014	Madrid, Isabel	\$225.00
78925	04/30/2014	Sulphur Springs Valley Electric Coop, Inc.	\$578.10	79002	05/01/2014	Mary E. East, DBA	\$200.00
78926	05/01/2014	AOC Corrections Officer Retire	\$18,845.80	79003	05/01/2014	Merle's Automotive Supply, Inc.	\$3,874.71
78927	05/01/2014	Correction Officers	\$16,471.05	79004	05/01/2014	Merle's Automotive Supply, Inc.	\$2,022.31
78928	05/01/2014	Public Safety Retirement Syst	\$22,262.56	79005	05/01/2014	Mindful Lactation	\$580.00
78929	05/01/2014	Public Safety Retirement Syst	\$86,679.86	79006	05/01/2014	Minor, Marie S.	\$100.00
78930	05/01/2014	Public Safety Retirement Syst	\$1,286.49	79007	05/01/2014	Occup Health Centers of the Southwest, P.A.	\$146.31
78931	05/01/2014	Aiton, Roberta	\$24.02	79008	05/01/2014	Office & Warehouse Storage Solutions OWSS	\$2,700.00
78932	05/01/2014	Alex Espinosa's Bisbee Funeral Home	\$1,057.00	79009	05/01/2014	Office of Vital Records	\$657.80
78933	05/01/2014	American Equipment & Trailer, Inc.	\$65,665.00	79010	05/01/2014	Office Smart	\$490.50
78934	05/01/2014	Andrew, Kathryn	\$300.00	79011	05/01/2014	Pacific Rim Capital Corp.	\$100.00
78935	05/01/2014	Andrew, Kathryn	\$900.00	79012	05/01/2014	ProForce Law Enforcement	\$113.00
78936	05/01/2014	ARAMARK Services, Inc.	\$35,415.77	79013	05/01/2014	Prudential Overall Supply	\$294.36
78937	05/01/2014	AZ City/County Management Assoc (ACMA)	\$571.88	79014	05/01/2014	Prudential Overall Supply	\$104.56
78938	05/01/2014	AZ Department of Corrections - Douglas	\$1,551.75	79015	05/01/2014	Purcell's Western State Tire Company	\$5,903.89
78939	05/01/2014	AZ Department of Corrections - Douglas	\$764.50	79016	05/01/2014	Quill Corporation	\$68.48
78940	05/01/2014	AZ Department of Corrections - Douglas	\$64.00	79017	05/01/2014	Recorded Books, LLC	\$515.99
78941	05/01/2014	AZ Department of Corrections - Douglas	\$102.00	79018	05/01/2014	RF Communications Divison-Public Safety &	\$10,318.83
78942	05/01/2014	AZ Department of Corrections ASPC-Tucson	\$164.00	79019	05/01/2014	Richardson's Mortuary	\$2,150.00
78943	05/01/2014	AZ Department of Economic Security	\$17,945.91	79020	05/01/2014	Riggs, Jordyn	\$20.00
78944	05/01/2014	AZ State Forestry Division	\$3,904.34	79021	05/01/2014	Rodriguez, Jose Antonio	\$61.64
78945	05/01/2014	AZ State Land Department	\$3,436.00	79022	05/01/2014	Rothrock, Rodney	\$260.00
78946	05/01/2014	AZ State Prison Complex - Fort Grant	\$538.89	79023	05/01/2014	RWC International, LTD	\$3,688.30
78947	05/01/2014	AZ State Prison Complex - Fort Grant	\$240.00	79024	05/01/2014	Safelite Autoglass Corp.	\$208.19
78948	05/01/2014	AZ State Prison Complex - Fort Grant	\$84.26	79025	05/01/2014	Safelite Autoglass Corp.	\$533.66
78949	05/01/2014	AZ State Prison Complex - Fort Grant	\$375.00	79026	05/01/2014	San Diego Police Equipment Co	\$7,819.08
78950	05/01/2014	AZ Supreme Court	\$250.00	79027	05/01/2014	Sanders, Jody	\$150.00
78951	05/01/2014	AZ Water Company	\$198.83	79028	05/01/2014	Senergy Petroleum LLC	\$10,514.92
78952	05/01/2014	ATVC Marketing	\$875.06	79029	05/01/2014	Senergy Petroleum LLC	\$13,539.94
78953	05/01/2014	Audio Editions	\$110.78	79030	05/01/2014	Sheakley Pension Administration Inc.	\$921.25
78954	05/01/2014	Bailey, Dianne	\$24.02	79031	05/01/2014	SHI International Corp.	\$280.10
78955	05/01/2014	Baker & Taylor, Inc.	\$636.32	79032	05/01/2014	Sierra Vista, City of	\$10,000.00
78956	05/01/2014	Banning Creek Enterprises, LLC	\$7,245.67	79033	05/01/2014	Simmons, Frances Fitzhugh	\$15.00
78957	05/01/2014	Bisbee Observer	\$81.60	79034	05/01/2014	Simmons, Frances Fitzhugh	\$80.00
78958	05/01/2014	Bisbee Observer	\$100.83	79035	05/01/2014	SIRSI Corporation	\$1,240.00
78959	05/01/2014	Bisbee Observer	\$195.31	79036	05/01/2014	Southwest Polygraph Services, Inc.	\$2,250.00
78960	05/01/2014	Bisbee Towing	\$250.00	79037	05/01/2014	Southwest Polygraph Services, Inc.	\$150.00
78961	05/01/2014	Brady, Shon M.	\$133.33	79038	05/01/2014	Sparkletts	\$47.34
78962	05/01/2014	Branco Machinery Co.	\$1,820.88	79039	05/01/2014	Staples	\$996.70
78963	05/01/2014	Byrd's Sheet Metal & Contruccion	\$1,196.00	79040	05/01/2014	State Farm Insurance	\$7,256.98
78964	05/01/2014	Carbajal, Don V	\$260.00	79041	05/01/2014	Stericycle Inc.	\$186.11
78965	05/01/2014	CEMEX Construction Materials South, LLC	\$1,140.06	79042	05/01/2014	Stericycle Inc.	\$287.56
78966	05/01/2014	CenturyLink	\$66.16	79043	05/01/2014	Sutro, Livingston	\$260.00
78967	05/01/2014	CenturyLink	\$313.16	79044	05/01/2014	Systems Technology Staffing LLC	\$6,125.00
78968	05/01/2014	CenturyLink	\$105.09	79045	05/01/2014	TALX UC eXpress	\$1,477.75
78969	05/01/2014	CenturyLink	\$597.84	79046	05/01/2014	Thomson West	\$7,708.12
78970	05/01/2014	Child & Family Resources, Inc.	\$5,819.78	79047	05/01/2014	Titan Machinery Inc.	\$357.89
78971	05/01/2014	Cochise Auto Parts, Inc.	\$379.58	79048	05/01/2014	Torres, Eugene B.	\$200.00
78972	05/01/2014	Cochise County Assoc for the Handicapped	\$560.20	79049	05/01/2014	Toshiba Business Solutions	\$468.82
78973	05/01/2014	Copper Queen Community Hospital	\$40,512.68	79050	05/01/2014	Truck and Trailer Parts	\$70.94
78974	05/01/2014	Copper Queen Medical Associates	\$84.00	79051	05/01/2014	UniFirst Corporation	\$179.09
78975	05/01/2014	Cottingham, Ed	\$105.84	79052	05/01/2014	Universal Products Div of United Sorbents, LLC	\$3,400.00
78976	05/01/2014	Courtesy Chevrolet / GMAC	\$62,584.72	79053	05/01/2014	Valley Security Service, Inc.	\$150.00
78977	05/01/2014	Crafco, Inc.	\$26,660.51	79054	05/01/2014	Valley Telephone Cooperative, Inc.	\$130.17
78978	05/01/2014	CRM of America LLC	\$7,819.98	79055	05/01/2014	Verizon Wireless	\$265.00
78979	05/01/2014	Crowell, Pat	\$6.72	79056	05/01/2014	Verizon Wireless	\$104.62
78980	05/01/2014	Delavega, Alfonso	\$150.00	79057	05/01/2014	Verizon Wireless	\$54.12
78981	05/01/2014	Deneke, Buffy	\$282.80	79058	05/01/2014	Verizon Wireless	\$108.52
78982	05/01/2014	Deneke, Buffy	\$300.00	79059	05/01/2014	Walmart	\$119.00
78983	05/01/2014	Desert Hawk Publications, Inc.	\$1,200.00	79060	05/01/2014	Walmart	\$23.97
78984	05/01/2014	DLT Solutions Inc.	\$2,992.62	79061	05/01/2014	Watch Guard	\$266.72
78985	05/01/2014	Dorado Personnel, Sierra Vista Personnel	\$546.00	79062	05/01/2014	Watson Chevrolet	\$336.24

79063	05/01/2014	West Press	\$4,715.21	79141	05/07/2014	CenturyLink	\$64.85
79064	05/01/2014	Westlawn Chapel & Mortuary	\$692.50	79142	05/07/2014	CenturyLink	\$171.83
79065	05/01/2014	Wick Communications	\$531.00	79143	05/07/2014	CenturyLink	\$64.48
79066	05/01/2014	Willcox Auto Parts Inc.	\$488.03	79144	05/07/2014	CenturyLink	\$80.02
79067	05/01/2014	Willcox Auto Parts Inc.	\$149.08	79145	05/07/2014	Cochise County Farmers Association	\$246.26
79068	05/01/2014	WR Ryan Company	\$1,989.54	79146	05/07/2014	Douglas, City of	\$140.32
79069	05/01/2014	Buller, Diana	\$38.70	79147	05/07/2014	Douglas, City of	\$386.98
79070	05/01/2014	Call, Pat	\$70.40	79148	05/07/2014	Southwest Disposal LC	\$75.87
79071	05/01/2014	Cochise County Finance Revolving Fund	\$87.76	79149	05/07/2014	Southwest Gas Corporation	\$508.33
79072	05/01/2014	Copper Queen Community Hospital	\$215.00	79150	05/07/2014	Southwest Gas Corporation	\$398.48
79073	05/01/2014	Double Adobe Elementary School	\$80.00	79151	05/07/2014	Sulphur Springs Valley Electric Coop, Inc.	\$251.12
79074	05/01/2014	Filippelli, Giovanni	\$428.66	79152	05/07/2014	Sulphur Springs Valley Electric Coop, Inc.	\$161.64
79075	05/01/2014	Grijalva, Alfred	\$100.00	79153	05/07/2014	Sulphur Springs Valley Electric Coop, Inc.	\$114.59
79076	05/01/2014	Monge, Ariel	\$2,419.20	79154	05/07/2014	SunE Solar XIV, LLC	\$9,769.74
79077	05/01/2014	Oertel, Brian	\$250.00	79155	05/07/2014	Valley Telephone Cooperative, Inc.	\$112.32
79078	05/01/2014	Sturm, Norman	\$200.00	79156	05/07/2014	Verizon Wireless	\$192.43
79079	05/01/2014	Tombstone Unified School District #01	\$1,398.09	79157	05/07/2014	Waste Mgmt of AZ - Sierra Vista Hauling	\$246.64
79080	05/01/2014	Tombstone Unified School District #01	\$2,263.88	79158	05/07/2014	Waste Mgmt of AZ - Sierra Vista Hauling	\$273.83
79081	05/01/2014	Willcox Unified School District #13	\$14,335.00	79159	05/07/2014	Willcox, City of	\$882.54
79082	05/01/2014	Wilson, Randall	\$102.00	79160	05/07/2014	Willcox, City of	\$148.64
79083	05/01/2014	Acuna, Gloria	\$342.72	79161	05/08/2014	ACE Hardware - Bisbee	\$391.45
79084	05/01/2014	Aparicio, Letty	\$68.00	79162	05/08/2014	Adele Drumlevitch, Attorney-At-Law	\$2,925.00
79085	05/01/2014	Barton, Vicki	\$53.76	79163	05/08/2014	American Aluminum Accessories, Inc.	\$7,355.00
79086	05/01/2014	Burns-Carrizoza, Monalisa	\$244.01	79164	05/08/2014	AZ Department of Environmental Quality	\$350.00
79087	05/01/2014	Conrad Jr., Joseph	\$34.00	79165	05/08/2014	AZ Department of Environmental Quality	\$500.00
79088	05/01/2014	Eveningred, Jessica	\$64.00	79166	05/08/2014	AZ Department of Transportation	\$2,522.25
79089	05/01/2014	Falkenberg, Raymond A	\$12.88	79167	05/08/2014	AZ Range News	\$318.08
79090	05/01/2014	Furnier, Katja	\$9.41	79168	05/08/2014	AZ Range News	\$20.00
79091	05/01/2014	Gilliland, Robert	\$51.00	79169	05/08/2014	AZ State Prison Complex - Fort Grant	\$3,622.60
79092	05/01/2014	Godfrey, Marilyn	\$288.12	79170	05/08/2014	AZ Supreme Court	\$500.00
79093	05/01/2014	Holliday, Deborah	\$271.88	79171	05/08/2014	Athens Technical Specialists, Inc.	\$22,839.54
79094	05/01/2014	McIntyre, Jennifer Lin	\$130.96	79172	05/08/2014	Audio Editions	\$59.99
79095	05/01/2014	Pitzlin, Maria	\$20.00	79173	05/08/2014	B & D Lumber & Hardware	\$991.67
79096	05/01/2014	Selking, Paige	\$44.00	79174	05/08/2014	Banning Creek Enterprises, LLC	\$7,247.09
79097	05/01/2014	Traywick, Catherine L	\$20.00	79175	05/08/2014	Beacon Secure	\$50.00
79098	05/01/2014	Valenzuela, Esther	\$164.60	79176	05/08/2014	Bentley Systems Inc	\$1,583.39
79099	05/05/2014	Ortega, Michael J.	\$1,197.28	79177	05/08/2014	Big Dave's Towing & Roadside	\$10.00
79100	05/07/2014	AFLAC	\$11,247.29	79178	05/08/2014	Bisbee, City of (Ambulance)	\$4,257.23
79101	05/07/2014	AZ Department of Revenue	\$8,027.68	79179	05/08/2014	Bug-Wiser Exterminating, Inc.	\$35.00
79102	05/07/2014	AZ State Prison Complex - Fort Grant	\$3,622.60	79180	05/08/2014	Cable One	\$108.97
79103	05/07/2014	AZ State Treasurer	\$184,567.00	79181	05/08/2014	Cable One	\$299.85
79104	05/07/2014	California Extradition Service LLC	\$873.07	79182	05/08/2014	Carson, Stephen L PhD	\$75.00
79105	05/07/2014	Copygraphix Inc.	\$23,515.48	79183	05/08/2014	CenturyLink	\$32.29
79106	05/07/2014	Deneke, Buffy	\$300.00	79184	05/08/2014	CenturyLink	\$110.63
79107	05/07/2014	Kimberlee K. Mulhern	\$2,169.97	79185	05/08/2014	CenturyLink	\$1,748.00
79108	05/07/2014	Robertson, Bonita Shirley	\$1,500.00	79186	05/08/2014	CenturyLink	\$109.94
79109	05/07/2014	University of AZ	\$28,563.50	79187	05/08/2014	Clausen, Kim A.	\$13.35
79110	05/07/2014	Verizon Wireless	\$3,875.34	79188	05/08/2014	Cochise Auto Parts, Inc.	\$957.94
79111	05/07/2014	Willcox, City of	\$494.90	79189	05/08/2014	Cooke, Stephen R.	\$360.00
79112	05/07/2014	Flores, Monica I	\$375.00	79190	05/08/2014	Cormier Mountaineering	\$303.98
79113	05/07/2014	Housing Authority of Cochise County	\$9,603.23	79191	05/08/2014	Crowell, Pat	\$6.72
79114	05/07/2014	Pitney Bowes Reserve Account	\$10,000.00	79192	05/08/2014	Culligan of Tucson	\$258.86
79115	05/07/2014	Balke, Linda	\$168.56	79193	05/08/2014	Deluxe Business Forms	\$405.48
79116	05/07/2014	Buller, Diana	\$61.00	79194	05/08/2014	Direct TV	\$20.99
79117	05/07/2014	Carmichael, Barbara	\$289.00	79195	05/08/2014	Dr. Maria Church International, LLC	\$3,500.00
79118	05/07/2014	DeBee, Jonathan Daniel	\$51.00	79196	05/08/2014	E-Z Messenger	\$171.60
79119	05/07/2014	Enriquez, Karen	\$42.75	79197	05/08/2014	Emily Lorna Danies, Esq.	\$3,535.00
79120	05/07/2014	Flannigan, Ana	\$140.28	79198	05/08/2014	Empire Southwest LLC	\$83,688.28
79121	05/07/2014	Gilligan, Judith	\$212.92	79199	05/08/2014	Essary, Latasha M.	\$26.70
79122	05/07/2014	Honorable Joseph Knoblock	\$82.08	79200	05/08/2014	Federal Express Corporation	\$5.54
79123	05/07/2014	Honorable Trevor L. Ward	\$41.04	79201	05/08/2014	Five Star Publishing	\$213.69
79124	05/07/2014	Lacombe, Kathleen A.	\$162.40	79202	05/08/2014	Forensic Alcohol Science & Technology	\$1,440.00
79125	05/07/2014	Lacombe, Kathleen A.	\$317.00	79203	05/08/2014	Gale Group	\$264.97
79126	05/07/2014	Lamberton, Karen Lynn	\$44.00	79204	05/08/2014	Gander, Gail	\$52.05
79127	05/07/2014	McCleave, Keturah	\$122.92	79205	05/08/2014	George, Charles Esq	\$515.00
79128	05/07/2014	Mena, Maria	\$35.00	79206	05/08/2014	Griffith, David B. Esq.	\$7,520.00
79129	05/07/2014	Montoya, Marisol	\$274.68	79207	05/08/2014	Hughes, Timothy P.	\$18.69
79130	05/07/2014	Riggs, Karen C.	\$34.00	79208	05/08/2014	Hye Tech Network & Security Solutions, LLC	\$22,925.00
79131	05/07/2014	Romero, Tracey	\$153.98	79209	05/08/2014	Interstate Battery	\$389.94
79132	05/07/2014	Tapia, Brisa	\$61.00	79210	05/08/2014	JE Fuller/Hydrology & Geomorphology, Inc.	\$1,000.00
79133	05/07/2014	Valentin, Trinidad	\$39.65	79211	05/08/2014	JE Fuller/Hydrology & Geomorphology, Inc.	\$630.00
79134	05/07/2014	Vickers, Roza	\$67.48	79212	05/08/2014	JE Fuller/Hydrology & Geomorphology, Inc.	\$14,942.90
79135	05/07/2014	Welch, Catherine	\$83.44	79213	05/08/2014	John William Lovell, PC	\$2,139.32
79136	05/07/2014	AZ Public Service (APS)	\$11,844.41	79214	05/08/2014	Jones, William D.	\$25.35
79137	05/07/2014	AZ Water Company	\$1,361.86	79215	05/08/2014	Kathy N. Bell, N.P.	\$2,100.00
79138	05/07/2014	Bowie Water Improvement District	\$79.58	79216	05/08/2014	KE&G Construction Inc.	\$281,381.62
79139	05/07/2014	Bowie Water Improvement District	\$39.79	79217	05/08/2014	Keefe Supply Company	\$2,908.62
79140	05/07/2014	Cable One	\$110.50	79218	05/08/2014	Kelly, Peter A.	\$12,824.20

79219	05/08/2014	KTAN- AM RADIO	\$341.88	79297	05/08/2014	English, Ann	\$971.31
79220	05/08/2014	Kuttner, Barbara L	\$29.12	79298	05/08/2014	Fernandez, Elizabeth	\$14.24
79221	05/08/2014	KWCD-FM RADIO	\$341.88	79299	05/08/2014	Gonzales, Jose Fernando	\$5,700.00
79222	05/08/2014	KZMK-FM RADIO	\$341.88	79300	05/08/2014	Guzman, Robert	\$139.48
79223	05/08/2014	Leyva, Imelda M.	\$12.89	79301	05/08/2014	Manahan, Gail C.	\$400.00
79224	05/08/2014	Little Caesars	\$35.31	79302	05/08/2014	Nicholas, Amber	\$30.00
79225	05/08/2014	Maldonado, Maria	\$13.33	79303	05/08/2014	San Simon Unified Schools	\$160.00
79226	05/08/2014	Mattson, Luanne	\$3,000.98	79304	05/08/2014	Sierra Vista Magistrate Court	\$188.00
79227	05/08/2014	McClure, J.L.	\$17.80	79305	05/08/2014	Sierra Vista, City of	\$5.00
79228	05/08/2014	McEachern, Janelle Esq	\$325.00	79306	05/08/2014	St. David Unified School District #21	\$410.00
79229	05/08/2014	McNeil's Custom Engraving	\$61.45	79307	05/08/2014	Tombstone Unified School District #01	\$820.00
79230	05/08/2014	Merle's Automotive Supply, Inc.	\$681.07	79308	05/08/2014	Valley Union High School	\$350.00
79231	05/08/2014	Merle's Automotive Supply, Inc.	\$412.26	79309	05/08/2014	Wallace, Kenneth W.	\$798.75
79232	05/08/2014	Mundt, Lester E.	\$14.56	79310	05/08/2014	Walmart	\$161.63
79233	05/08/2014	Nat'l Public Safety Bureau	\$149.00	79311	05/08/2014	Willcox Unified School District #13	\$890.00
79234	05/08/2014	Nina L. Caples, P.C.	\$1,090.24	79312	05/13/2014	Cochise County/Sheakley/National Bank	\$8,164.06
79235	05/08/2014	Nyander, Penny Sue	\$848.40	79313	05/13/2014	Colonial Supplemental Insurance	\$11.50
79236	05/08/2014	O'Rielly Chevrolet, Inc.	\$342.08	79314	05/13/2014	Correction Officers	\$287.61
79237	05/08/2014	OverDrive, Inc.	\$20.00	79315	05/13/2014	DCS	\$359.65
79238	05/08/2014	Pathlab Inc	\$59.53	79316	05/13/2014	General Revenue Corporation	\$128.85
79239	05/08/2014	Prudential Overall Supply	\$186.90	79317	05/13/2014	GMAC, c/o Jennifer A. Christie	\$20.72
79240	05/08/2014	Prudential Overall Supply	\$215.83	79318	05/13/2014	NYS Child Support Processing Center	\$49.00
79241	05/08/2014	Raymond Klumb, Architect	\$1,602.00	79319	05/13/2014	Pre-paid Legal Services, Inc. dba LegalShield	\$1,799.06
79242	05/08/2014	Recorded Books, LLC	\$12,400.00	79320	05/13/2014	Public Safety Retirement Syst	\$483.46
79243	05/08/2014	Reed, Cynthia - Court Reporter	\$289.80	79321	05/13/2014	Public Safety Retirement Syst	\$1,231.94
79244	05/08/2014	Rehab Creative, LLC	\$13,300.00	79322	05/13/2014	Support Payment Clearinghouse	\$6,050.62
79245	05/08/2014	RF Eye PC dba Cochise Eye & Laser	\$250.00	79323	05/13/2014	TIAA-CREF as agent for JPMorgan Chase	\$4,051.00
79246	05/08/2014	Robert J. Zohlmann, Esq.	\$2,630.00	79324	05/13/2014	U.S. Department of Education	\$160.79
79247	05/08/2014	Robeson, Victor E.	\$200.00	79325	05/13/2014	United Way	\$80.00
79248	05/08/2014	Ronald Zack PLC	\$6,340.68				
79249	05/08/2014	Ross, Ramiro	\$32.87				
79250	05/08/2014	RWC International, LTD	\$1,410.79				
79251	05/08/2014	Ryan, William F	\$63.28				
79252	05/08/2014	Safelite Autoglass Corp.	\$391.35				
79253	05/08/2014	Sanofi Pasteur	\$1,970.03				
79254	05/08/2014	Schlesinger, Aaron	\$17.50				
79255	05/08/2014	Schlesinger, Aaron	\$89.60				
79256	05/08/2014	Senergy Petroleum LLC	\$22,734.68				
79257	05/08/2014	Senergy Petroleum LLC	\$27,022.04				
79258	05/08/2014	SHI International Corp.	\$280.10				
79259	05/08/2014	Sierra OB GYN	\$3,752.93				
79260	05/08/2014	Sierra Vista Herald/Bisbee Daily Review	\$502.77				
79261	05/08/2014	Sierra Vista Pathology, PC	\$59.53				
79262	05/08/2014	Southwest Disposal LC	\$75.87				
79263	05/08/2014	Sparkletts	\$118.37				
79264	05/08/2014	Sparkletts	\$5.92				
79265	05/08/2014	Stantec Consulting Services, Inc.	\$13,808.00				
79266	05/08/2014	Staples	\$1,775.59				
79267	05/08/2014	Streitfeld, Stephen V. MD PC	\$1,000.00				
79268	05/08/2014	Sunsites Construction LLC	\$23,309.52				
79269	05/08/2014	Thomson West	\$3,795.05				
79270	05/08/2014	Thorn Law Office	\$2,310.00				
79271	05/08/2014	TNA Salon n Boxing	\$3,390.00				
79272	05/08/2014	Tombstone News	\$37.00				
79273	05/08/2014	TracStar	\$567.00				
79274	05/08/2014	Twin-Tel Inc.	\$1,270.00				
79275	05/08/2014	United Fire Equipment Co	\$278.45				
79276	05/08/2014	United Parcel Service	\$0.54				
79277	05/08/2014	Valley Imaging Solutions, Inc.	\$1,750.41				
79278	05/08/2014	Valley Imaging Solutions, Inc.	\$4,133.72				
79279	05/08/2014	Valley Telephone Cooperative, Inc.	\$754.29				
79280	05/08/2014	Verizon Wireless	\$271.07				
79281	05/08/2014	Verizon Wireless	\$281.04				
79282	05/08/2014	Verizon Wireless	\$22.19				
79283	05/08/2014	Watson Chevrolet	\$1,207.88				
79284	05/08/2014	Wells, Doris	\$630.00				
79285	05/08/2014	West & Zickerman, PLLC	\$8,087.56				
79286	05/08/2014	West Press	\$88.64				
79287	05/08/2014	Willcox Auto Parts Inc.	\$380.83				
79288	05/08/2014	Willcox Auto Parts Inc.	\$133.47				
79289	05/08/2014	WR Ryan Company	\$1,546.40				
79290	05/08/2014	AZ Department of Education	\$300.00				
79291	05/08/2014	AZ Department of Transportation	\$15.00				
79292	05/08/2014	Bisbee High School	\$810.00				
79293	05/08/2014	Bowie Unified School District #14	\$150.00				
79294	05/08/2014	Buena High School	\$5,400.00				
79295	05/08/2014	Cochise County Sheriff's Department	\$1,288.76				
79296	05/08/2014	Douglas Unified School Dist 27	\$2,700.00				

## Board of Supervisors

## Regular Board of Supervisors Meeting

Meeting Date: 06/10/2014

Permanent Extension of Premises for Fireside Lounge

Submitted By: Cathy Davis, Board of Supervisors

Department: Board of Supervisors

Presentation: No A/V Presentation

Document Signatures:

Recommendation:

# of ORIGINALS

Submitted for Signature:

NAME n/a

TITLE n/a

of PRESENTER:

of PRESENTER:

Mandated Function?:

Source of Mandate  
or Basis for Support?:

## Information

## Agenda Item Text:

Approve an application for a Permanent Extension of Premises liquor license submitted by Mr. Dale G. Williams for Fireside Lounge located at 2029 N Hwy 90, Huachuca City.

## Background:

Mr. Dale G. Williams has applied for a Permanent Extension of Premises/Patio liquor license for Fireside Lounge located at 2092 N Hwy 90, Huachuca City. The extension of premises/patio is permanent and will cover the entire property. The Sheriff's Office and Planning and Zoning have recommended approval of the application. Supporting documentation regarding this liquor license is on file with the Clerk of the Board of Supervisors.

## Department's Next Steps (if approved):

Board staff will forward the Board's decision to the ADLLC.

## Impact of NOT Approving/Alternatives:

The applicant will not be able to serve liquor outside of the established premises.

## To BOS Staff: Document Disposition/Follow-Up:

Board staff will forward the Board's decision to the ADLLC.

## Budget Information

*Information about available funds*

Budgeted: ☐Funds Available: ☐

Amount Available:

Unbudgeted: ☐Funds NOT Available: ☐Amendment: ☐

Account Code(s) for Available Funds

1:

## Fund Transfers

## Attachments

Application

## Completed Review Forms

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# ARIZONA DEPARTMENT OF LIQUOR LICENSES & CONTROL

CR19

800 W Washington 5<sup>TH</sup> Floor  
Phoenix AZ 85007-2934  
(602) 542-5141

400 W Congress #521  
Tucson AZ 85701-1352  
(520) 628-6595

## APPLICATION FOR EXTENSION OF PREMISES/PATIO PERMIT

THIS APPLICATION MUST BE RETURNED TO THE DEPARTMENT OF LIQUOR

☒ Permanent change of area of service – Give specific purpose of change: SMOKING patio +  
HORSESHOE PIT AREA

☐ Temporary change for date(s) of: \_\_\_\_\_

- Licensee's Name: Williams Last Dale First Gerald Middle
- Mailing Address: 3771 Woodcock Pl City Sierra Vista State AZ Zip 85635
- Business Name: Peas CORNER Lounge DBA Lounge FIRESIDE LICENSE #: 06020020
- Business Address: 2092 N. HWY 90 City Huachuca COUNTY Cochise State AZ Zip 85616
- Business Phone: ( 520 ) 456-9815 Residence Phone: ( 520 ) 255-5150
- Do you understand Arizona Liquor Laws and Regulations? ☒ YES ☐ NO FAX # (      )
- Have you received approved Liquor Law Training? ☐ NO ☒ YES When? 5/21/14
- What security precautions will be taken to prevent liquor violations in the extended area? Gates, Fences,  
Block Walls (No Liquor Past This Point)
- Does this extension bring your premises within 300 feet of a church or school? ☐ YES ☒ NO
- IMPORTANT: ATTACH THE REVISED FLOOR PLAN CLEARLY DEPICTING YOUR LICENSED PREMISES AND WHAT YOU PROPOSE TO ADD.

\*\*\*\* After completing sections 1-9, take this application to your local Board of Supervisors, City Council or Designate for their recommendation. This recommendation is not binding on the Department of Liquor.

This change in premises is RECOMMENDED by the local Board of Supervisors, City Council or Designate:

(Authorized Signature)

(Title)

(Agency)

(Date)

I, Dale Williams, being first duly sworn upon oath, hereby depose, swear and declare,  
(Print full name)  
under penalty of perjury, that I am the APPLICANT making the foregoing application. I have read this application and the contents and all statements are true, correct and complete.

X [Signature]  
(Signature of Owner or Agent)

State of Arizona County of Cochise  
SUBSCRIBED IN MY PRESENCE AND SWORN TO before me this date

27th Day May Month 2014 Year  
My Comm. Exp.: September 11, 2016

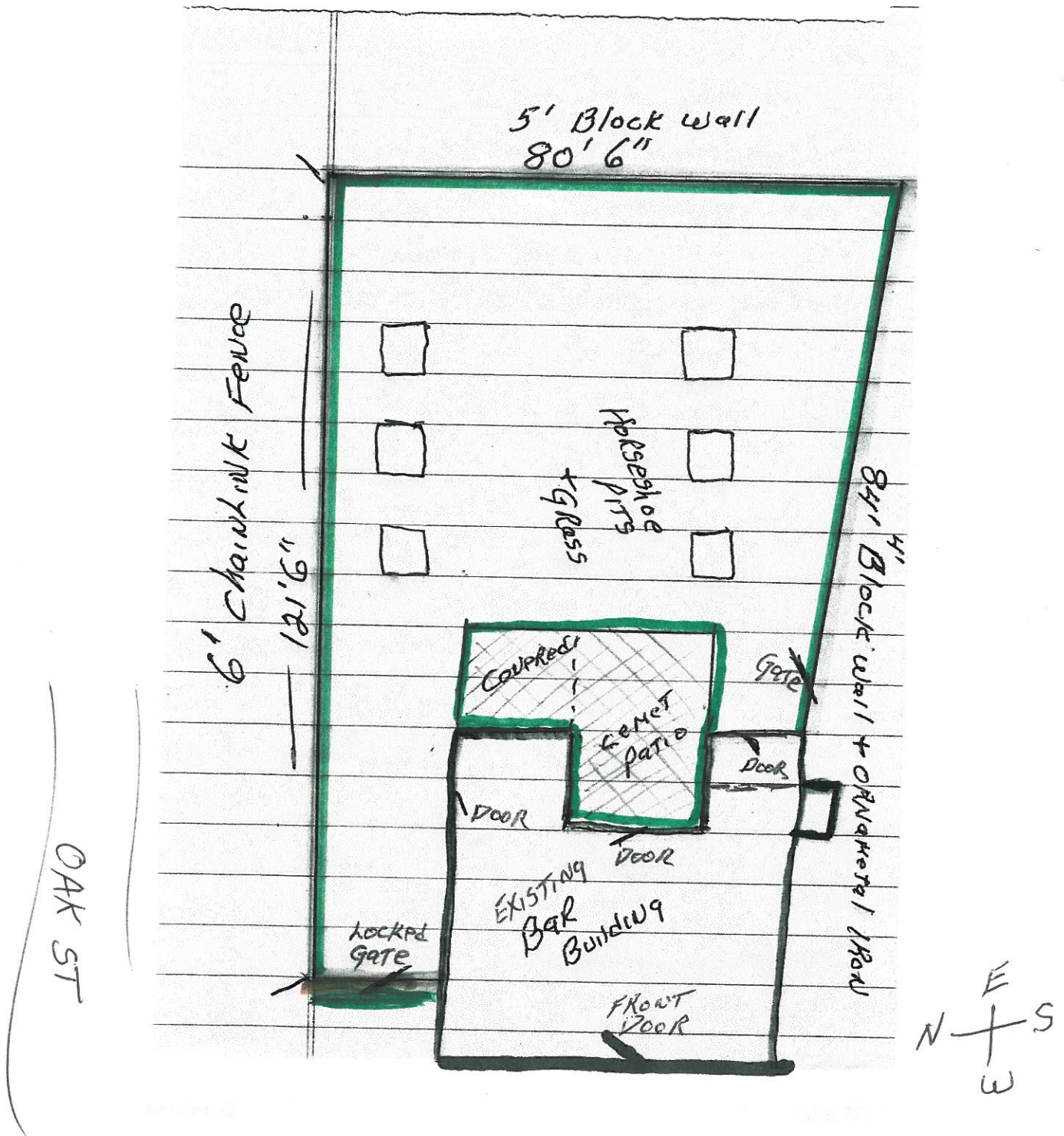
My commission expires on: 9/11/2014

(Signature of NOTARY PUBLIC)

Investigation Recommendation ☐ Approval ☐ Disapproval by: \_\_\_\_\_ Date: \_\_\_\_\_

Director Signature required for Disapprovals \_\_\_\_\_ Date: \_\_\_\_\_

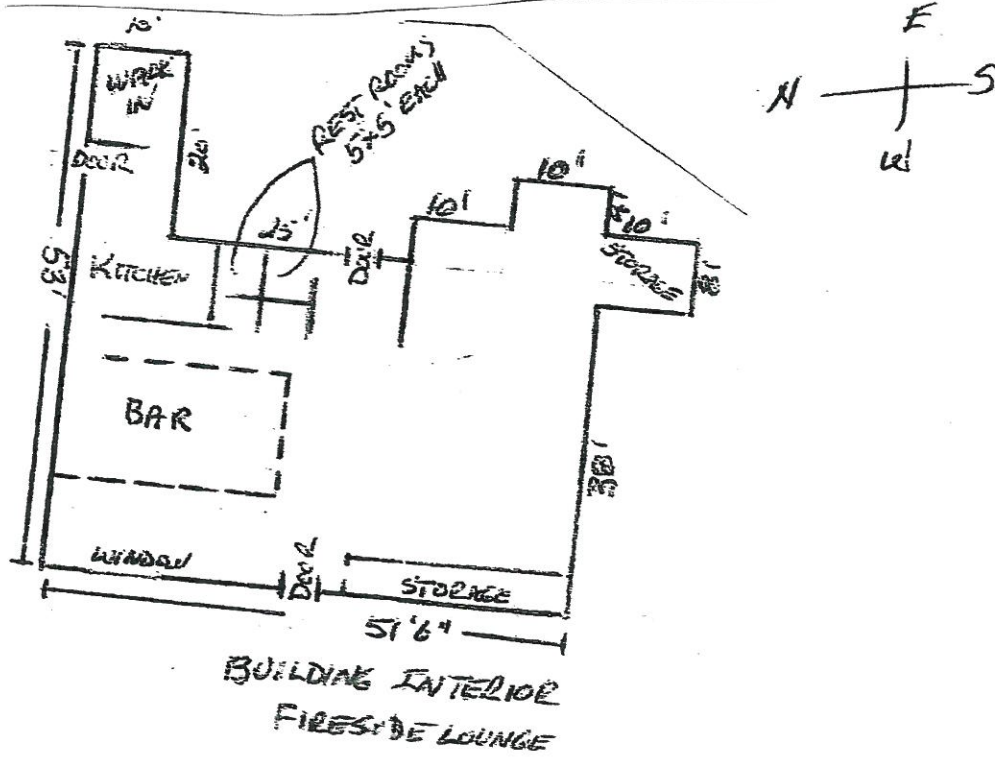
Requested  
Area outlined in GREEN



N. Hwy 90

Fireside Lounge  
2092 N. Hwy 90  
Huachuca City AZ 85616

Fireside Lounge  
2092 N. Hwy 90  
Huachuca City AZ 85616



Fireside Lounge  
2092 N. Hwy 90  
Tucson City AZ 85616

PICTURES OF REQUESTED AREA  
SHOWING WALLS & FENCE



# COCHISE COUNTY BOARD OF SUPERVISORS



Telephone (520) 432-9200

Fax (520) 432-5016

## For internal use only:

- ☐ Restaurant/Hotel-Motel  
☐ Club/Government  
☐ Transfer of Premises

### APPLICANT INFORMATION

Applicant Name: Dale G. Williams Address: 2092 N Hwy 90  
Business Name: Fireside Lounge City/Zip: Huachuca City  
Liquor License #: 06020020 Parcel #: 106-24-065  
Ownership Type: Owner Liquor License ☒ Special Event Liquor License ☐  
Partner(s): n/a

### TO BE COMPLETED BY THE PLANNING & ZONING DEPARTMENT

Please advise if, at the time the application was filed:

1. The premises for which the license is being applied for is within 300 horizontal feet of a church; or
2. The premises for which the license is being applied for is within 300 horizontal feet of a public or private school, or a fenced recreation area adjacent to a school building.

If so, please attach pertinent documentation and drawings or maps.

Comments: N/A - Exempt from the 300 foot rule.

Based on the above information, the Planning and Zoning  
Department's recommendation to the Board of Supervisors is:

Approval



Disapproval



### OTHER PERTINENT INFORMATION FOR THE BOARD'S CONSIDERATION:

Proper Zoning? Y ☒ N ☐

Use permitted by P&Z? Y ☐ N ☒

Date Permit Issued: N/A

If use not permitted, is it LNC? Y ☒ N ☐

Zoning: GB – General Business

Permit#: N/A

Use Permitted: Bar/Tavern

Year LNC Established: 1970

- ☐ The Planning Department will notify the applicant that if any construction is proposed, a Non-Residential Permit must first be submitted and approved by this Department, or if there is a lapse of 12 months of non-operation of the business, a Non-Residential Permit will be required to re-establish the use from this Department.
- ☐ The Planning Department will notify the applicant that he/she will be required to obtain the proper permits before operating the business.
- ☐ The Planning Department is currently working with the property owner on several zoning-related issues with the subject property.
- ☐ The Planning Department is currently working with the property owner on obtaining the proper permits to operate the business.

Name: Dora V Flores Title: Permit and Customer Service Coordinator  
Signature: Dora V Flores Date: May 29, 2014  
Contact phone: 520-432-9240 Email: dflores@cochise.az.gov

Return completed form with any attachments by: June 5, 2014

# COCHISE COUNTY BOARD OF SUPERVISORS



Telephone (520) 432-9200

Fax (520) 432-5016

## APPLICANT INFORMATION

Applicant Name: Dale G. Williams Address: 2092 N Hwy 90  
Business Name: Fireside Lounge City/Zip: Huachuca City  
Liquor License #: 06020020 Parcel #: 106-24-065  
Ownership Type: Owner Liquor License x ☐ Special Event Liquor License ☐  
Partner(s): n/a

## TO BE COMPLETED BY THE SHERIFF'S OFFICE

Please advise if:

1. The applicant, or any named partner(s), has had a felony conviction within five (5) years prior to the application or;
2. There have been a significant number of incidents at the named location within five (5) years prior to the application.

If so, please attach pertinent documentation.

Comments: Mr. Williams has had no felony convictions in the last 5 years and there have not been a significant number of incidents at the location in the last 5 years.

Based on the above information, the Sheriff's Office recommendation to the Board of Supervisors is:

Approval

☐

Disapproval

☐

No Recommendation

☒

Name: Mark P. Genz Title: Commander  
Signature: Ss/Mark P. Genz Date: 052814  
Contact phone: (520) 432-9506 Email: mgenz@cochise.az.gov

Return completed form with any attachments by: \_\_\_\_\_

**Regular Board of Supervisors Meeting****Community Development****Meeting Date:** 06/10/2014

Docket Z-14-04 (Dorofey) - A Request to Amend the Zoning of a Property Northeast of McNeal to RU-4 from RU-2

**Submitted By:** Peter Gardner, Community Development**Department:** Community Development**Division:** Planning & Zoning**Presentation:** No A/V Presentation**Recommendation:** Approve**Document Signatures:** BOS Signature Required**# of ORIGINALS Submitted for Signature:** 1**NAME of PRESENTER:** Peter Gardner**TITLE of PRESENTER:** Planner I**Docket Number (If applicable):****Mandated Function?:** Not Mandated**Source of Mandate or Basis for Support?:****Information****Agenda Item Text:**

Adopt Zoning Ordinance 14-06, approving Docket Z-14-04, amending the zoning district designation for parcel 404-02-302 to RU-4 from RU-2, pursuant to the request of applicant Ian Dorofey.

**Background:****APPLICATION FOR A REZONING**

The Applicant seeks to rezone a five-acre parcel from RU-2 (Rural, one dwelling per two-acres) to RU-4 (Rural, one dwelling per four-acres) for the purpose of utilizing the County's Owner-Builder Opt-Out program to permit existing structures. The current RU-2 Zoning designation does not qualify for the program. The property (Parcel #404-02-302) is located on N. EE Ranch Road in McNeal, AZ. The Applicant is Ian Dorofey.

**I. PLANNING AND ZONING COMMISSION**

On Wednesday, May 14, 2014, the Planning and Zoning Commission voted 6-1 to forward this Docket to the Board of Supervisors with a recommendation of approval. The motion included the conditions of approval recommended by staff.

**II. DESCRIPTION OF SUBJECT PARCEL AND SURROUNDING LAND USES**

Size: 5-acres

Zoning: RU-2 (Rural, one dwelling per 2-acres)

Growth Area: Category D (Rural Area)

Area Plan: None

Comprehensive Plan Designation: Rural

Existing Uses: Single Family Residence

Proposed Uses: Same

**Surrounding Zoning**

Relation to Subject Parcel Zoning District Use of Property

North RU-2 Vacant Land

South RU-2 Vacant Land

East RU-2 Vacant Land

West Non-Maintained Road/RU-2 N. EE Ranch Rd/Vacant Land

**III. PARCEL HISTORY**

There is a small home on the property which the Applicant constructed without a permit. When the Applicant discovered that permits were required for construction, he came forward proactively to rectify the situation. Staff has

no further history on the parcel.

#### IV. NATURE OF REQUEST

The Applicant, Ian Dorofey, has a home on his property which was constructed without a permit. Upon discovering that building permits were required, he approached Staff to correct the situation. As it is difficult to inspect existing structures for Building Code compliance, the Owner-Builder Opt Out program was presented as an option. The Applicant chose to use this program to legitimize the construction, though the property is not currently eligible under the current RU-2 zoning. The Owner-Builder Opt Out program requires a property to be zoned for a minimum lot size of four-acres or more, and must be a minimum of four-acres. While the property currently complies with the second provision, a downzoning to RU-4 is required to meet the first provision.

#### V. ANALYSIS OF IMPACTS

##### Mandatory Compliance

The subject property lies within a Category “D”—Rural Area and is considered a “Rural” land use designation area per the Comprehensive Plan. Section 402 of the County Zoning Regulations allows an owner of property lying within this designation to request a rezoning to RU-4 (Rural, one dwelling per four-acres), as this is the default zoning in the unincorporated areas of the County. Decreases in density such as this are encouraged in such Rural areas to protect open space and the County’s rural character.

##### Compliance with Rezoning Criteria

Section 2208.03 of the Zoning Regulations provides 15 criteria used to evaluate rezoning requests. Nine of the criteria are applicable to this request, which, as submitted, complies with each of the nine applicable factors.

1. Provides an Adequate Land Use/Concept Plan—Complies.

While the Applicant has not yet submitted a site plan, Staff’s review of the site and information from the Applicant is sufficient for the current proposal. A complete site plan will be required at permit submittal. Note that Section 2208.03.B.1 of the Zoning Regulations does not relate specifically to what is proposed. That is, the rezoning would not facilitate a new residential subdivision development and so would not require a new subdivision plat submittal.

2. Compliance with the Applicable Site Development Standards—Complies.

All existing structures comply with applicable site development standards, such as minimum setbacks, for example.

3. Adjacent Districts Remain Capable of Development—Complies.

The proposal would not affect the development prospects of any neighboring property.

4. Limitation on Creation of Nonconforming Uses—Complies.

The proposal would not create any non-conforming land uses.

5. Compatibility with Existing Development—Complies.

There is no existing development, and the proposed downzoning further preserves open space in the area.

6. Rezoning to More Intense Districts—Not Applicable.

The request is to rezone to a less intensive district.

7. Adequate Services and Infrastructure—Complies.

The site is located off grid, but has potential for all necessary utilities.

8. Traffic Circulation Criteria—Complies.

While the local roads are primitive, the request will not serve to increase potential usage of said roads.

9. Development Along Major Streets—Not Applicable.

The property does not border any major street.

10. Infill—Not Applicable.

This Factor applies only for rezoning requests to GB, LI or HI, and is therefore not applicable.

11. Unique Topographic Features—Not Applicable.

There are no exceptional topographic features warranting consideration on or near the site, nor is the request a rezoning to a more intensive district.

12. Water Conservation—Not Applicable.

As a proposal to reduce the permitted density on the parcel, this factor is not applicable.

13. Public Input—Complies.

As a request to rezone to a less intensive district, no Citizen Review was required. Staff posted the property and mailed letters to property owners within 1,500-feet of the site. To date, Staff has received requests for clarification, but no formal responses from neighboring property owners.

14. Hazardous Materials—Not Applicable.

No hazardous materials are proposed as part of the development plan.

15. Compliance with Comprehensive Plan—Complies

A reduction in potential density from one dwelling per two-acres to one dwelling per four-acres, while maintaining the Rural designation is in harmony with the policies of the Comprehensive Plan.

## VI. SUMMARY

The rezoning request is for two adjacent five-acre parcels in McNeal. The Applicant is requesting to downzone the parcels from RU-2 to RU-4 to facilitate using the Owner-Builder Opt Out program to legitimize structures constructed without a permit. The Applicant approached Staff to rectify the situation, and therefore no violation has been issued. The requested zoning of RU-4 is in character with the five-acre lots and open, undeveloped nature of the area. Staff's recommendation is based upon the above analysis, as well as the following Factors in Favor and Against approval:

### Factors in Favor of Approval

1. Allowing the rezoning request would be in keeping with the rural character and lack of development in the area;
2. The Comprehensive Plan policies encourage reductions of density in undeveloped areas.

### Factors Against Approval

1. The request comes as a result of a request to legitimize structures built without a permit.

## VII. RECOMMENDATION

Based on the Factors in Favor of Approval, staff recommends that the Planning and Zoning Commission forward Docket Z-14-04 to the Board of Supervisors with a recommendation of conditional approval, subject to the following standard conditions:

1. The Applicant shall provide the County with a signed Acceptance of Conditions and a Waiver of Claims form arising from ARS Section 12-1134 signed by the property owner of the subject property within thirty (30) days of Board of Supervisors approval of the rezoning; and
2. It is the Applicants' responsibility to obtain any additional permits, or meet any additional conditions, that may be applicable to the proposed use pursuant to other federal, state, or local laws or regulations.

Sample Motion: Mdm. Chair, I recommend we Approve Docket Z-14-04, subject to the conditions recommended by staff.

## VII. ATTACHMENTS

- A. Rezoning Application
- B. Location Map

### Department's Next Steps (if approved):

Planning staff will take recorded ordinance to GIS to amend County Zoning Maps to reflect this action.

### Impact of NOT Approving/Alternatives:

If the Board does not approve the Zoning Ordinance, the subject parcel will retain the current RU-2 zoning designation.

### To BOS Staff: Document Disposition/Follow-Up:

After the Chair signs the Zoning Ordinance, Board Staff should send a recorded copy of the same to the Planning Department for our files.

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## Attachments

[Attachments](#)

[Exhibit A](#)

[Staff Memo](#)

[Ordinance](#)

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# COCHISE COUNTY COMMUNITY DEVELOPMENT

"Public Programs...Personal Service"

COCHISE COUNTY

MAR 10 2014

## COCHISE COUNTY REZONING APPLICATION

PLANNING

Submit to: Cochise County Community Development Department  
1415 Melody Lane, Building E, Bisbee, Arizona 85603

1. Applicant's Name: Ian M. Dorofey

2. Mailing Address: P.O. Box 223

McNeal AZ 85617

City State Zip Code

3. Telephone Number of Applicant: (520) 234-7603

4. Telephone Number of Contact Person if Different: ( )

5. Email Address: idorofey@hotmail.com

6. Assessor's Tax Parcel Number: 404 - 02 - 302 (Can be obtained from your County property tax statement)

7. Applicant is (check one):

- Sole owner: ☒
- Joint Owner: \_\_\_\_\_ (See number 8)
- Designated Agent of Owner: \_\_\_\_\_
- If not one of the above, explain interest in rezoning: \_\_\_\_\_

7. If applicant is **not** sole owner, attach a list of all owners of property proposed for rezoning by parcel number. Include all real parties in interest, such as beneficiaries of trusts, and specify if owner is an individual, a partnership, or a corporation:

- List attached (if applicable): \_\_\_\_\_

8. If applicant is **not** sole owner, indicate which **notarized** proof of agency is attached:

- If corporation, corporate resolution designating applicant to act as agent: \_\_\_\_\_
- If partnership, written authorization from partner: \_\_\_\_\_
- If designated agent, attach a **notarized** letter from the property owner(s) authorizing representation as agent for this application.

9. Attach a proof of ownership for all property proposed for rezoning. Check which proof of ownership is attached:

- Copy of deed of ownership: \_\_\_\_\_
- Copy of title report: \_\_\_\_\_
- Copy of tax notice: \_\_\_\_\_
- Other, list: \_\_\_\_\_

10. Will approval of the rezoning result in more than one zoning district on any tax parcel?

- Yes \_\_\_\_\_ No X

11. If property is a new split, or the rezoning request results in more than one zoning district on any tax parcel then a copy of a survey and associated legal description stamped by a surveyor or engineer licensed by the State of Arizona must be attached.

12. Is more than one parcel contained within the area to be rezoned? Yes \_\_\_\_\_ No X

- If yes and more than one property owner is involved, have all property owners sign the attached consent signature form.

13. Indicate existing Zoning District for Property: RU 2

14. Indicate proposed Zoning District for Property: RU 4

**Note: A copy of the criteria used to determine if there is a presumption in favor of or against this rezoning is attached. Review this criteria and supply all information that applies to your rezoning. Feel free to call the Planning Department with questions regarding what information is applicable.**

15. Comprehensive Plan Category: D (A County planner can provide this information.)

16. Comprehensive Plan Designation or Community Plan: rural (A County planner can provide this information.)

**Note: in some instances a Plan Amendment might be required before the rezoning can be processed. Reference the attached rezoning criteria, Section A.**

17. Describe all structures already existing on the property: Shack

18. List all proposed uses and structures which would be established if the zoning change is approved. Be complete. Please attach a site plan: \_\_\_\_\_

19. Are there any deed restrictions or private covenants in effect for this property?

- No X Yes \_\_\_\_\_
- If yes, is the proposed zoning district compatible with all applicable deed restrictions/private covenants? Yes \_\_\_\_\_ No \_\_\_\_\_
- Provide a copy of the applicable restrictions (these can be obtained from the Recorder's office using the recordation Docket number)

20. Which streets or easements will be used for traffic entering and exiting the property?

E. E. Ranch

21. What off-site improvements are proposed for streets or easements used by traffic that will be generated by this rezoning? None

22. How many driveway cuts do you propose to the streets or easements used by traffic that will be generated by this rezoning? 1

23. Identify how the following services will be provided:

Service	Utility Company/Service Provider	Provisions to be made
Water		off grid
Sewer/Septic		off grid
Electricity		off grid
Natural Gas		off grid
Telephone		off grid
Fire Protection		off grid

24. This section provides an opportunity for you to explain the reasons why you consider the rezoning to be appropriate at this location. The attached copy of the criteria used to determine if there is a presumption in favor of or against this rezoning is attached for your reference (attach additional pages as needed).

Facilitate Opt-out building

25. AFFIDAVIT

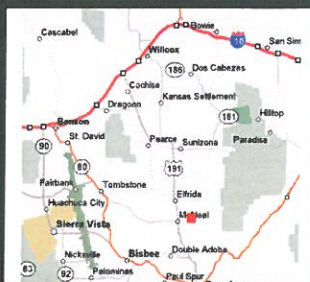
I, the undersigned, do hereby file with the Cochise County Planning Commission this petition for rezoning. I certify that, to the best of my knowledge, all the information submitted herein and in the attachments is correct. I hereby authorize the Cochise County Planning Department staff to enter the property herein described for the purpose of conducting a field visit.

Applicant's Signature:

Sam M. Dorsey

Date:

3-10-14



Z-14-04 (Dorofey)

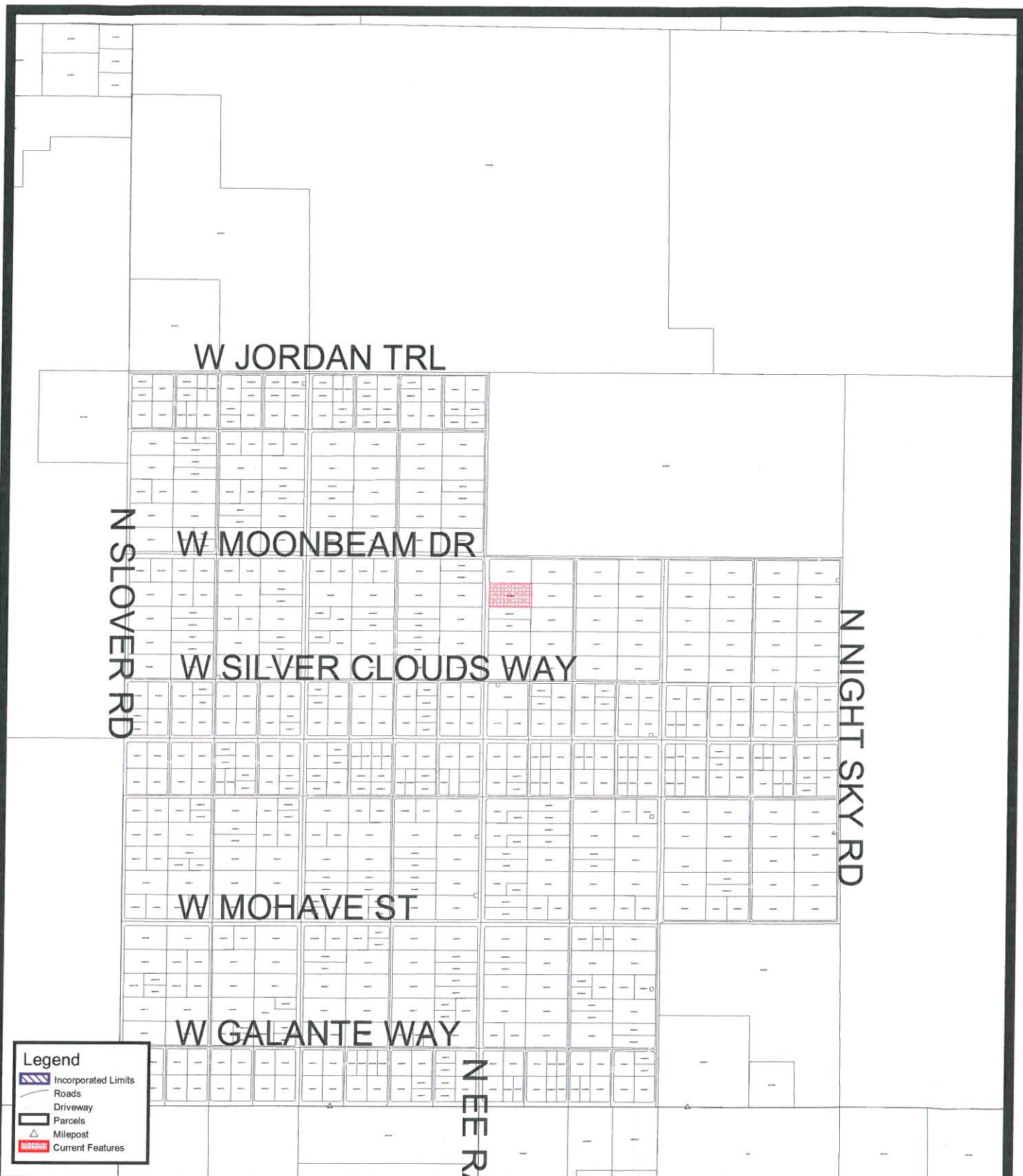
B

This map is a product of the  
Cochise County GIS  
Information Technology Dept.



0' 1" = 1000'

22



#### Legend

- Incorporated Limits
- Roads
- Driveway
- Parcels
- Milepost
- Current Features



Z-14-04 (Dorofey)  
Exhibit A

This map is a product of the  
Cochise County GIS  
Information Technology Dept.



0' 1" = 2000'



# COCHISE COUNTY

## COMMUNITY DEVELOPMENT

"Public Programs...Personal Service"

### MEMORANDUM

**TO:** Cochise County Board of Supervisors  
Through: Michael J. Ortega, County Administrator

**FROM:** Peter Gardner, Planner I  
For: Beverly Wilson, Planning Director

**SUBJECT:** Docket Z-14-04 (Dorofey)

**DATE:** May 20, 2014, for the June 10, 2014 Meeting

### APPLICATION FOR A REZONING

The Applicant seeks to rezone a five-acre parcel from RU-2 (Rural, one dwelling per two-acres) to RU-4 (Rural, one dwelling per four-acres) for the purpose of utilizing the County's Owner-Builder Opt-Out program to permit existing structures. The current RU-2 Zoning designation does not qualify for the program. The property (Parcel #404-02-302) is located on N. EE Ranch Road in McNeal, AZ. The Applicant is Ian Dorofey.

### I. PLANNING AND ZONING COMMISSION

On Wednesday, May 14, 2014, the Planning and Zoning Commission voted 6-1 to forward this Docket to the Board of Supervisors with a recommendation of approval. The motion included the conditions of approval recommended by staff.

### II. DESCRIPTION OF SUBJECT PARCEL AND SURROUNDING LAND USES

Size:	5-acres
Zoning:	RU-2 (Rural, one dwelling per 2-acres)
Growth Area:	Category D (Rural Area)
Area Plan:	<i>None</i>
Comprehensive Plan Designation:	Rural
Existing Uses:	Single Family Residence
Proposed Uses:	Same

### Surrounding Zoning

Relation to Subject Parcel	Zoning District	Use of Property
North	RU-2	Vacant Land
South	RU-2	Vacant Land
East	RU-2	Vacant Land

West	Non-Maintained Road/RU-2	N. EE Ranch Rd/Vacant Land
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### **III. PARCEL HISTORY**

There is a small home on the property which the Applicant constructed without a permit. When the Applicant discovered that permits were required for construction, he came forward proactively to rectify the situation. Staff has no further history on the parcel.



*East view of the property, with the home in the background.*

### **IV. NATURE OF REQUEST**

The Applicant, Ian Dorofey, has a home on his property which was constructed without a permit. Upon discovering that building permits were required, he approached Staff to correct the situation. As it is difficult to inspect existing structures for Building Code compliance, the Owner-Builder Opt Out program was presented as an option. The Applicant chose to use this program to legitimize the construction, though the property is not currently eligible under the current RU-2 zoning. The Owner-Builder Opt Out program requires a property to be zoned for a minimum lot size of four-acres or more, and must be a minimum of four-acres. While the property currently complies with the second provision, a downzoning to RU-4 is required to meet the first provision.

### **V. ANALYSIS OF IMPACTS**

#### **Mandatory Compliance**

The subject property lies within a Category “D”—Rural Area and is considered a “Rural” land use designation area per the *Comprehensive Plan*. Section 402 of the County Zoning Regulations allows an owner of property lying within this designation to request a rezoning to RU-4 (Rural, one dwelling per four-acres), as this is the default zoning in the unincorporated areas of the County. Decreases in density such as this are encouraged in such Rural areas to protect open space and the County’s rural character.



*Example of surrounding area, looking southeast.*

### **Compliance with Rezoning Criteria**

Section 2208.03 of the Zoning Regulations provides 15 criteria used to evaluate rezoning requests. Nine of the criteria are applicable to this request, which, as submitted, complies with each of the nine applicable factors.

#### ***1. Provides an Adequate Land Use/Concept Plan—Complies.***

While the Applicant has not yet submitted a site plan, Staff’s review of the site and information from the Applicant is sufficient for the current proposal. A complete site plan will be required at permit submittal. Note that Section 2208.03.B.1 of the Zoning Regulations does not relate specifically to what is proposed. That is, the rezoning would not facilitate a new residential subdivision development and so would not require a new subdivision plat submittal.

#### ***2. Compliance with the Applicable Site Development Standards—Complies.***

All existing structures comply with applicable site development standards, such as minimum setbacks, for example.

#### ***3. Adjacent Districts Remain Capable of Development—Complies.***

The proposal would not affect the development prospects of any neighboring property.

**4. Limitation on Creation of Nonconforming Uses—Complies.**

The proposal would not create any non-conforming land uses.

**5. Compatibility with Existing Development—Complies.**

There is no existing development, and the proposed downzoning further preserves open space in the area.

**6. Rezoning to More Intense Districts—Not Applicable.**

The request is to rezone to a less intensive district.

**7. Adequate Services and Infrastructure—Complies.**

The site is located off grid, but has potential for all necessary utilities.

**8. Traffic Circulation Criteria—Complies.**

While the local roads are primitive, the request will not serve to increase potential usage of said roads.

**9. Development Along Major Streets—Not Applicable.**

The property does not border any major street.

**10. Infill—Not Applicable.**

This Factor applies only for rezoning requests to GB, LI or HI, and is therefore not applicable.

**11. Unique Topographic Features—Not Applicable.**

There are no exceptional topographic features warranting consideration on or near the site, nor is the request a rezoning to a more intensive district.

**12. Water Conservation—Not Applicable.**

As a proposal to reduce the permitted density on the parcel, this factor is not applicable.

**13. Public Input—Complies.**

As a request to rezone to a less intensive district, no Citizen Review was required. Staff posted the property and mailed letters to property owners within 1,500-feet of the site. To date, Staff has received requests for clarification, but no formal responses from neighboring property owners.

**14. Hazardous Materials—Not Applicable.**

No hazardous materials are proposed as part of the development plan.

**15. Compliance with Comprehensive Plan—Complies**

A reduction in potential density from one dwelling per two-acres to one dwelling per four-acres, while maintaining the Rural designation is in harmony with the policies of the *Comprehensive Plan*.

**VI. SUMMARY**

The rezoning request is for two adjacent five-acre parcels in McNeal. The Applicant is requesting to downzone the parcels from RU-2 to RU-4 to facilitate using the Owner-Builder Opt Out program to legitimize structures constructed without a permit. The Applicant approached Staff to rectify the

situation, and therefore no violation has been issued. The requested zoning of RU-4 is in character with the five-acre lots and open, undeveloped nature of the area. Staff's recommendation is based upon the above analysis, as well as the following Factors in Favor and Against approval:

**Factors in Favor of Approval**

1. Allowing the rezoning request would be in keeping with the rural character and lack of development in the area;
2. The *Comprehensive Plan* policies encourage reductions of density in undeveloped areas.

**Factors Against Approval**

1. The request comes as a result of a request to legitimize structures built without a permit.

**VII. RECOMMENDATION**

Based on the Factors in Favor of Approval, staff recommends that the Planning and Zoning Commission forward Docket Z-14-04 to the Board of Supervisors with a recommendation of **conditional approval**, subject to the following standard conditions:

1. The Applicant shall provide the County with a signed Acceptance of Conditions and a Waiver of Claims form arising from ARS Section 12-1134 signed by the property owner of the subject property within thirty (30) days of Board of Supervisors approval of the rezoning; and
2. It is the Applicants' responsibility to obtain any additional permits, or meet any additional conditions, that may be applicable to the proposed use pursuant to other federal, state, or local laws or regulations.

Sample Motion: *Mdm. Chair, I recommend we Approve Docket Z-14-04, subject to the conditions recommended by staff.*

**VII. ATTACHMENTS**

- A. Rezoning Application
- B. Location Map

**ZONING ORDINANCE 14-\_\_**

**AMENDING CERTAIN ZONING DISTRICT BOUNDARIES FROM RU-2  
TO RU-4, PURSUANT TO THE APPLICATION OF IAN DOROFEY**

**WHEREAS**, A.R.S. § 11-814 allows property owners or their authorized agent to request amendments to the Zoning District boundaries through the Board of Supervisors in a public hearing; and

**WHEREAS**, the Cochise County Board of Supervisors recognizes that zoning amendments can affect land use patterns and therefore warrant careful consideration of local and regional impacts at a public hearing; and

**WHEREAS**, the Planning and Zoning Commission held a duly noticed public hearing on the amendments to the Zoning District boundaries proposed by Applicant Ian Dorofey; and

**WHEREAS**, the Planning and Zoning Commission conditionally approved the request for a change in the Zoning District boundaries with no objection from the public; and

**WHEREAS**, the requested zoning district represents a reduction in density in accordance with the Comprehensive Plan; and

**WHEREAS**, the requested zoning district is harmonious with the surrounding zoning districts; and

**WHEREAS**, the Cochise County Board of Supervisors promotes effective, early and continuous public participation by citizens; and

**WHEREAS**, the Board of Supervisors conditionally approved the request for a change in the Zoning District boundaries,

**NOW, THEREFORE, BE IT RESOLVED** that the Cochise County Zoning District Boundaries shall be amended as follows:

The zoning classifications for Tax Parcel 404-02-300, as shown on the map attached to this Resolution as Exhibit A, are changed from RU-2 to RU-4. The property is located in the northeast of McNeal, AZ. The property is further described as being in Section 07 of Township 21 South, Range 27 East of the G&SRB&M in Cochise

**ZONING ORDINANCE 14-\_\_**

**Re: Amending Certain Zoning District Boundaries From Ru-2 To Ru-4, Pursuant To  
The Application Of Ian Dorofey**

**Page 2**

County, Arizona. The Board of Supervisors approves Docket Z-14-04 subject to the following condition of approval:

1. The Applicant shall provide the County with a signed Acceptance of Conditions and a Waiver of Claims form arising from ARS Section 12-1134 signed by the property owner of the subject property within thirty (30) days of Board of Supervisors approval of the rezoning;
2. It is the Applicant's responsibility to obtain any additional permits, or meet any additional conditions, that may be applicable to the proposed use pursuant to other federal, state, or local laws or regulations.

**PASSED AND ADOPTED** by the Board of Supervisors of Cochise County, Arizona, this 10th day of June, 2014.

---

Ann English, Chairman  
Board of Supervisors

**ATTEST:**

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Arlethe G. Rios,  
Clerk of the Board

**APPROVED AS TO FORM:**

---

Adam Ambrose,  
Civil Deputy County Attorney

**Regular Board of Supervisors Meeting**

**Meeting Date:** 06/10/2014

Helicopter Contract Amendment

**Submitted By:** Mark Genz, County Sheriff

**Department:** County Sheriff

**Presentation:** No A/V Presentation      **Recommendation:** Approve

**Document Signatures:** BOS Signature Required      **# of ORIGINALS Submitted for Signature:** 3

**NAME of PRESENTER:** Mark P. Genz      **TITLE of PRESENTER:** Commander

**Docket Number (If applicable):**

**Mandated Function?:** Not Mandated      **Source of Mandate or Basis for Support?:**

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**Information**

**Agenda Item Text:**

Approve Amendment No. 1 of the Agreement for Services between Cochise County and Airwest Helicopters, LLC, an Arizona Corporation changing the way in which flight hours are charged.

**Background:**

Airwest Helicopters and the County of Cochise have entered into a contract to provide helicopter services for the Sheriff's Office for a one year period. This contract was signed by the Chairman of the Board on 04/10/14. Subsequent to this contract being signed, the foundation providing the funding for this program renegotiated the method by which monthly additional hours would be charged. In the original contract, additional hours would be charged in 10 hour blocks. The new agreement between the foundation and Airwest Helicopters provides for additional hours to be charged by the hour instead.

The only amendment to the contract is for these additional hours and will not incur any additional expenses.

This amendment has been approved by Terry Bannon of the County Attorney's Office and also signed the Airwest.

**Department's Next Steps (if approved):**

Upon approval of the board, the Sheriff's Office will continue with the helicopter program under the new additional hour criteria.

**Impact of NOT Approving/Alternatives:**

If not approved, it would be possible for the foundation to discontinue funding the project, therefore eliminating the ability for the Sheriff's Office to provide this critical support within the county.

**To BOS Staff: Document Disposition/Follow-Up:**

Please return three signed copies to the Sheriff's Office.

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## Attachments

Airwest Amendment 1

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**(Amendment No. 1)**  
**AGREEMENT FOR SERVICES**  
**between**  
**COCHISE COUNTY**  
**and**  
**AIRWEST HELICOPTERS, LLC, an Arizona Corporation**

**THIS AGREEMENT** ("Agreement") for helicopter services is made this 15<sup>th</sup> day of May, 2014, by and between Cochise County, a political subdivision of the State of Arizona, ("County") and Airwest Helicopters, LLC, an Arizona corporation, ("Airwest").

**RECITALS**

**WHEREAS**, County has identified an opportunity to improve upon its steadfast commitment to the safety and wellbeing of its citizens by entering into this Agreement with Airwest to provide air support to the Cochise County Sheriff's Office ("Sheriff"); and

**WHEREAS**, County and Airwest have agreed to work cooperatively to provide Sheriff with helicopter services in furtherance of its core mission of ensuring the safety and wellbeing of its citizens,

**AGREEMENT**

In consideration of the foregoing, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

**1. Airwest Services and Costs:**

- 1.1 Services: Cost and Description of Services. Airwest will provide Sheriff with the air support of a Bell 206 L4 Helicopter.
- 1.2 In accordance with Federal Aviation Administration regulations, the pilot in command of the aircraft shall have the complete power and authority to make

all decisions concerning the suitability of weather and landing areas, condition of the aircraft for flight, and all other factors affecting flight safety and will at all times maintain operational control of the aircraft.

1.3 Airwest shall be responsible for all communication activities related to airspace operation.

1.4 Cost: The cost of this service shall be as follows:

(a) Airwest shall provide a base amount of thirty (30) flight hours of flight time a month at a cost to County of Eighty-Three Thousand Dollars (\$83,000) per month. This amount includes all costs and expenses associated with aircraft maintenance, aircraft insurance, pilots, mechanics, wages to include all stated and federal taxes, an Automatic Flight Following and an aviation supervisor. Fuel for the base amount of thirty (30) flight hours will be an estimated additional cost to the County in the amount of Seven Thousand, One Hundred Twenty-Five Dollars (\$7,125). The total cost to County for the base amount of thirty (30) flight hours per month will be Ninety Thousand, One Hundred Twenty-Five Dollars (\$90,125). The Parties recognize that fuel costs referenced above are estimates only and are subject to change.

(b) Airwest shall provide an additional amount of ten (10) flight hours for a period of four (4) months (November 2014, December 2014, January 2015, February 2015) at an additional cost to the County of Nine Thousand Dollars (\$9,000) per month for the four (4) months listed above. This amount includes all costs and expenses associated with aircraft maintenance, aircraft insurance, pilots, mechanics, wages to include all state and federal taxes, an Automatic Flight Following and an aviation supervisor. Fuel for the base amount of ten (10) flight hours will be an estimated additional cost to the County in the amount of Two Thousand, Three Hundred Seventy Dollars (\$2,370). The total cost to County for the additional amount of ten (10) flight hours per month for the four (4) months will be Eleven Thousand, Three Hundred Seventy Dollars (\$11,370), or Forty-Five Thousand Four Hundred Eighty Dollars (\$45,480) for the four (4) month contract period. The Parties recognize that fuel costs referenced above are estimates only and are subject to change.

1.5 Flight hours incurred beyond this base amount of thirty (30) hours and forty (40) hours for the months as described above will be charged to County based on the hours used at the rate of Nine Hundred Dollars (\$900) per hour and will include all costs and expenses as stated in Section 1.4.

The estimated fuel cost to County for one hour is Two Hundred Thirty-Seven Dollars (\$237). The Parties recognize that fuel costs referenced above are estimates only and are subject to change.

- 1.6 The monthly payment from County to Airwest will be due on the first (1<sup>st</sup>) of each month. Late fees will start on the fifth (5<sup>th</sup>) of the month at 1% of the total monthly leasing cost.

**2. Services Provided by COUNTY:**

- 2.1 The County will provide at least one (1) Arizona Certified Peace Officer for every flight to observe and to communicate information back to ground units and dispatch.
- 2.2 The County will provide flight following dispatch and communication services through the Sheriff's Office. Such personnel provided by County shall be either employees or contractors of County and under the control of County.

**3. Utilization of Corporate Identity or Likeness:**

- 3.1 The County and Airwest will use reasonable efforts to participate in mutually-beneficial public relations and marketing activities. Neither the County nor Airwest will utilize the other's markings or identities without written permission from the other Party.

**4. Relationship of the Parties:**

- 4.1 Nothing in this Agreement is intended or shall be construed as creating any kind of partnership, employer/employee, associate, joint venture, or agency relationship between the Parties.

**5. Agreement Duration:**

- 5.1 Subject to Section 10.3, this Agreement shall be in effect for a period of twelve (12) months, commencing May 15, 2014 and terminating close of business on May 14, 2015 ("Term"). This Agreement is a one year agreement that may be renewed for an additional twelve (12) month period at the sole discretion of the County. Should the County choose to exercise its option to renew this Agreement, it must do so by notifying Airwest in writing on or before March 1, 2015, and each year thereafter, at the address contained herein.

**6. Representations, Warranties and Covenants of Airwest:**

Airwest hereby represents, warrants, and covenants as follows:

- 6.1 Organization: Airwest is a limited liability company duly organized, validly existing and in good standing under the laws of the State of Arizona and has the power and authority to execute, deliver and perform its obligations under this Agreement.
- 6.2 Authorization: The execution, delivery and performance of Airwest to this Agreement has been authorized by all necessary corporate action on the part of Airwest.
- 6.3 Airwest's compliance with the Federal Aviation Administration: Airwest shall comply with Federal Aviation Administration regulations (hereinafter "FAA") pertaining to the helicopter services furnished by Airwest under this Agreement. Airwest represents that each aircraft, pilot and mechanic is properly licensed, certified and meets the minimum requirements as set forth in the applicable FAA regulations. Airwest will defend, save, hold harmless and indemnify County and any affiliated County participants from any and all liability, direct or indirect, including legal defense costs arising from any act(s) and/or omission(s) of Airwest and/or Airwest's employees, agents, or contractor(s) in connection with the rights and duties arising from this provision. Airwest shall pay the legal defense costs as a part of the indemnity obligation to include any judgment amounts awarded.

**7. Representations, Warranties and Covenants of County:**

The County hereby requests, warrants and conveys as follows:

- 7.1 Organization: The County is a duly organized political subdivision of the State of Arizona, and as such has the power and authority to execute, deliver and perform its obligations under this Agreement.
- 7.2 Authorization: The execution, delivery and performance of the County to this Agreement has been authorized by all necessary government action on the part of the County.
- 7.3 Government Approvals: The County has obtained, and shall maintain and keep in force, all consents, licenses, permits, approvals and authorization of federal, state and local government authorities which may be required to execute, deliver and perform its obligations under this Agreement.

## **8. Airwest and County Insurance Requirements.**

8.1 Policies and Amounts: Airwest, during this Term or any extended Term of the Agreement, shall maintain the following minimum insurance coverage:

- (a) All risk ground and flight aircraft hull insurance. This insurance coverage shall waive the right of subrogation against the County. Airwest agrees to provide copies of all insurance agreements upon demand of the County. These copies shall be made available within five (5) days of demand.
- (b) Aircraft liability insurance covering injuries to passengers or third (3<sup>rd</sup>) parties and damage to property in an amount not less than Ten Million Dollars (\$10,000,000) for any one accident or a series of accidents that arise out of any one event.
- (c) Worker's Compensation Insurance for its employees at Arizona statutory limits.
- (d) With the exception of Workers' Compensation Insurance, to the extent of Airwest's Indemnification Obligation, the County shall be named as the additional insured party on each and every one of Airwest's policies described in paragraph (b) above, to the full limits available. Airwest insurance coverage shall be primary insurance and non-contributory, with respect to all other available sources.

8.2 The County shall, during the Term or any extended Term, maintain the following minimum insurance coverage:

- (a) Commercial general liability insurance, in an amount not less than Five Million Dollars (\$5,000,000) per occurrence.
- (b) Workers' Compensation Insurance is for its employees at the Arizona statutory limits.

## **9. Indemnification.**

9.1 Airwest's Indemnification Obligations: Airwest agrees to defend, protect, indemnify and hold the County harmless, its respective directors, officers, agents, employees, representatives and agents from every kind or character of damages, losses, liabilities, expenses, demands or claims (collectively, "Losses") arising out of, connected with, incident to, resulting from, or relating to the performance of flight services while this Agreement, or the operation of

the program after the effective date, to the extent such Losses are caused by the negligence or fault of any member of Airwest, which obligation shall not be diminished in any regard if such Losses were caused in part by the concurrent or joint negligence, either active or passive, of the County.

- 9.2 County's Indemnification Obligations: The County agrees to defend, protect indemnify and hold harmless Airwest, its subsidiaries, affiliates and subcontractors; and their respective directors, officers, agents, employees, representatives and agents for losses to the extent and only to the extent that such losses are directly related and caused by the negligence or fault of any employee of the County.
- 9.3 Limitations: Neither Airwest nor the County shall indemnify the other Party for any losses resulting from the willful or negligent acts of the other Party or members of its organization. In no event, whether as a result of contract, tort, strict liability or otherwise, shall either Party be liable to the other for any punitive, special, indirect, incidental or consequential damages, including without limitation loss of profits, loss of use or loss of contract; the indemnification obligations shall not be reduced by any insurance coverage or insurance proceeds a Party may have with respect to a claim.
- 9.4 Procedures: Upon written request by a Party entitled to indemnification pursuant to this section (hereinafter the "Indemnatee"), the other Party (hereinafter the "Indemnitor") shall pay the reasonable expenses incurred in defending any claim in advance of its final disposition. The County or Airwest shall promptly notify the other Party of the existence of any claim, or the threat of any claim, to which the indemnification obligations might apply. The Indemnitor shall select, manage and pay the legal defense costs as part of the indemnity obligation, including any judgment amounts awarded. Each Indemnatee shall have the right, at its option and sole expense, to participate in the defense or claim without relieving the Indemnitor of any obligation hereunder. The Indemnatee shall cooperate and comply with all reasonable requests that the Indemnitor may make in connection with the defense and any settlement of a claim.
- 9.5 Duration: The Indemnification Obligations shall continue for a period of no longer than two (2) years after the termination of this Agreement.

10. **Termination:** The County hereby reserves the right to terminate this Agreement for any of the following:

- 10.1 Loss or reduction of private donation monies specifically designated for this Agreement.

10.2 Failure of Airwest to comply with any of the terms and conditions as set forth above.

10.3 Disregard of or citation for violations of state, local or federal laws or regulations applicable to Airwest.

11. **Arbitration:** The Parties hereby agree to make a good faith effort to resolve any controversy or claim through arbitration pursuant to A.R.S. § 12-1518.

12. **Miscellaneous.**

12.1 Force Majeure: Neither Party shall be liable to the other Party for the failure to perform its respective obligations, including payment, under this Agreement, to the extent that such failure results from cases beyond the non-performing Party's reasonable control, including, and without limitation, such causes as strikes, lockouts, riots, fires, floods or other weather conditions, natural disasters, acts of God, acts of public enemy or any regulations, orders or requirements of any duly authorized governmental body or agency (collectively "force majeure"). If either party is unable to perform as a result of force majeure, it shall promptly notify the other Party in writing of the beginning and estimated ending of each such period. If any period of force majeure continues for thirty (30) days or more, the Party not so failing in performance shall have the right to terminate the Agreement upon written notice to the other party.

12.2 Default: A material breach by either Party of any representation, warranty or covenant contained in this Agreement or the failure of either Party to comply with any material terms or conditions set forth in this Agreement shall constitute a default.

12.3 Termination: This Agreement shall terminate and, except as otherwise set forth herein, shall be of no further force and effect forty-five (45) days after the non-defaulting Party provides the defaulting Party with written notice of a Default (the "Cure Period"), unless the non-defaulting Party cures the Default prior to the expiration of the Cure Period. Further, this Agreement may be terminated by reason of Force Majeure, as set for in Section 12.1 above.

12.4 Severability: In the event that any provision of this Agreement is determined to be unlawful or contrary to public policy, such provision shall be severed herefrom, shall be deemed null and void, but shall in no way affect the remaining provisions outlined herein.

- 12.5 Proprietary Information: Airwest shall cause its employees, agents and affiliates to hold as confidential all criminal history information and all information relating to County's business and the terms and conditions of this Agreement. County shall cause its employees, agents and affiliates to hold confidential all information relating to Airwest's business and the terms and conditions of this Agreement, except as otherwise required under Arizona Public Records Law.
- 12.6 Assignment: Neither Party shall assign this Agreement, in whole or in part, without the prior written consent of the other Party.
- 12.7 Waiver: The waiver by one Party of any breach or failure of the other Party to perform any covenant or obligation contained in this Agreement shall not constitute a waiver of any subsequent breach or failure.
- 12.8 Entire Agreement: This Agreement and any exhibits or schedules attached thereto or referenced herein, represent the entire Agreement between the Parties. All other prior agreements being merged herein and this Agreement shall not be modified except in writing signed by the Party against whom such modification is sought to be enforced.
- 12.9 Governing Law: This Agreement shall be governed and construed in accordance with the laws of the State of Arizona.
- 12.10 Notice: All notices relating to this Agreement shall be deemed delivered when mailed, by certified or registered mail, or overnight courier, to the other Party at the address set forth below or such other addresses as may be given in writing from time-to-time:

To: Cochise County Sheriff  
ATTN: Mark J. Dannels  
205 North Judd Drive  
Bisbee, AZ 85603  
[mdannels@cochise.az.org](mailto:mdannels@cochise.az.org)

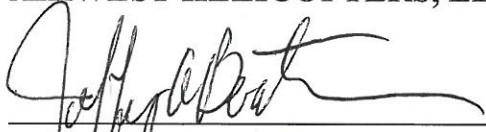
AND

Airwest Helicopters, LLC  
ATTN: Jeffrey Boatman  
24017 N. 55<sup>th</sup> Avenue  
Glendale, AZ 85310  
[jboatman@airwesthelicopters.com](mailto:jboatman@airwesthelicopters.com)

- 12.11 E-verify: To the extent applicable under A.R.S. § 41-4401, each Party and its respective subcontractors warrant compliance with all federal immigration laws and regulations that relate to its employees and compliance with the E-verify requirements under A.R.S. § 23-214(A). A Party or its subcontractor's breach of the above-mentioned warranty shall be deemed a material breach of the Agreement and may result in the termination of the Agreement by the non-breaching Party.
- 12.12 Recitals: The recitals contained in the first portion of this Agreement are made an integral part of this Agreement.
- 12.13 **This Agreement is contingent upon County receipt of monies specifically donated and designated for this purpose. In the event those monies are no longer available, this Agreement shall terminate immediately with no liability to County.**

IN WITNESS WHEREOF, the Parties, through their respective undersigned, authorized officers, have duly executed this Agreement as of the effective date.

**AIRWEST HELICOPTERS, LLC:**



Jeffrey A. Boatman  
Airwest Helicopters, LLC  
an Arizona Limited Liability Company

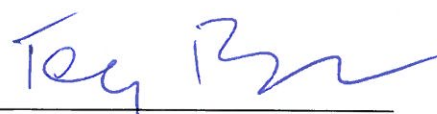
**COCHISE COUNTY**

By: \_\_\_\_\_  
Ann English, Chairman  
Board of Supervisors

**ATTEST:**

\_\_\_\_\_  
Arlethe G. Rios, Clerk  
Board of Supervisors

**APPROVED AS TO FORM**

By:   
Terry Bannon,  
Civil Deputy County Attorney

**Regular Board of Supervisors Meeting**

**Meeting Date:** 06/10/2014

Demands

**Submitted By:** Cathy Davis, Board of Supervisors

**Department:** Board of Supervisors

**Presentation:** No A/V Presentation

**Document Signatures:**

**Recommendation:**

**# of ORIGINALS**

**Submitted for Signature:**

**NAME** n/a

**TITLE** n/a

**of PRESENTER:**

**of PRESENTER:**

**Mandated Function?:**

**Source of Mandate  
or Basis for Support?:**

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**Information**

**Agenda Item Text:**

Approve demands and budget amendments for operating transfers.

**Background:**

Auditor-General's requirement for Board of Supervisors to approve.

**Department's Next Steps (if approved):**

Return to Finance after BOS approval.

**Impact of NOT Approving/Alternatives:**

Board of Supervisors will not be in compliance with State law.

**To BOS Staff: Document Disposition/Follow-Up:**

Return to Finance after BOS approval.

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**Budget Information**

*Information about available funds*

**Budgeted:** ☐

**Funds Available:** ☐

**Amount Available:**

**Unbudgeted:** ☐

**Funds NOT Available:** ☐

**Amendment:** ☐

**Account Code(s) for Available Funds**

1:

**Fund Transfers**

**Attachments**

*No file(s) attached.*

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**Regular Board of Supervisors Meeting****Meeting Date:** 06/10/2014

Donation of Ergonomic Equipment

**Submitted By:** Kelley Jones, Human Resources**Department:** Human Resources**Presentation:** No A/V Presentation      **Recommendation:** Approve**Document Signatures:** BOS Signature NOT Required      **# of ORIGINALS Submitted for Signature:** 0**NAME of PRESENTER:** Julie Morales      **TITLE of PRESENTER:** HR Director**Docket Number (If applicable):****Mandated Function?:** Not Mandated      **Source of Mandate or Basis for Support?:****Information****Agenda Item Text:**

Ratify the donation of ergonomic equipment to the Douglas Unified School District.

**Background:**

The Human Resources/Risk Management Department had out-dated ergonomic equipment for computers in storage. The equipment was deemed "out-dated" and could not be used with current County computers. On May 2, 2014, this ergonomic equipment was donated to the Douglas Unified School District by staff in HR/Risk Management.

**Department's Next Steps (if approved):**

None. Items have already been donated to the Douglas Unified School District on May 2, 2014.

**Impact of NOT Approving/Alternatives:**

No impact.

**To BOS Staff: Document Disposition/Follow-Up:**

None.

**Attachments***No file(s) attached.*

**Public Hearings 7.  
Board of Supervisors**

**Regular Board of Supervisors Meeting**

**Meeting Date:** 06/10/2014

Valley Connections, LLC Franchise

**Submitted By:** Gussie Motter, Board of Supervisors

**Department:** Board of Supervisors

**Presentation:** No A/V **Recommendation:** Approve  
Presentation

**Document Signatures:** BOS **# of ORIGINALS** 2  
Signature **Submitted for Signature:**  
Required

**NAME** Arlethe Rios **TITLE** Clerk of the Board  
**of PRESENTER:** **of PRESENTER:**

**Mandated Function?:** Federal or **Source of Mandate**  
State **or Basis for Support?:**  
Mandate

**Docket Number (If applicable):**

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**Information**

**Agenda Item Text:**

Adopt Resolution 14-13, granting a Telecommunications Franchise to Valley Connections, LLC for a five year term, effective June 10, 2014 - June 9, 2019.

**Background:**

The is a renewal of a current franchise. Valley Connections submitted their \$500 application fee along with the application form. The County has published a Public Notice of this hearing on May 21, May 28, and June 4, 2014 in the Arizona Range News. The applicant has also signed an Acceptance of Franchise form. to date, there has been no public comment.

**Department's Next Steps (if approved):**

Record the resolution and send a fully executed copy to Valley Connections, PO Box 970, Willcox, AZ 85644.

**Impact of NOT Approving/Alternatives:**

Valley Connections LLC will not have a franchise

**To BOS Staff: Document Disposition/Follow-Up:**

Remember to send Franchise to the Applicant

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**Budget Information**

*Information about available funds*

**Budgeted:** ☐

**Funds Available:** ☐

**Amount Available:**

**Unbudgeted:** ☐

**Funds NOT Available:** ☐

**Amendment:** ☐

**Account Code(s) for Available Funds**

1:

**Fund Transfers**

**Attachments**

Public Notice

Resolution

Franchise Application

Acceptance of Franchise

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**NOTICE TO THE PUBLIC  
BEFORE THE BOARD OF SUPERVISORS, COCHISE COUNTY, ARIZONA**

**IN THE MATTER OF THE APPLICATION** for approval of an application by Valley Connections, L.L.C. to renew a franchise for a telecommunications services for domestic and commercial use license to use public streets, roads and alleys;

**NOTICE IS HEREBY GIVEN**, that the Board of Supervisors of Cochise County, Arizona, has been requested to approve the assignment of a telecommunications services for domestic and commercial use license to use the public roads, streets, alleys and highways within the following described area, to-wit:

**The unincorporated areas of Cochise County in their entirety. A map is on file with the Clerk of the Board of Supervisors.**

Prior to the consideration of this request, the Cochise County Board of Supervisors shall hold a public hearing on the 10<sup>th</sup> day of June 2014 at 10:00 o'clock A.M., at the Cochise County Board of Supervisors' Hearing Room which is located at 1415 Melody Lane, Building G, Bisbee, Arizona at which the applicant, Valley Connections, L.L.C. and its proposal shall be examined and the public and all interested parties shall be afforded a reasonable opportunity to be heard.

**Dated** this 6<sup>th</sup> day of May, 2014

Arlethe G. Rios  
**CLERK, BOARD OF SUPERVISORS  
COCHISE COUNTY, ARIZONA**

**RESOLUTION NO. 14 - \_\_\_\_\_**

**GRANTING A TELECOMMUNICATIONS SERVICES FRANCHISE TO  
VALLEY CONNECTIONS, LLC**

**KNOW ALL MEN BY THESE PRESENTS, THAT,**

**WHEREAS**, VALLEY CONNECTIONS, L.L.C. has applied and petitioned, pursuant to A.R.S. §§ 40-283 and 9-583, to the Board of Supervisors of Cochise County, Arizona, for the right, privilege, license, and franchise to construct, install, operate, and maintain along, over, under and across the streets, alleys, and highways, within the County, facilities for the purpose of maintaining and operating a telecommunication system, and all other facilities and improvements necessary for local network and intrastate telecommunications services; and

**WHEREAS**, reasonable public notice of this Application has been provided in the manner required by A.R.S. §§ 40-283 of the filing of said Application and of the public hearing on this matter set for TUESDAY, June 10, 2014 at 10:00 A.M. at the regular meeting place of the Board in the City of Bisbee, Arizona, as the time and place for the consideration of the matter; and

**WHEREAS**, it appears from the affidavit of publication of the ARIZONA RANGE NEWS that due and regular notice of said date, time, and place set for the consideration of such action has been published once a week for three (3) consecutive weeks prior to the said date of the hearing, to-wit: in the issues of the Wednesday, the 21<sup>st</sup> of May, the 28<sup>th</sup> of May, and the 4<sup>th</sup> of June, 2014 of said newspaper, and the matter being called at 10:00 o'clock A.M., and it appearing that the Board of Supervisors has not received a petition signed by more than 50% of the qualified electors of said County asking the Board to deny said Application on or before the date set for consideration thereof; and

**WHEREAS**, said Application came on regularly to be heard on the 10<sup>th</sup> day of June 2014, before the Board of Supervisors of Cochise County, and the Board considered the Application for the franchise, and there being good cause to grant this Application,

**NOW, THEREFORE**, it being determined by the Board of Supervisors of Cochise County that the grant of this franchise is regular, proper, authorized by law and in the best interest of Cochise County, and the inhabitants thereof;

**NOW, THEREFORE, IT IS HEREBY ORDAINED:**

1. That this Board of Supervisors of Cochise County, Arizona, acting for and on behalf of said

County (the "County"), does hereby grant unto VALLEY CONNECTIONS, L.L.C., (hereinafter called "Grantee") a nonexclusive right, privilege, license, and franchise (hereinafter "the franchise") to construct, install, operate, and maintain along, over, under and across the streets, alleys, and highways under the jurisdiction of the County, facilities for the purpose of maintaining and operating a telecommunications system, and all other facilities and improvements necessary for telecommunications. This grant does not include the authorization to use State highways and those areas within the corporate boundaries of any city or town. This grant is subject to the terms, conditions, and limitations expressed below or incorporated herein by reference.

2. The County reserves the right to impose future restrictions, limitations and conditions upon the exercise of the rights granted herein as it deems best for the public safety and welfare. The Grantee is further required to comply with all lawful, applicable ordinances of Cochise County regulating the conduct of work within the public rights-of-way; as such ordinances are now enacted or may be amended or adopted from time to time. The Grantee is required to obtain a separate Right-of-Way Use Permit from the County prior to initiating any construction in the right-of-way and to pay the applicable fees for the associated inspections.
3. The franchise granted hereby shall not be exclusive, and nothing herein shall be construed to prevent the County from granting other like or similar franchises to any other person, firm, or corporation.
4. The Grantee shall bear all expenses and costs, including damages and compensation for the alteration of the direction, surface, grade, or alignment of a public roadway or for revenues lost by the Grantee, which may arise in connection with its exercise of the rights granted herein.
5. The Grantee shall erect, construct, and maintain all facilities authorized herein in a good and workmanlike manner and in compliance with all valid laws, ordinances, and regulations, which may be in, force from time to time. All such work shall be performed in such a manner as may be necessary to avoid any unreasonable damage, disturbance, or modification to existing public rights-of-ways, including roads, streets, highways, bridges, borrow ditches or shoulders thereon.
6. The Grantee shall, immediately upon erecting, constructing, replacing or repairing its facilities, or any part thereof, at its own cost and expense, restore any effected public right-of-way, including any road, street, highway, bridge, borrow ditch or shoulder thereon, to not less than the same condition which existed prior to the Grantee's action.
7. The County does not waive or relinquish any rights it may have to the full and complete use of the public rights-of-way subject to this franchise, whether for road purposes or otherwise. The rights of the County in and to the use of the right-of-way are, and shall be, paramount and superior to the rights of the Grantee. In the event that the location of the Grantee's facilities may interfere or conflict with the County's use, expanded use, alteration, improvement, or maintenance of the County's rights-of-way, the County may require the

Grantee to relocate, at the Grantee's expense, all facilities which give rise to such interference or conflict. The County will provide the Grantee with reasonable notice of any relocation requirement and will provide a reasonable period of time for the Grantee to perform such relocation.

8. The Grantee assumes the sole responsibility for all liability for any injury or damage to any person or property, or to the road and right-of-way itself, caused by or arising out of the exercise of the rights granted herein and attributable to any act or commission of the Grantee. The Grantee shall indemnify, defend and hold harmless Cochise County, its officers, departments, employees and agents from and against any and all suits, actions, legal or administrative proceedings, claims, demands or damages of any kind or nature, including all costs of legal defense, arising out of the exercise of these rights which are attributed to any act or omission of the Grantee, its agents, employees, or anyone acting under its direction, control or on its behalf.
9. The County grants this franchise for a term of five (5) years from the date of its authorization. This franchise may not be sold, leased, assigned, conveyed or transferred in any manner, in whole or in part, including pursuant to the sale or merger of the Grantee corporation itself, without the express written consent of the County, which consent shall not be unreasonably withheld.
10. The County reserves the right to alter or amend the terms of this franchise in any manner necessary to protect the safety or welfare of the public or the public interest. This reservation includes, but is not limited to, the authority to impose such amended franchise fees, rentals or use payments, or other form of compensation or assessment as the County may be authorized, now or in the future, to impose under the laws of the State of Arizona and the United States.
11. The County may terminate this franchise in the event that the Grantee fails to comply with the terms and conditions of this franchise. The Board of Supervisors, or its designee, shall provide the Grantee with written notice of noncompliance and allow the Grantee a period of not less than sixty (60) days to remedy any breach. If the Grantee continues to fail to comply with the terms of this franchise after this notice and remedy period, the Board of Supervisors may, following a public hearing, revoke all rights granted herein and render this franchise null and void.
12. Upon termination of the franchise, whether by expiration of its term, or for cause, or by voluntary abandonment, and after written notice from the County, the Grantee shall remove all of its facilities installed pursuant to the rights granted herein within one hundred eighty (180) days of such termination, and shall repair any damages caused thereby. All such facilities which are not removed within this period shall be deemed to be abandoned and shall become the property of the County.
13. This franchise will not be effective for any purpose until the Grantee has indicated its acceptance in writing below.

14. The rights, privileges, and franchise granted herein are made pursuant to the laws of Arizona, including A.R.S. §§ 40-283 and 9-582, et seq., which are incorporated herein by reference.

**IN WITNESS WHEREOF**, the Board of Supervisors of the County of Cochise, State of Arizona, has caused these presents to be executed and signed by the Chairman of the Board of Supervisors on this 10<sup>th</sup> day June 2014.

**BOARD OF SUPERVISORS**

**COUNTY OF COCHISE:**

---

Ann English, Chairman

**ATTEST:**

---

Arlethe Rios, Clerk, Board of Supervisors

**APPROVED AS TO FORM**

---

Deputy County Attorney

### **ACCEPTANCE OF FRANCHISE**

This is to certify that the Grantee, VALLEY CONNECTIONS, L.L.C., has on the \_\_\_\_ day of \_\_\_\_\_, 2014, accepted the foregoing franchise. Grantee agrees that it will be bound by, observe, and carry out the terms and conditions of such franchise.

Dated: \_\_\_\_\_

**GRANTEE:**

\_\_\_\_\_

By:

Title:

## **CERTIFICATE OF CLERK**

I, Arlethe Rios, Clerk of the Board of Supervisors of Cochise County, Arizona, do hereby certify that the foregoing excerpt from the minutes of the meeting of the Board of Supervisors of Cochise County, Arizona, held on June 10, 2014 constitutes a true and correct copy of the said minutes insofar as they relate to the Application of VALLEY CONNECTIONS L.L.C., for a telecommunications services franchise in the County and to the granting of said telecommunications services franchise pursuant to the resolution hereinabove set out, all as appears in the official records of the Board of Supervisors.

**IN WITNESS WHEREOF**, I have set my hand and official seal of the Board of Supervisors of Cochise County, Arizona, this \_\_\_\_ day of \_\_\_\_\_, 2014.

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**ARLETHE RIOS, CLERK, BOARD OF SUPERVISORS  
COCHISE COUNTY, ARIZONA**

**COCHISE COUNTY, ARIZONA  
APPLICATION FOR FRANCHISE**

Applicant's Name: VALLEY CONNECTIONS, L.L.C.

Address: P.O. BOX 970 City: WILLCOX State: AZ Zip: 85644

Telephone: 520-384-2231 Emergency Telephone: SAME

Who will own and operate the system, if other than applicant:

Name: VALLEY TELEPHONE COOPERATIVE, INC.

Address: P.O. BOX 970 City: WILLCOX State: AZ Zip: 85644

Telephone: 520-384-2231 Emergency Telephone: SAME

Indicate the type of franchise you are applying for:

☒ Cable TV      ☐ Electricity      ☐ Gas      ☐ Sewer      ☐ Water

☒ Telecommunications      ☐ Fiber Optic

Note: If you are claiming an exemption from obtaining a franchise please specify reason:

\_\_\_\_\_  
\_\_\_\_\_

Does the applicant have an existing or proposed agreement with anyone proposing to have an ownership interest in the franchise? ☐ Yes ☒ No

If the answer is yes, please attach a statement from Corporate Council setting forth the name(s) and address(es) of the person(s) with such ownership interest, and a copy of the agreement.

What is the applicant's experience in providing service for the utility for which applicant is applying for a franchise? VALLEY TELEPHONE COOPERATIVE, INC. PARENT OF VTG HOLDINGS,

INC. THE MEMEBER OF VALLEY CONNECTIONS, L.L.C. HAS PROVIDED SERVICES TO MEMBERS

IN COCHISE COUNTY SINCE 1964.

How many people do you anticipate serving with this utility? 5000

**THIS APPLICATION MUST BE ACCOMPANIED BY A \$500 NONREFUNDABLE  
FRANCHISE APPLICATION FEE AND A LEGAL DESCRIPTION OF THE  
BOUNDARY OF THE AREA TO BE SERVED BY THE FRANCHISE.**

### ACCEPTANCE OF FRANCHISE

This is to certify that the Grantee, VALLEY CONNECTIONS, L.L.C., has on the 25<sup>th</sup> day of April, 2014, accepted the foregoing franchise. Grantee agrees that it will be bound by, observe, and carry out the terms and conditions of such franchise.

Dated: 4/25/2014

**GRANTEE:**

  
By: Steve Metts  
Title: CEO

**Public Hearings 8.  
Board of Supervisors**

**Regular Board of Supervisors Meeting**

**Meeting Date:** 06/10/2014

Person Transfer Liquor License Canyon General Mini Mart

**Submitted By:** Cathy Davis, Board of Supervisors

**Department:** Board of Supervisors

**Presentation:** No A/V Presentation **Recommendation:**

**Document Signatures:**

**# of ORIGINALS**

**Submitted for Signature:**

**NAME** Arlethe Rios

**TITLE** Clerk of the Board

**of PRESENTER:**

**of PRESENTER:**

**Mandated Function?:**

**Source of Mandate  
or Basis for Support?:**

---

**Information**

**Agenda Item Text:**

Approve a person transfer liquor license application for a series #9 (liquor store) liquor license submitted by Mr. Sarbjot Singh Chera for Canyon General Mini Mart, 7298 S. Highway 92, Hereford, AZ 85615.

**Background:**

Mr. Sarbjot Singh Chera has applied for a series #9 (liquor store) liquor license for Canyon General Mini Mart, 7298 S. Highway 92, Hereford, AZ 85615. The Sheriff's Office had no recommendation. The Planning and Zoning Department recommended approval of the application. There have been no objections from the public.

The Environmental Health Division does not have any objections to issuing a liquor license to Mr. Sarbjot Singh Chera. The Treasurer's Office noted that the property taxes for the parcel in question are NOT current. The property is owned by the Chera Brothers, LTD.

Mr. Sarbjot Singh Chera has paid the \$100.00 processing fee. Supporting documentation regarding this liquor license is attached.

**Department's Next Steps (if approved):**

Board staff will forward the Board's decision to the Arizona Department of Liquor License and Control.

**Impact of NOT Approving/Alternatives:**

A hearing on this application will be scheduled with the State Liquor Board.

**To BOS Staff: Document Disposition/Follow-Up:**

Send packet to ADLLC and copy of letter w/out attachments to applicant.

---

**Budget Information**

*Information about available funds*

**Budgeted:** ☐

**Funds Available:** ☐

**Amount Available:**

**Unbudgeted:** ☐

**Funds NOT Available:** ☐

**Amendment:** ☐

**Account Code(s) for Available Funds**

1:

**Fund Transfers**

**Attachments**

Application

Completed Review Forms

Notice of Posting

---

Arizona Department of Liquor Licenses and Control  
800 West Washington, 5th Floor  
Phoenix, Arizona 85007  
www.azliquor.gov  
602-542-5141

**APPLICATION FOR LIQUOR LICENSE**  
TYPE OR PRINT WITH BLACK INK

Notice: Effective Nov. 1, 1997, All Owners, Agents, Partners, Stockholders, Officers, or Managers actively involved in the day to day operations of the business must attend a Department approved liquor law training course or provide proof of attendance within the last five years. See page 5 of the Liquor Licensing requirements.

**SECTION 1** This application is for a:

- ☐ MORE THAN ONE LICENSE  
☐ INTERIM PERMIT *Complete Section 5*  
☐ NEW LICENSE *Complete Sections 2, 3, 4, 13, 14, 15, 16*  
☒ PERSON TRANSFER (Bars & Liquor Stores ONLY)  
*Complete Sections 2, 3, 4, 11, 13, 15, 16*  
☒ LOCATION TRANSFER (Bars and Liquor Stores ONLY)  
*Complete Sections 2, 3, 4, 12, 13, 15, 16*  
☐ PROBATE/WILL ASSIGNMENT/DIVORCE DECREE  
*Complete Sections 2, 3, 4, 9, 13, 16* (fee not required)  
☐ GOVERNMENT *Complete Sections 2, 3, 4, 10, 13, 15, 16*

**SECTION 2** Type of ownership:

- ☐ J.T.W.R.O.S. *Complete Section 6*  
☐ INDIVIDUAL *Complete Section 6*  
☐ PARTNERSHIP *Complete Section 6*  
☒ CORPORATION *Complete Section 7*  
☐ LIMITED LIABILITY CO. *Complete Section 7*  
☐ CLUB *Complete Section 8*  
☐ GOVERNMENT *Complete Section 10*  
☐ TRUST *Complete Section 6*  
☐ OTHER (Explain) \_\_\_\_\_

**SECTION 3** Type of license and fees LICENSE #(s):

09020051

1. Type of License(s): SERVIS 9

Department Use Only

2. Total fees attached: \$

**APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE.**

The fees allowed under A.R.S. 44-6852 will be charged for all dishonored checks.

**SECTION 4** Applicant

1. Owner/Agent's Name: Mr. CHERA SARBJOT P1054724 SINGH  
(Insert one name ONLY to appear on license) Last First Middle  
2. Corp./Partnership/L.L.C.: CHERA BROTHERS LTD B1037245  
(Exactly as it appears on Articles of Inc. or Articles of Org.)  
3. Business Name: CANYON GENERAL MINI MART B1007490  
(Exactly as it appears on the exterior of premises)  
4. Principal Street Location: 7298 S. HIGHWAY 92 HEREFORD COCHISE AZ 85615  
(Do not use PO Box Number) City County Zip  
5. Business Phone: 520-378-0223 Daytime Phone: 602-312-5216 Email: SARBJOT@GMAIL.COM  
6. Is the business located within the incorporated limits of the above city or town? ☐ YES ☒ NO  
7. Mailing Address: PO BOX 639 HEREFORD AZ 85615  
City State Zip  
8. Price paid for license only bar, beer and wine, or liquor store: Type \$ Type \$

**DEPARTMENT USE ONLY**

Fees: 200.00 Application 0 Interim Permit 0 Site Inspection 0 Finger Prints \$ 200.00  
TOTAL OF ALL FEES

Is Arizona Statement of Citizenship & Alien Status For State Benefits complete? ☒ YES ☐ NO

Accepted by: mc Date: 5/2/14 Lic. # 09020051

**SECTION 5 Interim Permit:**

1. If you intend to operate business when your application is pending you will need an Interim Permit pursuant to A.R.S. 4-203.01.
2. There **MUST** be a valid license of the same type you are applying for currently issued to the location.
3. Enter the license number currently at the location. \_\_\_\_\_
4. Is the license currently in use? ☐ YES ☐ NO If no, how long has it been out of use? \_\_\_\_\_

**ATTACH THE LICENSE CURRENTLY ISSUED AT THE LOCATION TO THIS APPLICATION.**

I, \_\_\_\_\_, declare that I am the CURRENT OWNER, AGENT, CLUB MEMBER, PARTNER,  
(Print full name)  
MEMBER, STOCKHOLDER, OR LICENSEE (circle the title which applies) of the stated license and location.

State of \_\_\_\_\_ County of \_\_\_\_\_  
X \_\_\_\_\_ The foregoing instrument was acknowledged before me this  
(Signature) Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
My commission expires on: \_\_\_\_\_  
(Signature of NOTARY PUBLIC)

**SECTION 6 Individual or Partnership Owners:**

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

**1. Individual:**

Last	First	Middle	% Owned	Mailing Address	City	State	Zip

Partnership Name: (Only the first partner listed will appear on license) \_\_\_\_\_

General-Limited	Last	First	Middle	% Owned	Mailing Address	City	State	Zip
<input type="checkbox"/> <input type="checkbox"/>								
<input type="checkbox"/> <input type="checkbox"/>								
<input type="checkbox"/> <input type="checkbox"/>								
<input type="checkbox"/> <input type="checkbox"/>								

2. Is any person, other than the above, going to share in the profits/losses of the business? ☐ YES ☐ NO  
If Yes, give name, current address and telephone number of the person(s). Use additional sheets if necessary.

Last	First	Middle	Mailing Address	City, State, Zip	Telephone#

**SECTION 7 Corporation/Limited Liability Co.:**

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

☒ CORPORATION Complete questions 1, 2, 3, 5, 6, 7, and 8.

☐ L.L.C. Complete 1, 2, 4, 5, 6, 7, and 8.

1. Name of Corporation/L.L.C.: CHERA BROTHERS LTD  
(Exactly as it appears on Articles of Incorporation or Articles of Organization)
2. Date Incorporated/Organized: 04-16-07 State where Incorporated/Organized: AZ
3. AZ Corporation Commission File No.: 13592966 Date authorized to do business in AZ: 06-10-07 <sup>SC</sup>  
05-21-07
4. AZ L.L.C. File No.: \_\_\_\_\_ Date authorized to do business in AZ: \_\_\_\_\_
5. Is Corp./L.L.C. Non-profit? ☐ YES ☒ NO
6. List all directors, officers and members in Corporation/L.L.C.:

Last	First	Middle	Title	Mailing Address	City	State	Zip
CHERA	SARBJOT	SINGH	DIRECTOR PRESIDENT	PO BOX 639, HEREFORD,		AZ	85615

(ATTACH ADDITIONAL SHEET IF NECESSARY)

7. List stockholders who are controlling persons or who own 10% or more:

Last	First	Middle	% Owned	Mailing Address	City	State	Zip
CHERA	SARBJOT	SINGH	100	PO BOX 639, HEREFORD,		AZ	85615

(ATTACH ADDITIONAL SHEET IF NECESSARY)

8. If the corporation/L.L.C. is owned by another entity, attach a percentage of ownership chart, and a director/officer/member disclosure for the parent entity. Attach additional sheets as needed in order to disclose personal identities of all owners.

**SECTION 8 Club Applicants:**

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Name of Club: \_\_\_\_\_ Date Chartered: \_\_\_\_\_  
(Exactly as it appears on Club Charter or Bylaws) (Attach a copy of Club Charter or Bylaws)

2. Is club non-profit? ☐ YES ☒ NO

3. List officer and directors:

Last	First	Middle	Title	Mailing Address	City	State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

**SECTION 9 Probate, Will Assignment or Divorce Decree of an existing Bar or Liquor Store License:**

1. Current Licensee's Name: \_\_\_\_\_  
(Exactly as it appears on license) Last First Middle
2. Assignee's Name: \_\_\_\_\_  
Last First Middle
3. License Type: \_\_\_\_\_ License Number: \_\_\_\_\_ Date of Last Renewal: \_\_\_\_\_
4. ATTACH TO THIS APPLICATION A CERTIFIED COPY OF THE WILL, PROBATE DISTRIBUTION INSTRUMENT, OR DIVORCE DECREE THAT SPECIFICALLY DISTRIBUTES THE LIQUOR LICENSE TO THE ASSIGNEE TO THIS APPLICATION.

**SECTION 10 Government: (for cities, towns, or counties only)**

1. Governmental Entity: \_\_\_\_\_
2. Person/designee: \_\_\_\_\_  
Last First Middle Contact Phone Number

**A SEPARATE LICENSE MUST BE OBTAINED FOR EACH PREMISES FROM WHICH SPIRITUOUS LIQUOR IS SERVED.**

**SECTION 11 Person to Person Transfer:**

Questions to be completed by CURRENT LICENSEE (Bars and Liquor Stores ONLY-Series 06,07, and 09).

1. Current Licensee's Name: BASHA MICHAEL JOSEPH Entity: Agent  
(Exactly as it appears on license) Last First Middle (Indiv., Agent, etc.)
2. Corporation/L.L.C. Name: BASHAS' INC  
(Exactly as it appears on license)
3. Current Business Name: Food City #111  
(Exactly as it appears on license)
4. Physical Street Location of Business: Street 855 Hwy 92  
City, State, Zip Sierra, Vista, AZ 85635
5. License Type: Series 9 License Number: 09020051
6. If more than one license to be transferred: License Type: \_\_\_\_\_ License Number: \_\_\_\_\_
7. Current Mailing Address: Street PO Box 488  
(Other than business) City, State, Zip Chandler, AZ 85244
8. Have all creditors, lien holders, interest holders, etc. been notified of this transfer? ☒ YES ☐ NO
9. Does the applicant intend to operate the business while this application is pending? ☐ YES ☐ NO If yes, complete Section 5 of this application, attach fee, and current license to this application.

10. I, MICHAEL JOSEPH BASHA, hereby authorize the department to process this application to transfer the  
(print full name)

privilege of the license to the applicant, provided that all terms and conditions of sale are met. Based on the fulfillment of these conditions, I certify that the applicant now owns or will own the property rights of the license by the date of issue.

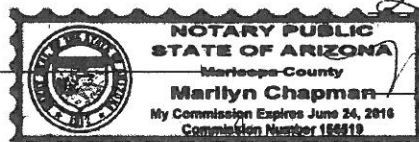
I, MICHAEL JOSEPH BASHA, declare that I am the CURRENT OWNER, AGENT, MEMBER, PARTNER  
(print full name)  
STOCKHOLDER, or LICENSEE of the stated license. I have read the above Section 11 and confirm that all statements are true, correct, and complete.

(Signature of CURRENT LICENSEE)

State of AZ County of Maricopa  
The foregoing instrument was acknowledged before me this

25 Day March Month 2014 Year

My commission expires on: 4/24/16



(Signature of NOTARY PUBLIC)

**SECTION 12 Location to Location Transfer: (Bars and Liquor Stores ONLY)**

APPLICANTS CANNOT OPERATE UNDER A LOCATION TRANSFER UNTIL IT IS APPROVED BY THE STATE

1. Current Business: Name Food City #111  
(Exactly as it appears on license) Address 85 S. Highway 92 Sierra Vista, AZ 85635
2. New Business: Name CANYON GENERAL MINI MART  
(Physical Street Location) Address 7298 S. HIGHWAY 92, HEREFORD, AZ 85615
3. License Type Series 9 License Number: 09020051
4. If more than one license to be transferred: License Type: \_\_\_\_\_ License Number: \_\_\_\_\_
5. What date do you plan to move? UPON APPROVAL What date do you plan to open? UPON APPROVAL

**SECTION 13 Questions for all in-state applicants excluding those applying for government, hotel/motel, and restaurant licenses (series 5, 11, and 12):**

A.R.S. § 4-207 (A) and (B) state that no retailer's license shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12) or within three hundred (300) horizontal feet of a fenced recreational area adjacent to such school building. The above paragraph DOES NOT apply to:

- a) Restaurant license (§ 4-205.02)  
b) Hotel/motel license (§ 4-205.01)

- c) Government license (§ 4-205.03)  
d) Fenced playing area of a golf course (§ 4-207 (B)(5))

1. Distance to nearest school: 31,680 ft. Name of school CORONADO JR. HIGH, SIERRA VISTA, AZ  
Address HWY 92, SIERRA VISTA, AZ 85615  
City, State, Zip
2. Distance to nearest church: 12,672 ft. Name of church COUNTY ESTATE BAPTIST CHURCH  
Address 5700 S. HWY 92, SIERRA VISTA, AZ 85615  
City, State, Zip
3. I am the: ☐ Lessee ☐ Sublessee ☐ Owner ☒ Purchaser (of premises)
4. If the premises is leased give lessors: Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip
- 4a. Monthly rental/lease rate \$ \_\_\_\_\_ What is the remaining length of the lease \_\_\_ yrs. \_\_\_ mos.
- 4b. What is the penalty if the lease is not fulfilled? \$ \_\_\_\_\_ or other \_\_\_\_\_  
(give details - attach additional sheet if necessary)
5. What is the total **business** indebtedness for this license/location excluding the lease? \$ 1,000,000  
Please list lenders you owe money to.

Last	First	Middle	Amount Owed	Mailing Address	City	State	Zip
MUTUAL	OF	OMAHA	BANK	1,000,000 85% PO BOX 67088, PHOENIX, AZ 85082			

(ATTACH ADDITIONAL SHEET IF NECESSARY)

6. What type of business will this license be used for (be specific)? C-STORE WITH GAS

### SECTION 13 - continued

7. Has a license or a transfer license for the premises on this application been denied by the state within the past one (1) year?  
☐ YES ☒ NO If yes, attach explanation.
8. Does any spirituous liquor manufacturer, wholesaler, or employee have any interest in your business? ☐ YES ☒ NO
9. Is the premises currently licensed with a liquor license? ☒ YES ☐ NO If yes, give license number and licensee's name:  
License # 10023107 (exactly as it appears on license) Name SARBJOT SINGH CHERA

### SECTION 14 Restaurant or hotel/motel license applicants:

1. Is there an existing restaurant or hotel/motel liquor license at the proposed location? ☐ YES ☐ NO  
If yes, give the name of licensee, Agent or a company name:  
\_\_\_\_\_  
Last First Middle and license #: \_\_\_\_\_
2. If the answer to Question 1 is YES, you may qualify for an Interim Permit to operate while your application is pending; consult A.R.S. § 4-203.01; and complete SECTION 5 of this application.
3. All restaurant and hotel/motel applicants must complete a Restaurant Operation Plan (Form LIC0114) provided by the Department of Liquor Licenses and Control.
4. As stated in A.R.S. § 4-205.02.G.2, a restaurant is an establishment which derives at least 40 percent of its gross revenue from the sale of food. Gross revenue is the revenue derived from all sales of food and spirituous liquor on the licensed premises. By applying for this ☐ hotel/motel ☐ restaurant license, I certify that I understand that I must maintain a minimum of 40 percent food sales based on these definitions and have included the Restaurant Hotel/Motel Records Required for Audit (form LIC 1013) with this application.

\_\_\_\_\_  
applicant's signature

As stated in A.R.S. § 4-205.02 (B), I understand it is my responsibility to contact the Department of Liquor Licenses and Control to schedule an inspection when all tables and chairs are on site, kitchen equipment, and, if applicable, patio barriers are in place on the licensed premises. With the exception of the patio barriers, these items are not required to be properly installed for this inspection. Failure to schedule an inspection will delay issuance of the license. If you are not ready for your inspection 90 days after filing your application, please request an extension in writing, specify why the extension is necessary, and the new inspection date you are requesting. To schedule your site inspection visit [www.azliquor.gov](http://www.azliquor.gov) and click on the "Information" tab.

\_\_\_\_\_  
applicants initials

### SECTION 15 Diagram of Premises: (Blueprints not accepted, diagram must be on this form)

1. Check ALL boxes that apply to your business:  
☒ Entrances/Exits ☒ Liquor storage areas Patio: ☐ Contiguous  
☐ Service windows ☐ Drive-in windows ☐ Non Contiguous
2. Is your licensed premises currently closed due to construction, renovation, or redesign? ☐ YES ☒ NO  
If yes, what is your estimated opening date? \_\_\_\_\_  
month/day/year
3. Restaurants and hotel/motel applicants are required to draw a detailed floor plan of the kitchen and dining areas including the locations of all kitchen equipment and dining furniture. Diagram paper is provided on page 7.
4. The diagram (a detailed floor plan) you provide is required to disclose only the area(s) where spirituous liquor is to be sold, served, consumed, dispensed, possessed, or stored on the premises unless it is a restaurant (see #3 above).
5. Provide the square footage or outside dimensions of the licensed premises. Please do not include non-licensed premises, such as parking lots, living quarters, etc.

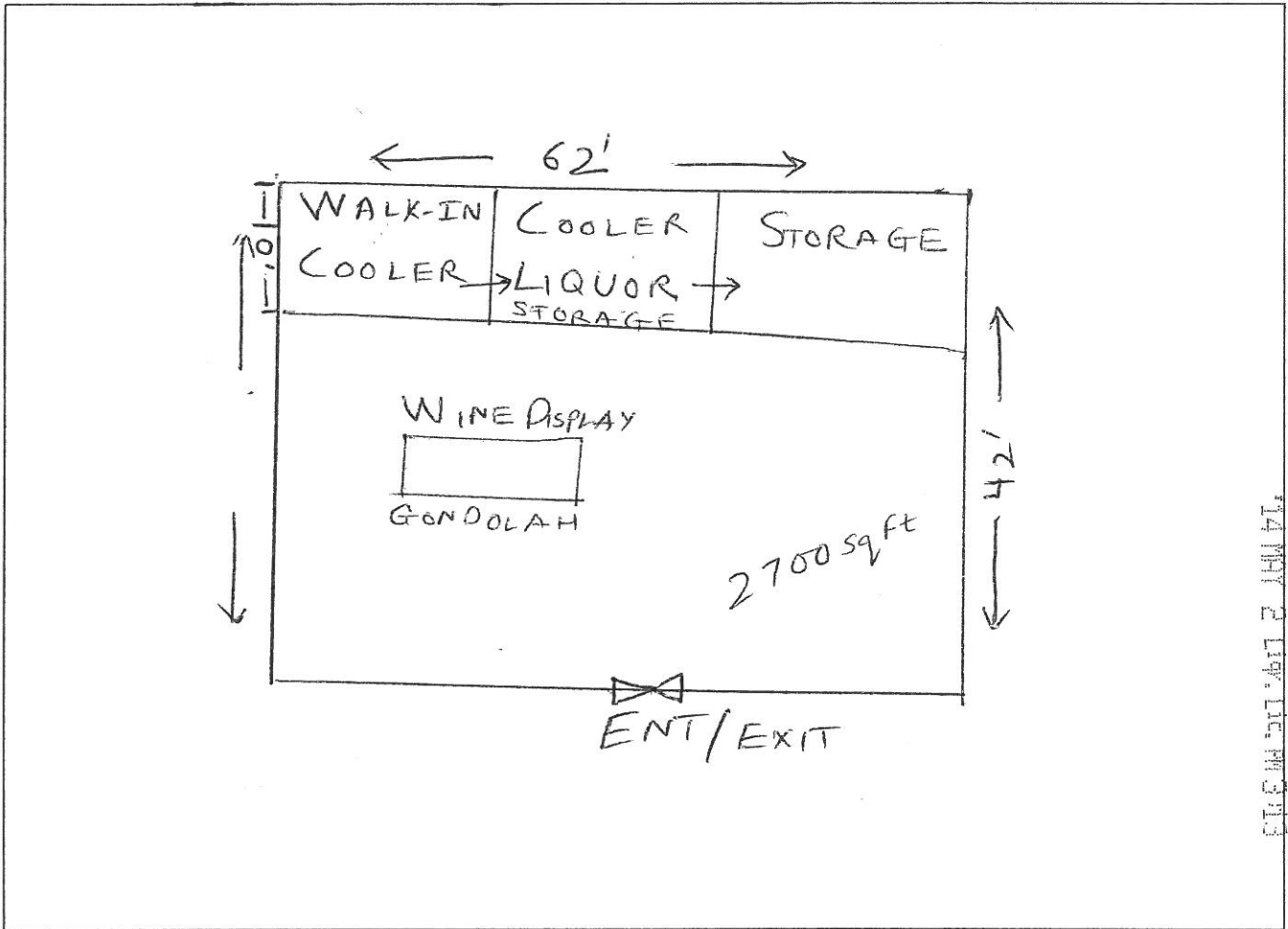
As stated in A.R.S. § 4-207.01(B), I understand it is my responsibility to notify the Department of Liquor Licenses and Control when there are changes to boundaries, entrances, exits, added or deleted doors, windows or service windows, or increase or decrease to the square footage after submitting this initial drawing.

SL  
applicants initials

**SECTION 15 Diagram of Premises**

4. In this diagram please show only the area where spirituous liquor is to be sold, served, consumed, dispensed, possessed or stored. It must show all entrances, exits, interior walls, bars, bar stools, hi-top tables, dining tables, dining chairs, the kitchen, dance floor, stage, and game room. Do not include parking lots, living quarters, etc. When completing diagram, North is up ↑.

If a legible copy of a rendering or drawing of your diagram of premises is attached to this application, please write the words "diagram attached" in box provided below.



**SECTION 16 Signature Block**

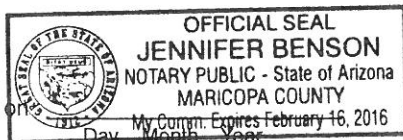
I, SARBJOT SINGH CHERA, hereby declare that I am the OWNER/AGENT filing this application as stated in Section 4, Question 1. I have read this application and verify all statements to be true, correct and complete.

X [Signature]  
(signature of applicant listed in Section 4, Question 1)

State of ARIZONA County of MARICOPA

The foregoing instrument was acknowledged before me this 15 of APRIL, 2014

Day Month Year  
[Signature]  
signature of NOTARY PUBLIC



My commission expires on

# COCHISE COUNTY BOARD OF SUPERVISORS



Telephone (520) 432-9200

Fax (520) 432-5016

## For internal use only:

- ☐ Restaurant/Hotel-Motel
- ☐ Club/Government
- ☐ Transfer of Premises

## APPLICANT INFORMATION

Applicant Name: Sarbjot Chera Address: 7298 S Hwy 92  
Business Name: Canyon General Mini Mart City/Zip: Hereford 85615  
Liquor License #: 09020051 Parcel #: 104-06-021  
Ownership Type: LTD Liquor License ☒ Special Event Liquor License ☐  
Partner(s): Chera Brothers LTD

## TO BE COMPLETED BY THE PLANNING & ZONING DEPARTMENT

Please advise if, at the time the application was filed:

1. The premises for which the license is being applied for is within 300 horizontal feet of a church; or
2. The premises for which the license is being applied for is within 300 horizontal feet of a public or private school, or a fenced recreation area adjacent to a school building.

If so, please attach pertinent documentation and drawings or maps.

Comments: Proposed site not within 300 horizontal feet of a church, public or private school, or fenced recreation area adjacent to a school building.

Based on the above information, the Planning and Zoning  
Department's recommendation to the Board of Supervisors is:

Approval



Disapproval



## OTHER PERTINENT INFORMATION FOR THE BOARD'S CONSIDERATION:

Proper Zoning? Y ☒ N ☐  
Use permitted by P&Z? Y ☒ N ☐  
Date Permit Issued: 1988  
If use not permitted, is it LNC? Y ☐ N ☒

Zoning: GB  
Permit#: Unable to locate file.  
Use Permitted: Mini-Mart Convenience Store  
Year LNC Established: N/A

- ☐ The Planning Department will notify the applicant that if any construction is proposed, a Non-Residential Permit must first be submitted and approved by this Department, or if there is a lapse of 12 months of non-operation of the business, a Non-Residential Permit will be required to re-establish the use from this Department.
- ☐ The Planning Department will notify the applicant that he/she will be required to obtain the proper permits before operating the business.
- ☒ The Planning Department is currently working with the property owner on several zoning-related issues with the subject property.
- ☐ The Planning Department is currently working with the property owner on obtaining the proper permits to operate the business.

Name: Dora V Flores Title: Permit and Customer Service Coordinator  
Signature: Dora V Flores Date: May 15, 2014  
Contact phone: 520-432-9240 Email: dflores@cochise.az.gov

Return completed form with any attachments by: May 21, 2014

# COCHISE COUNTY BOARD OF SUPERVISORS



Telephone (520) 432-9200

Fax (520) 432-5016

## APPLICANT INFORMATION

Applicant Name: Sarbjot Chera Address: 7298 S Hwy 92  
Business Name: Canyon General Mini Mart City/Zip: Hereford 85615  
Liquor License #: 09020051 Parcel #: 104-06-021  
Ownership Type: LTD Liquor License x Special Event Liquor License ☐  
Partner(s): Chera Brothers LTD

## TO BE COMPLETED BY THE ENVIRONMENTAL HEALTH DEPARTMENT

We would like to request your assistance in reviewing the attached application.

Please provide any pertinent information for the Board's consideration:

The Environmental Health Division has no objections to the issuance of this liquor license.

*Tim W. RS.*

Date **5/13/2014**

## OTHER PERTINENT INFORMATION FOR THE BOARD'S CONSIDERATION:

- ☐ The Health Department will notify the applicant that he/she will be required to obtain the proper permits before operating the business.
- ☐ The Health Department is currently working with the property owner on health-related issues with the subject property.

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Contact phone: \_\_\_\_\_ Email: \_\_\_\_\_

Return completed form with any attachments by: \_\_\_\_\_

# COCHISE COUNTY BOARD OF SUPERVISORS



Telephone (520) 432-9200

Fax (520) 432-5016

## APPLICANT INFORMATION

Applicant Name: Sarbjot Chera Address: 7298 S Highway 92  
Business Name: Canyon General Mini Mart City/Zip: Hereford 85615  
Liquor License #: 09020051 Parcel #: 104-06-021  
Ownership Type: LTD Liquor License x Special Event Liquor License ☐  
Partner(s): Chera Brothers LTD

## TO BE COMPLETED BY THE SHERIFF'S OFFICE

Please advise if:

1. The applicant, or any named partner(s), has had a felony conviction within five (5) years prior to the application or;
2. There have been a significant number of incidents at the named location within five (5) years prior to the application.

If so, please attach pertinent documentation.

Comments: The applicant has not had any felony convictions within the last 5 years and there have not been a significant number of incidents at the locations.

The name supplied on the application does not match the records check. The name that came up on the records check is Sarabjot Singh Cheira.

Based on the above information, the Sheriff's Office recommendation to the Board of Supervisors is:

Approval

☐

Disapproval

☐

No Recommendation

☒

Name: Mark P. Genz Title: Commander  
Signature: Ss/Mark P. Genz Date: 051614  
Contact phone: 432-9506 Email: mgenz@cochise.az.gov

Return completed form with any attachments by: \_\_\_\_\_

# COCHISE COUNTY BOARD OF SUPERVISORS



Telephone (520) 432-9200

Fax (520) 432-5016

## APPLICANT INFORMATION

Applicant Name: Sarbjot Chera Address: 7298 S Hwy 92  
Business Name: Canyon General Mini Mart City/Zip: Hereford 85615  
Liquor License #: 09020051 Parcel #: 104-06-021  
Ownership Type: LTD Liquor License x Special Event Liquor License ☐  
Partner(s): Chera Brothers LTD

## TO BE COMPLETED BY THE TREASURER'S OFFICE

Please advise if the property taxes for the parcel in question are current.

☐ Yes      xxx ☐ No

If not, please attach pertinent documentation.

Comments:

The second half of 2013 taxes has not been paid they are delinquent at this time

Name: Kathleen wilson Title: Tax specialist 1  
Signature: \_\_\_\_\_ Date: 5/14/2014  
Contact phone: 520-432-8404 Email: kwilson@cochise .az.gov

Return completed form with any attachments by: \_\_\_\_\_

**From:** Wilson, Kathleen  
**Sent:** Wednesday, May 14, 2014 7:26 AM  
**To:** Davis, Catherine  
**Subject:** the second half of 2013 taxes has not been paid

```

OPTION:
      P H      F5-LEGAL DESC      F10-ROLL INFO      F3-RETURN
      F12-STEP BACK

```

# NOTICE

## APPLICATION TO SELL ALCOHOLIC BEVERAGES

**DATE POSTED:** Wednesday, May 14, 2014

A HEARING ON A LIQUOR LICENSE APPLICATION SHALL BE HELD BEFORE THE

Cochise County Board of Supervisors

**PLACE** 1415 Melody Lane, Building 6  
Bisbee, AZ 85603

**DATE/TIME** Tuesday, June 10, 2014 at 10:00AM

**HEARING DATES SUBJECT TO CHANGE, TO VERIFY CALL:** (520) 432-9200

THE LOCAL GOVERNING BODY WILL RECOMMEND TO THE STATE LIQUOR BOARD WHETHER THE BOARD SHOULD GRANT OR DENY THE LICENSE. THE STATE LIQUOR BOARD MAY HOLD A HEARING TO CONSIDER THE

RECOMMENDATION OF THE LOCAL GOVERNING BODY. ANY PERSON RESIDING OR OWNING OR LEASING PROPERTY WITHIN A ONE-MILE RADIUS MAY CONTACT THE STATE LIQUOR BOARD IN WRITING TO REGISTER AS A PROTESTER. TO REQUEST INFORMATION REGARDING PROCEDURES BEFORE THE BOARD AND

NOTICE OF ANY BOARD HEARINGS REGARDING THIS APPLICATION, CONTACT THE

**STATE LIQUOR BOARD:** 800 W. WASHINGTON, 5TH FLOOR, PHOENIX, AZ. 85007 (602) 542-9789

INDIVIDUALS REQUIRING ADA ACCOMMODATIONS CALL - LOCAL GOVERNING BODY:

STATE LIQUOR DEPT: (602) 542-9789

POST ONE COPY OF THE APPLICATION FORM BELOW THIS NOTICE.

**Public Hearings 9.  
Board of Supervisors**

**Regular Board of Supervisors Meeting**

**Meeting Date:** 06/10/2014

New Liquor License Four Tails Vineyard

**Submitted By:** Cathy Davis, Board of Supervisors

**Department:** Board of Supervisors

**Presentation:** No A/V **Recommendation:** Approve  
Presentation

**Document Signatures:** BOS **# of ORIGINALS** 0  
Signature **Submitted for Signature:**  
NOT  
Required

**NAME** Arlethe Rios **TITLE** Clerk of the Board  
**of PRESENTER:** **of PRESENTER:**

**Mandated Function?:** Not **Source of Mandate**  
Mandated **or Basis for Support?:**

**Docket Number (If applicable):**

---

**Information**

**Agenda Item Text:**

Approve a new liquor license application for a series #13 (domestic farm winery) liquor license submitted by Ms. Barbara Coons for Four Tails Vineyard located at 274 E Pearce Street, Pearce 85625.

**Background:**

Ms. Barbara Coons has applied for a series #13 (domestic farm winery) for Four Tails Vineyard located at 274 E Pearce Road, Pearce 85625. The Sheriff's Office has no recommendation. The Planning and Zoning Department have recommended approval of the application. There have been no formal protests to this liquor license.

The Environmental Health Division states: "If the applicant's current proposal is to only sell bottles of wine that are commercially produced offsite and single serve wine tasting is offered then [they] have no concerns with the current proposal and no objection to the issuing of Liquor License #13023037 to Barbara L. Coons dba Four Trails [sic] Vineyards. If the applicant plans to produce wine onsite, ware washing and reuse of glassware, or prepare food then [they] would require a review of the proposal and work with the applicant to get any licenses required from us."

The Treasurer's Office noted that all property taxes for the location are NOT current and the property IS owned by Ms. Coons

Ms. Coons has paid the \$100.00 processing fee. Supporting documentation regarding this liquor license is attached.

**Department's Next Steps (if approved):**

Board staff will forward the Board's decision to the Arizona Department of Liquor License and Control.

**Impact of NOT Approving/Alternatives:**

A hearing on this application will be scheduled with the State Liquor Board.

**To BOS Staff: Document Disposition/Follow-Up:**

Send packet to ADLLC and copy of letter w/out attachments to applicant.

---

**Budget Information**

*Information about available funds*

**Budgeted:** ☐

**Funds Available:** ☐

**Amount Available:**

**Unbudgeted:** ☐

**Funds NOT Available:** ☐

**Amendment:** ☐

**Account Code(s) for Available Funds**

**1:**

**Fund Transfers**

**Attachments**

Application

Completed Review Forms

Notice of Posting

Affidavit of Posting

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14 MAR 4 11:47 AM 108

Arizona Department of Liquor Licenses and Control  
800 West Washington, 5th Floor  
Phoenix, Arizona 85007  
www.azliquor.gov  
602-542-5141

**APPLICATION FOR LIQUOR LICENSE**  
**TYPE OR PRINT WITH BLACK INK**

Notice: Effective Nov. 1, 1997, All Owners, Agents, Partners, Stockholders, Officers, or Managers actively involved in the day to day operations of the business must attend a Department approved liquor law training course or provide proof of attendance within the last five years. See page 5 of the Liquor Licensing requirements.

**SECTION 1** This application is for a:

- ☐ MORE THAN ONE LICENSE  
☐ INTERIM PERMIT *Complete Section 5*  
☒ NEW LICENSE *Complete Sections 2, 3, 4, 13, 14, 15, 16*  
☐ PERSON TRANSFER (Bars & Liquor Stores ONLY)  
*Complete Sections 2, 3, 4, 11, 13, 15, 16*  
☐ LOCATION TRANSFER (Bars and Liquor Stores ONLY)  
*Complete Sections 2, 3, 4, 12, 13, 15, 16*  
☐ PROBATE/WILL ASSIGNMENT/DIVORCE DECREE  
*Complete Sections 2, 3, 4, 9, 13, 16 (fee not required)*  
☐ GOVERNMENT *Complete Sections 2, 3, 4, 10, 13, 15, 16*

**SECTION 2** Type of ownership:

- ☐ J.T.W.R.O.S. *Complete Section 6*  
☐ INDIVIDUAL *Complete Section 6*  
☐ PARTNERSHIP *Complete Section 6*  
☐ CORPORATION *Complete Section 7*  
☒ LIMITED LIABILITY CO. *Complete Section 7*  
☐ CLUB *Complete Section 8*  
☐ GOVERNMENT *Complete Section 10*  
☐ TRUST *Complete Section 6*  
☐ OTHER (Explain) \_\_\_\_\_

**SECTION 3** Type of license and fees LICENSE #(s): 13023037

1. Type of License(s): Series 13

2. Total fees attached: \$

Department Use Only

**APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE.**

The fees allowed under A.R.S. 44-6852 will be charged for all dishonored checks.

**SECTION 4** Applicant

1. Owner/Agent's Name: Ms Coons Barbara Lorraine

(Insert one name ONLY to appear on license)

2. Corp./Partnership/L.L.C.: Four Tails, LLC

(Exactly as it appears on Articles of Inc. or Articles of Org.)

3. Business Name: Four Tails Vineyard

(Exactly as it appears on the exterior of premises)

4. Principal Street Location: 274 E. Pearce Rd. Pearce Cochise 85625

(Do not use PO Box Number)

City

County

Zip

5. Business Phone: 602-398-4926 Daytime Phone 602-398-4926 Email: fourtailsvineyard@gmail.com

6. Is the business located within the incorporated limits of the above city or town? ☒ YES ☐ NO

7. Mailing Address: 515 E. Carefree Hwy #1019 Phoenix AZ 85085

City

State

Zip

8. Price paid for license only bar, beer and wine, or liquor store: Type \_\_\_\_\_ \$ \_\_\_\_\_ Type \_\_\_\_\_ \$ \_\_\_\_\_

**DEPARTMENT USE ONLY**

Fees: 100.00  
Application

Interim Permit

Site Inspection

44.00  
Finger Prints

\$ 144.00

**TOTAL OF ALL FEES**

Is Arizona Statement of Citizenship & Alien Status For State Benefits complete? ☒ YES ☐ NO

Accepted by: [Signature]

Date: 4/24/2014

Lic. # 13023037

## SECTION 5 Interim Permit:

1. If you intend to operate business when your application is pending you will need an Interim Permit pursuant to A.R.S. 4-203.01.
2. There **MUST** be a valid license of the same type you are applying for currently issued to the location.
3. Enter the license number currently at the location \_\_\_\_\_
4. Is the license currently in use? ☐ YES ☐ NO If no, how long has it been out of use? \_\_\_\_\_

ATTACH THE LICENSE CURRENTLY ISSUED AT THE LOCATION TO THIS APPLICATION.

I, \_\_\_\_\_, declare that I am the CURRENT OWNER, AGENT, CLUB MEMBER, PARTNER,  
(Print full name)

MEMBER, STOCKHOLDER, OR LICENSEE (circle the title which applies) of the stated license and location.

State of \_\_\_\_\_ County of \_\_\_\_\_

X \_\_\_\_\_  
(Signature)

The foregoing instrument was acknowledged before me this \_\_\_\_\_

\_\_\_\_\_ day of \_\_\_\_\_  
Day Month Year

My commission expires on: \_\_\_\_\_

\_\_\_\_\_  
(Signature of NOTARY PUBLIC)

14 APR 10 10:49 AM Dept PM 2-09

## SECTION 6 Individual or Partnership Owners:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

### 1. Individual:

Last	First	Middle	% Owned	Mailing Address	City	State	Zip

Partnership Name: (Only the first partner listed will appear on license) \_\_\_\_\_

General-Limited	Last	First	Middle	% Owned	Mailing Address	City	State	Zip
<input type="checkbox"/>	<input type="checkbox"/>							
<input type="checkbox"/>	<input type="checkbox"/>							
<input type="checkbox"/>	<input type="checkbox"/>							
<input type="checkbox"/>	<input type="checkbox"/>							

J Y R A S S E C E N F I T

2. Is any person, other than the above, going to share in the profits/losses of the business? ☐ YES ☐ NO  
If Yes, give name, current address and telephone number of the person(s). Use additional sheets if necessary.

Last	First	Middle	Mailing Address	City	State	Zip	Telephone#

**SECTION 7 Corporation Limited Liability Co**

APPLICANT MUST SUBMIT A COMPLETED QUESTIONNAIRE FOR EACH APPLICANT TYPE FINGERPRINT CARD AND \$22 PROCESSING FEE FOR EACH CARD

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- ☐ CORPORATION Complete questions 1 2 3 5 6 7 and 8  
☒ LLC Complete 1 2 4 5 6 7 and 8

- 1 Name of Corporation LLC Fair Tails, LLC  
 (Exact as it appears on Articles of Incorporation or Rules of Organization)
- 2 Date Incorporated/Organized 4.3.12 State where Incorporated/Organized AZ
- 3 AZ Corporation Commission File No \_\_\_\_\_ Date authorized to do business in AZ 7/1/12
- 4 AZ LLC File No L-17548489 Date authorized to do business in AZ \_\_\_\_\_
- 5 Is Corp LLC Non-profit? ☐ YES ☒ NO
- 6 List all directors officers and members in Corporation LLC

AS	First	Middle	Last	Title	Filing Address	City	State	Zip
Cons	Cale	James	Mem	515 E. Carefree Hwy	1010	Phoenix	AZ	85008
Cons	Barbara	Lorraine	Mem	515 E. Carefree Hwy	1010	Phoenix	AZ	85008

ATTACH ADDITIONAL SHEET IF NECESSARY

- 7 List stockholders who are controlling persons or who own 10% or more

AS	First	Middle	Last	Owned	Filing Address	City	State	Zip
Cons	Cale	James	50	515 E. Carefree Hwy	1010	Phx	AZ	85008
Cons	Barbara	Lorraine	50	515 E. Carefree Hwy	1010	Phx	AZ	85008

**AMENDMENT**

ATTACH ADDITIONAL SHEET IF NECESSARY

- 8 If the corporation LLC is owned by another entity attach a percentage of ownership chart and a director/officer/member disclosure for the parent entity. Attach additional sheets as needed in order to disclose personal identities of all owners

**SECTION 8 Club Applicants**

EVERY PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE FOR EACH APPLICANT TYPE FINGERPRINT CARD AND \$22 PROCESSING FEE FOR EACH CARD

- 1 Name of Club \_\_\_\_\_ Date Chartered \_\_\_\_\_  
 (Exact as it appears on Club Charter or Bylaws) Attach a copy of Club Charter or Bylaws
- 2 Is club non-profit? ☐ YES ☐ NO
- 3 List officer and directors

AS	First	Middle	Last	Title	Filing Address	City	State	Zip

ATTACH ADDITIONAL SHEET IF NECESSARY

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## SECTION 7 Corporation/Limited Liability Co.:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

14 APR 4 Lic. Dept PH 1 08

☐ CORPORATION Complete questions 1, 2, 3, 5, 6, 7, and 8.

☒ L.L.C. Complete 1, 2, 4, 5, 6, 7, and 8.

1. Name of Corporation/L.L.C.: Four Tails, LLC  
(Exactly as it appears on Articles of Incorporation or Articles of Organization)

2. Date Incorporated/Organized: 1/1/2013 State where Incorporated/Organized: AZ

3. AZ Corporation Commission File No.: \_\_\_\_\_ Date authorized to do business in AZ: 1-1-13

4. AZ L.L.C. File No: L-17548489 Date authorized to do business in AZ: 1-1-13

5. Is Corp./L.L.C. Non-profit? ☐ YES ☒ NO

6. List all directors, officers and members in Corporation/L.L.C.:

Last	First	Middle	Title	Mailing Address	City	State	Zip
Corns	Cole	James	CEO	515 E. Carefree Hwy 1010	Phoenix	AZ	85018
Corns	Barbara	Lorraine	CEO	515 E. Carefree Hwy 1010	Phoenix	AZ	85018

(ATTACH ADDITIONAL SHEET IF NECESSARY)

7. List stockholders who are controlling persons or who own 10% or more:

Last	First	Middle	% Owned	Mailing Address	City	State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

8. If the corporation/L.L.C. is owned by another entity, attach a percentage of ownership chart, and a director/officer/member disclosure for the parent entity. Attach additional sheets as needed in order to disclose personal identities of all owners.

## SECTION 8 Club Applicants:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Name of Club: \_\_\_\_\_ Date Chartered: \_\_\_\_\_  
(Exactly as it appears on Club Charter or Bylaws) (Attach a copy of Club Charter or Bylaws)

2. Is club non-profit? ☐ YES ☐ NO

3. List officer and directors:

Last	First	Middle	Title	Mailing Address	City	State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

**SECTION 9 Probate, Will Assignment or Divorce Decree of an existing Bar or Liquor Store License:**

1. Current Licensee's Name: \_\_\_\_\_  
(Exactly as it appears on license) Last First Middle **14 APR 10 11:17 AM Dept PH 108**
2. Assignee's Name: \_\_\_\_\_  
Last First Middle
3. License Type: \_\_\_\_\_ License Number: \_\_\_\_\_ Date of Last Renewal: \_\_\_\_\_
4. ATTACH TO THIS APPLICATION A CERTIFIED COPY OF THE WILL, PROBATE DISTRIBUTION INSTRUMENT, OR DIVORCE DECREE THAT SPECIFICALLY DISTRIBUTES THE LIQUOR LICENSE TO THE ASSIGNEE TO THIS APPLICATION.
- 

**SECTION 10 Government: (for cities, towns, or counties only)**

1. Governmental Entity: \_\_\_\_\_
2. Person/designee: \_\_\_\_\_  
Last First Middle Contact Phone Number

A SEPARATE LICENSE MUST BE OBTAINED FOR EACH PREMISES FROM WHICH SPIRITUOUS LIQUOR IS SERVED.

-----

**SECTION 11 Person to Person Transfer:**

Questions to be completed by CURRENT LICENSEE (Bars and Liquor Stores ONLY-Series 06,07, and 09).

1. Current Licensee's Name: \_\_\_\_\_ Entity: \_\_\_\_\_  
(Exactly as it appears on license) Last First Middle (Indiv. Agent, etc.)
2. Corporation/L.L.C. Name: \_\_\_\_\_  
(Exactly as it appears on license)
3. Current Business Name: \_\_\_\_\_  
(Exactly as it appears on license)
4. Physical Street Location of Business: Street \_\_\_\_\_  
City, State, Zip \_\_\_\_\_
5. License Type: \_\_\_\_\_ License Number: \_\_\_\_\_
6. If more than one license to be transferred: License Type: \_\_\_\_\_ License Number: \_\_\_\_\_
7. Current Mailing Address: \_\_\_\_\_  
(Other than business) Street \_\_\_\_\_  
City, State, Zip \_\_\_\_\_
8. Have all creditors, lien holders, interest holders, etc. been notified of this transfer? ☐ YES ☐ NO
9. Does the applicant intend to operate the business while this application is pending? ☐ YES ☐ NO If yes, complete Section 5 of this application, attach fee, and current license to this application.

10. I, \_\_\_\_\_, hereby authorize the department to process this application to transfer the  
(print full name)  
privilege of the license to the applicant, provided that all terms and conditions of sale are met. Based on the fulfillment of these conditions, I certify that the applicant now owns or will own the property rights of the license by the date of issue.
- I, \_\_\_\_\_, declare that I am the CURRENT OWNER, AGENT, MEMBER, PARTNER  
(print full name)  
STOCKHOLDER, or LICENSEE of the stated license. I have read the above Section 11 and confirm that all statements are true, correct, and complete.

\_\_\_\_\_  
(Signature of CURRENT LICENSEE)

State of \_\_\_\_\_ County of \_\_\_\_\_  
The foregoing instrument was acknowledged before me this

\_\_\_\_\_  
Day Month Year

My commission expires on: \_\_\_\_\_

\_\_\_\_\_  
(Signature of NOTARY PUBLIC)

**SECTION 12** Location to Location Transfer: (Bars and Liquor Stores ONLY)

APPLICANTS CANNOT OPERATE UNDER A LOCATION TRANSFER UNTIL IT IS APPROVED BY THE STATE

14 MAR 4 Ligr. Dept PM 1 08

1. Current Business: Name \_\_\_\_\_  
(Exactly as it appears on license) Address \_\_\_\_\_
2. New Business: Name \_\_\_\_\_  
(Physical Street Location) Address \_\_\_\_\_
3. License Type: \_\_\_\_\_ License Number: \_\_\_\_\_
4. If more than one license to be transferred: License Type: \_\_\_\_\_ License Number: \_\_\_\_\_
5. What date do you plan to move? \_\_\_\_\_ What date do you plan to open? \_\_\_\_\_

**SECTION 13** Questions for all in-state applicants excluding those applying for government, hotel/motel, and restaurant licenses (series 5, 11, and 12):

A.R.S. § 4-207 (A) and (B) state that no retailer's license shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12) or within three hundred (300) horizontal feet of a fenced recreational area adjacent to such school building. The above paragraph DOES NOT apply to:

- a) Restaurant license (§ 4-205.02) c) Government license (§ 4-205.03)  
b) Hotel/motel license (§ 4-205.01) d) Fenced playing area of a golf course (§ 4-207 (B)(5))

1. Distance to nearest school: 15,840 ft. Name of school Pearce Elementary School  
Address 1487 E. School Rd Pearce, AZ 85625  
City, State, Zip
2. Distance to nearest church: 18,480 ft. Name of church Community Church of Sunsites  
Address 229 E. Treasure Rd Pearce, AZ 85625  
City, State, Zip
3. I am the: ☐ Lessee ☐ Sublessee ☒ Owner ☐ Purchaser (of premises)
4. If the premises is leased give lessors: Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip
- 4a. Monthly rental/lease rate \$ \_\_\_\_\_ What is the remaining length of the lease \_\_\_\_ yrs. \_\_\_\_ mos.
- 4b. What is the penalty if the lease is not fulfilled? \$ \_\_\_\_\_ or other \_\_\_\_\_  
(give details - attach additional sheet if necessary)
5. What is the total business indebtedness for this license/location excluding the lease? \$ 0  
Please list lenders you owe money to.

Last	First	Middle	Amount Owed	Mailing Address	City	State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

6. What type of business will this license be used for (be specific)? Vineyard & winery

SECTION 13 - continued

7. Has a license or a transfer license for the premises on this application been denied by the state within the past one (1) year?  
☐ YES ☒ NO If yes, attach explanation.
8. Does any spirituous liquor manufacturer, wholesaler, or employee have any interest in your business? ☐ YES ☒ NO
9. Is the premises currently licensed with a liquor license? ☐ YES ☒ NO If yes, give license number and licensee's name:  
License # \_\_\_\_\_ (exactly as it appears on license) Name \_\_\_\_\_

SECTION 14 Restaurant or hotel/motel license applicants.

1. Is there an existing restaurant or hotel/motel liquor license at the proposed location? ☐ YES ☐ NO  
If yes, give the name of licensee, Agent or a company name:  
\_\_\_\_\_ and license #: \_\_\_\_\_  
Last First Middle
2. If the answer to Question 1 is YES, you may qualify for an Interim Permit to operate while your application is pending; consult A.R.S. § 4-203.01; and complete SECTION 5 of this application.
3. All restaurant and hotel/motel applicants must complete a Restaurant Operation Plan (Form LIC0114) provided by the Department of Liquor Licenses and Control.
4. As stated in A.R.S. § 4-205.02.G.2, a restaurant is an establishment which derives at least 40 percent of its gross revenue from the sale of food. Gross revenue is the revenue derived from all sales of food and spirituous liquor on the licensed premises. By applying for this ☐ hotel/motel ☐ restaurant license, I certify that I understand that I must maintain a minimum of 40 percent food sales based on these definitions and have included the Restaurant Hotel/Motel Records Required for Audit (form LIC 1013) with this application.

\_\_\_\_\_  
applicant's signature

As stated in A.R.S. § 4-205.02 (B), I understand it is my responsibility to contact the Department of Liquor Licenses and Control to schedule an inspection when all tables and chairs are on site, kitchen equipment, and, if applicable, patio barriers are in place on the licensed premises. With the exception of the patio barriers, these items are not required to be properly installed for this inspection. Failure to schedule an inspection will delay issuance of the license. If you are not ready for your inspection 90 days after filing your application, please request an extension in writing, specify why the extension is necessary, and the new inspection date you are requesting. To schedule your site inspection visit [www.azliquor.gov](http://www.azliquor.gov) and click on the "Information" tab.

\_\_\_\_\_  
applicant's initials

SECTION 15 Diagram of Premises: (Blueprints not accepted, diagram must be on this form)

1. Check ALL boxes that apply to your business:
- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Entrances/Exits | <input checked="" type="checkbox"/> Liquor storage areas | Patio: <input type="checkbox"/> Contiguous |
| <input type="checkbox"/> Service windows            | <input type="checkbox"/> Drive-in windows                | <input type="checkbox"/> Non Contiguous    |
2. Is your licensed premises currently closed due to construction, renovation, or redesign? ☐ YES ☒ NO  
If yes, what is your estimated opening date? 9-1-2014  
month/day/year
3. Restaurants and hotel/motel applicants are required to draw a detailed floor plan of the kitchen and dining areas including the locations of all kitchen equipment and dining furniture. Diagram paper is provided on page 7.
4. The diagram (a detailed floor plan) you provide is required to disclose only the area(s) where spiritous liquor is to be sold, served, consumed, dispensed, possessed, or stored on the premises unless it is a restaurant (see #3 above).
5. Provide the square footage or outside dimensions of the licensed premises. Please do not include non-licensed premises, such as parking lots, living quarters, etc.

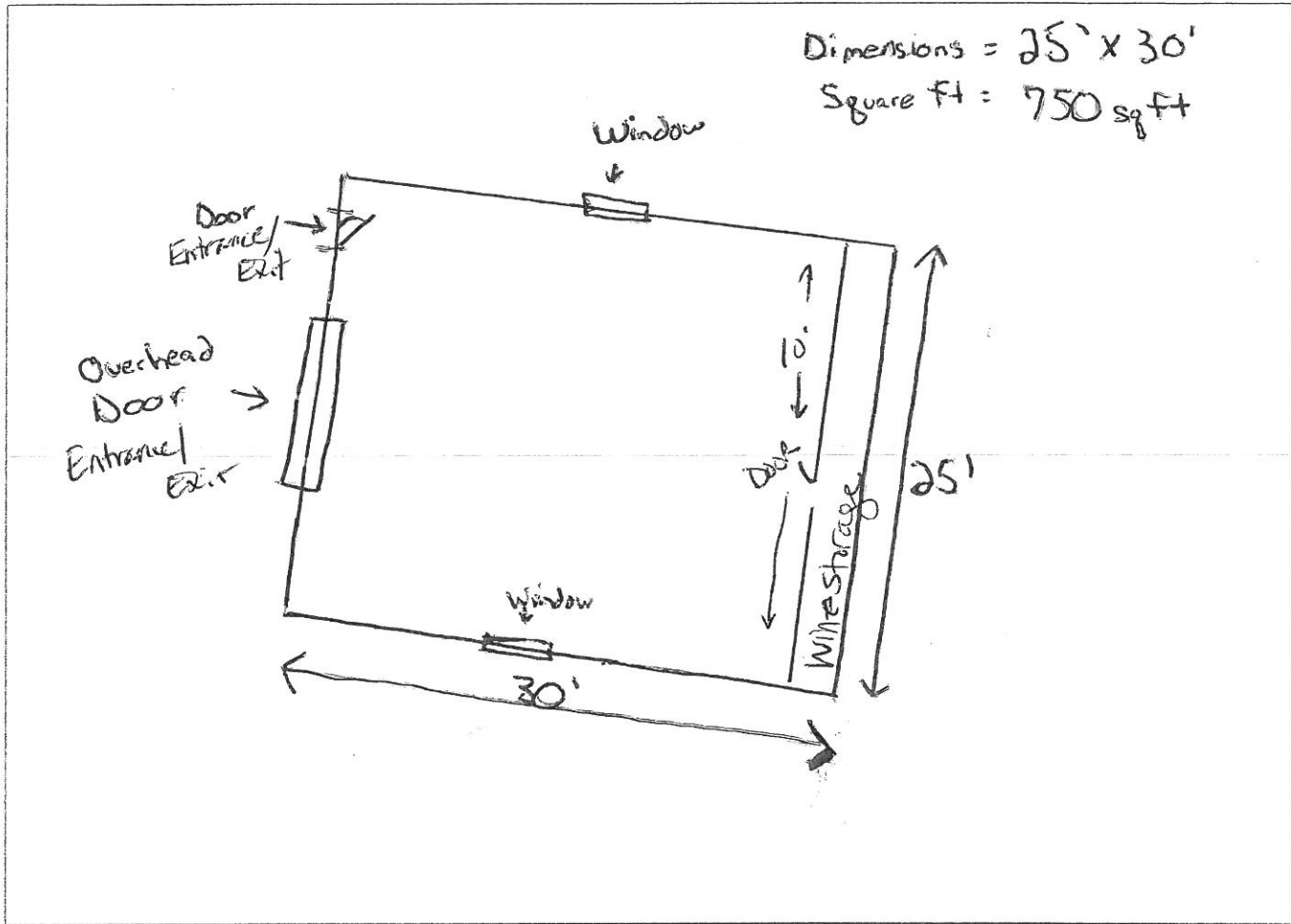
As stated in A.R.S. § 4-207.01(B), I understand it is my responsibility to notify the Department of Liquor Licenses and Control when there are changes to boundaries, entrances, exits, added or deleted doors, windows or service windows or increase or decrease to the square footage after submitting this initial drawing.

\_\_\_\_\_  
applicant's initials

**SECTION 15 Diagram of Premises**

4. In this diagram please show only the area where spirituous liquor is to be sold, served, consumed, dispensed, possessed or stored. It must show all entrances, exits, interior walls, bars, bar stools, hi-top tables, dining tables, dining chairs, the kitchen, dance floor, stage, and game room. Do not include parking lots, living quarters, etc. When completing diagram, North is up.

If a legible copy of a rendering or drawing of your diagram of premises is attached to this application, please write the words "diagram attached" in box provided below.

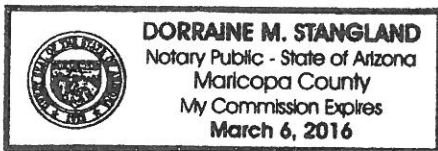


14 APR 4 11:47 AM 108, 14 APR 10 11:47 AM 209

**SECTION 16 Signature Block**

I, Barbara Coons, hereby declare that I am the OWNER/AGENT filing this application as stated in Section 4, Question 1. I have read this application and verify all statements to be true, correct and complete.

X [Signature]  
(signature of applicant listed in Section 4, Question 1)



My commission expires on: 16 March 2016  
Day Month Year

State of Arizona County of Maricopa

The foregoing instrument was acknowledged before me this

1 of March, 2014  
Day Month Year

[Signature]  
signature of NOTARY PUBLIC

# COCHISE COUNTY BOARD OF SUPERVISORS



Telephone (520) 432-9200

Fax (520) 432-5016

## For internal use only:

- ☐ Restaurant/Hotel-Motel  
☐ Club/Government  
☐ Transfer of Premises

### APPLICANT INFORMATION

Applicant Name: Barbara L. Coons Address: 274 E. Pearce Rd  
Business Name: Four Tails Vineyard City/Zip: Pearce, 85625  
Liquor License #: 13023037 Parcel #: 122-01-010  
Ownership Type: LLC Liquor License ☒ Special Event Liquor License ☐  
Partner(s): Four Tails, LLC

### TO BE COMPLETED BY THE PLANNING & ZONING DEPARTMENT

Please advise if, at the time the application was filed:

1. The premises for which the license is being applied for is within 300 horizontal feet of a church; or
2. The premises for which the license is being applied for is within 300 horizontal feet of a public or private school, or a fenced recreation area adjacent to a school building.

If so, please attach pertinent documentation and drawings or maps.

Comments: Proposed site not within 300 horizontal feet of a church, public or private school, or fenced recreation area adjacent to a school building.

Based on the above information, the Planning and Zoning Department's recommendation to the Board of Supervisors is:

Approval



Disapproval



### OTHER PERTINENT INFORMATION FOR THE BOARD'S CONSIDERATION:

Proper Zoning? Y ☒ N ☐ Zoning: RU-4  
Use permitted by P&Z? Y ☐ N ☐ No permit req'd Permit#: N/A  
Date Permit Issued: N/A Use Permitted: Use is exempt as On-site AG Processing

If use not permitted, is it LNC? Y ☐ N/A ☒ Year LNC Established: N/A

- ☐ The Planning Department will notify the applicant that if any construction is proposed, a Non-Residential Permit must first be submitted and approved by this Department, or if there is a lapse of 12 months of non-operation of the business, a Non-Residential Permit will be required to re-establish the use from this Department.
- ☐ The Planning Department will notify the applicant that he/she will be required to obtain the proper permits before operating the business.
- ☐ The Planning Department is currently working with the property owner on several zoning-related issues with the subject property.
- ☐ The Planning Department is currently working with the property owner on obtaining the proper permits to operate the business.

Name: Jennifer Vincent Title: Sr. Planning Technician  
Signature: Jennifer Vincent Date: May 12, 2014  
Contact phone: 520-432-9240 Email: Vincent312@cox.net

Return completed form with any attachments by:

May 13, 2014

# COCHISE COUNTY BOARD OF SUPERVISORS



Telephone (520) 432-9200

Fax (520) 432-5016

## APPLICANT INFORMATION

Applicant Name: Barbara L. Coons Address: 274 E Pearce Rd  
Business Name: Four Tails Vineyard City/Zip: Pearce, 85625  
Liquor License #: 13023037 Parcel #: 122-01-010  
Ownership Type: LLC Liquor License x Special Event Liquor License ☐  
Partner(s): Four Tails, LLC

## TO BE COMPLETED BY THE ENVIRONMENTAL HEALTH DEPARTMENT

We would like to request your assistance in reviewing the attached application.

Please provide any pertinent information for the Board's consideration:

If the applicant's current proposal is to only sell bottles of wine that are commercially produced offsite and single serve wine tasting is offered then Cochise County Environmental Health Division has no concerns with the current proposal and no objection to the issuing of Liquor License #13023037 to Barbara L. Coons dba Four Trails Vineyards

If the applicant plans to produce wine onsite, ware washing and reuse of glassware, or prepare food then Environmental Health would require a review of the proposal and work with the applicant to get any licenses required from us.

## OTHER PERTINENT INFORMATION FOR THE BOARD'S CONSIDERATION:

- ☐ The Health Department will notify the applicant that he/she will be required to obtain the proper permits before operating the business.
- ☐ The Health Department is currently working with the property owner on health-related issues with the subject property.

Name: Natalie Johnson Title: Environmental Health Specialist Aide  
Signature: *Natalie Johnson* Date: 05/9/14  
Contact phone: 520-586-8208 Email: njohnson@cochise.az.gov

Return completed form with any attachments by: \_\_\_\_\_

# COCHISE COUNTY BOARD OF SUPERVISORS



Telephone (520) 432-9200

Fax (520) 432-5016

## APPLICANT INFORMATION

Applicant Name: Barbara L. Coons Address: 274 E Pearce Rd  
Business Name: Four Tails Vineyard City/Zip: Pearce, 85625  
Liquor License #: 13023037 Parcel #: 122-01-010  
Ownership Type: LLC Liquor License x Special Event Liquor License ☐  
Partner(s): Four Tails

## TO BE COMPLETED BY THE SHERIFF'S OFFICE

Please advise if:

1. The applicant, or any named partner(s), has had a felony conviction within five (5) years prior to the application or;
2. There have been a significant number of incidents at the named location within five (5) years prior to the application.

If so, please attach pertinent documentation.

Comments: Criminal history checks on both Barbara and Cale Coons revealed no felony convictions within 5 years. There have not been a significant number of incidents at the location with 5 years.

Based on the above information, the Sheriff's Office recommendation to the Board of Supervisors is:

Approval

☐

Disapproval

☐

No Recommendation

☒

Name: Mark P. Genz

Title: Commander

Signature: Ss/Mark P. Genz

Date: 050914

Contact phone: (520) 432-9506

Email: mgenz@cochise.az.gov

Return completed form with any attachments by: \_\_\_\_\_

# COCHISE COUNTY BOARD OF SUPERVISORS



Telephone (520) 432-9200

Fax (520) 432-5016

## APPLICANT INFORMATION

Applicant Name: Barbara L. Coons Address: 274 E Pearce Rd  
Business Name: Four Tails Vineyard City/Zip: Pearce, 85625  
Liquor License #: 13023037 Parcel #: 122-01-010  
Ownership Type: LLC Liquor License x Special Event Liquor License ☐  
Partner(s): Four Tails, LLC

## TO BE COMPLETED BY THE TREASURER'S OFFICE

Please advise if the property taxes for the parcel in question are current.

☐ Yes ☐ No

If not, please attach pertinent documentation.

Comments:

At this time the second half of 2013 taxes are delinquent as of may 1<sup>st</sup> 2014 they still owe the second half

Name: KATHLEEN WILSON Title: TAX SPECIALIST 1  
Signature: KATHLEEN WILSON Date: 5/6/2014  
Contact phone: 520-432-8404 Email: KWILSON@COCHISE.AZ.GOV

*Return completed form with any attachments by:*

KATHLEEN  
WILSON

**From:** Wilson, Kathleen  
**Sent:** Tuesday, May 06, 2014 8:33 AM  
**To:** Davis, Catherine  
**Subject:** the first half has been paid on 11/1/2013

NAME 1 : COONS CALE J & BARBARA L  
NAME 2 :  
NAME 3 :  
C/O NAME :  
ADDRESS : 515 E CAREFREE HWY #1010  
CITY,ST,ZIP: PHOENIX AZ 85085

1ST HALF PAID BY: COONS, CALE	DATE PD: 11.01.2013 MPI
2ND HALF PAID BY:	DATE PD:
1ST HALF INT DUE: .00	1ST HALF PEN DUE: .00
2ND HALF INT DUE: 17.75	2ND HALF PEN DUE: .00

```

OPTION:
      P H      F5-LEGAL DESC      F10-ROLL INFO
                                F3-RETURN
                                F12-STEP BACK

```

# NOTICE

## APPLICATION TO SELL ALCOHOLIC BEVERAGES

DATE POSTED: Friday, May 2, 2014

A HEARING ON A LIQUOR LICENSE APPLICATION SHALL BE HELD BEFORE THE

Cochise County Board of Supervisors

1415 Melody Lane, Bldg G  
Bisbee, AZ 85603

DATE/TIME Tues, June 10, 2014 at 10:00 AM

HEARING DATES SUBJECT TO CHANGE, TO VERIFY CALL: (520) 432-9200

THE LOCAL GOVERNING BODY WILL RECOMMEND TO THE STATE LIQUOR BOARD WHETHER THE BOARD SHOULD GRANT OR DENY THE LICENSE. THE

STATE LIQUOR BOARD MAY HOLD A HEARING TO CONSIDER THE RECOMMENDATION OF THE LOCAL GOVERNING BODY. ANY PERSON RESIDING OR OWNING OR LEASING PROPERTY WITHIN A ONE-MILE RADIUS MAY CONTACT THE STATE LIQUOR BOARD IN WRITING TO REGISTER AS A PROTESTER. TO REQUEST INFORMATION REGARDING PROCEDURES BEFORE THE BOARD AND NOTICE OF ANY BOARD HEARINGS REGARDING THIS APPLICATION, CONTACT THE

**STATE LIQUOR BOARD:** 800 W. WASHINGTON, 5TH FLOOR, PHOENIX, AZ. 85007 (602) 542-9789

INDIVIDUALS REQUIRING ADA ACCOMMODATIONS CALL - LOCAL GOVERNING BODY:

STATE LIQUOR DEPT: (602) 542-9789

POST ONE COPY OF THE APPLICATION FORM BELOW THIS NOTICE.

## ARIZONA DEPARTMENT OF LIQUOR LICENSES AND CONTROL

800 W Washington 5th Floor  
Phoenix AZ 85007-2934  
www.azliquor.gov  
(602) 542-5141

AFFIDAVIT OF POSTING

Date of Posting: 5-2-14 Date of Posting Removal: 5-23-14

Applicant Name: Coons Barbara Lorraine  
Last First Middle

Business Address: 274 E. Pearce Rd Pearce 85625  
Street City Zip

License #: 13023037

I hereby certify that pursuant to A.R.S. § 4-201, I posted notice in a conspicuous place on the premises proposed to be licensed by the above applicant and said notice was posted for at least twenty (20) days.

COCHISE COUNTY BUILDING INSPECTOR (520) 432-9240  
Print Name of City/County Official Title Telephone #  
BRETT L. SIPE

[Signature] 5-27-14  
Signature Date Signed

Return this affidavit with your recommendation (i.e., Minutes of Meeting, Verbatim, etc.) or any other related documents.

If you have any questions please call (602) 542-5141 and ask for the Licensing Division.

Individuals requiring special accommodations please call (602) 542-9027

**Regular Board of Supervisors Meeting**

**Meeting Date:** 06/10/2014

Docket Z-14-03 (Phillips) - A Request to Rezone a Property Northeast of McNeal to RU-4 from RU-2

**Submitted By:** Peter Gardner, Community Development

**Department:** Community Development

**Division:** Planning & Zoning

**Presentation:** PowerPoint

**Recommendation:** Approve

**Document Signatures:** BOS Signature Required

**# of ORIGINALS** 1

**Submitted for Signature:**

**NAME of PRESENTER:** Peter Gardner

**TITLE of PRESENTER:** Planner I

**Mandated Function?:** Not Mandated

**Source of Mandate or Basis for Support?:**

**Docket Number (If applicable):** Z-14-03 (Phillips)

---

**Information**

**Agenda Item Text:**

Adopt Zoning Ordinance 14-05, approving Docket Z-14-03, amending the zoning district designation for parcels 404-02-265 and 404-02-268 from RU-2 to RU-4, pursuant to the request of applicant Leah Phillips.

**Background:**

APPLICATION FOR A REZONING

The Applicant seeks to rezone two adjacent five-acre parcels from RU-2 (Rural, one dwelling per two-acres) to RU-4 (Rural, one dwelling per four-acres) for the purpose of utilizing the County's Owner-Builder Opt-Out program to permit existing structures. The current RU-2 Zoning designation does not qualify for the program. The property (Parcels #404-02-265 & 404-02-268) is located on N. Tequila Sunrise Road in McNeal, AZ. The Applicant is Leah Phillips.

I. PLANNING AND ZONING COMMISSION

On Wednesday, May 14, 2014, the Planning and Zoning Commission voted 6-1 to forward this Docket to the Board of Supervisors with a recommendation of approval. The motion included the conditions of approval recommended by staff.

II. DESCRIPTION OF SUBJECT PARCEL AND SURROUNDING LAND USES

Size: 10-acres

Zoning: RU-2 (Rural, one dwelling per 2-acres)

Growth Area: Category D (Rural Area)

Area Plan: None

Comprehensive Plan Designation: Rural

Existing Uses: Single Family Residence

Proposed Uses: Same

Surrounding Zoning

Relation to Subject Parcel Zoning District Use of Property

North RU-2 Vacant Land

South RU-2 Vacant Land

East Non-Maintained Road/RU-2 N. Zuni Ave/Vacant Land

West Non-Maintained Road/RU-2 N. Tequila Sunrise Rd/Vacant Land

III. PARCEL HISTORY

There is a small home along with several accessory structures on the property, all of which the Applicant constructed without a permit.

When the Applicant discovered that permits were required for construction, she came forward proactively to rectify the situation. Staff has no further history on the parcel.

West view of the property, with the home in the background.

IV. NATURE OF REQUEST

The Applicant, Leah Phillips, has a home and accessory structure on her property, which were constructed without permits. Upon discovering that building permits were required, she approached Staff to correct the situation. As it is difficult to inspect existing structures for Building Code compliance, the Owner-Builder Opt Out program was presented as an option. The

Applicant chose to use this program to legitimize the construction, though the property is not currently eligible under the current RU-2 zoning. To utilize the program a property must be zoned for a minimum lot size of four-acres or more, and must be a minimum of four-acres. While the property currently complies with the second provision, a downzoning to RU-4 is required to meet the first provision.

## V. ANALYSIS OF IMPACTS

### Mandatory Compliance

The subject property lies within a Category “D”—Rural Area and is considered a “Rural” land use designation area per the Comprehensive Plan. Section 402 of the County Zoning Regulations allows owners of property lying within this designation to request a rezoning to RU-4 (Rural, one home per four-acres), as this is the default zoning in the unincorporated areas of the County. Decreases in density such as this are encouraged in such Rural areas to protect open space and the County’s rural character.

Example of surrounding area, looking southeast.

### Compliance with Rezoning Criteria

Section 2208.03 of the Zoning Regulations provides 15 criteria used to evaluate rezoning requests. Nine of the criteria are applicable to this request, which, as submitted, complies with each of the nine applicable factors.

#### 1. Provides an Adequate Land Use/Concept Plan—Complies.

While the Applicant has not yet submitted a site plan, Staff’s review of aerial images and information from the Applicant is sufficient for the current proposal. A complete site plan will be required at permit submittal. Note that Section 2208.03.B.1 of the Zoning Regulations does not relate specifically to what is proposed. That is, the rezoning would not facilitate a new residential subdivision development and so would not require a new subdivision plat submittal.

#### 2. Compliance with the Applicable Site Development Standards—Complies.

All existing structures comply with applicable site development standards.

#### 3. Adjacent Districts Remain Capable of Development—Complies.

The proposal would not affect the development prospects of any neighboring property.

#### 4. Limitation on Creation of Nonconforming Uses—Complies.

The proposal would not create any non-conforming land uses.

#### 5. Compatibility with Existing Development—Complies.

There is no existing development, and the proposed downzoning further preserves open space in the area.

#### 6. Rezoning to More Intense Districts—Not Applicable.

The request is to rezone to a less intensive district, therefore this factor does not apply.

#### 7. Adequate Services and Infrastructure—Complies.

The site is located off grid, but has potential for all necessary utilities.

#### 8. Traffic Circulation Criteria—Complies.

While the local roads are primitive, the request will not serve to increase potential usage of said roads.

#### 9. Development Along Major Streets—Not Applicable.

The property does not border any major street.

#### 10. Infill—Not Applicable.

This Factor applies only for rezoning requests to GB, LI or HI, and is therefore not applicable.

#### 11. Unique Topographic Features—Not Applicable.

There are no exceptional topographic features warranting consideration on or near the site, nor is the request a rezoning to a more intensive district, therefore this factor is not applicable.

#### 12. Water Conservation—Not Applicable.

As a proposal to reduce the permitted density on the parcel, this factor is not applicable.

#### 13. Public Input—Complies.

As a request to rezone to a less intensive district, no Citizen Review was required. Staff posted the property and mailed letters to property owners within 1,500-feet of the site. To date Staff has received requests for clarification, and one negative response from a neighbor expressing concern about the value of their land.

#### 14. Hazardous Materials – Not Applicable.

No hazardous materials are proposed as part of the development plan.

#### 15. Compliance with Comprehensive Plan - Complies

A reduction in potential density from one dwelling per two-acres to one dwelling per four-acres, while maintaining the Rural designation is in harmony with the policies of the Comprehensive Plan.

## VI. SUMMARY

This rezoning request pertains to two adjacent five-acre parcels in McNeal. The Applicant is requesting to downzone the parcels from RU-2 to RU-4 to facilitate using the Owner-Builder Opt Out program to legitimize structures constructed without a permit. The Applicant approached Staff to rectify the situation, and therefore no violation has been issued.

The requested zoning of RU-4 is in character with the five-acre lots and open, undeveloped nature of the area.

Staff’s recommendation is based upon the above analysis, as well as the following Factors in Favor and Against approval:

### Factors in Favor of Approval

1. Allowing the request would be in keeping with the character of the area which is undeveloped land; and

2. The Comprehensive Plan policies encourage reductions of density in undeveloped areas.

### Factors Against Approval

1. The request comes as a result of a request to legitimize structures built without a permit; and

2. One neighboring property owner has expressed opposition based on uncertainty regarding property values.

## VII. RECOMMENDATION

Based on the Factors in Favor of Approval, staff recommends that the Planning and Zoning Commission forward Docket Z-14-03 to the Board of Supervisors with a recommendation of conditional approval, subject to the following standard

Conditions:

1. The Applicant shall provide the County with a signed Acceptance of Conditions and a Waiver of Claims form arising from ARS Section 12-1134 signed by the property owner of the subject property within thirty (30) days of Board of Supervisors approval of the rezoning; and
  2. It is the Applicant's responsibility to obtain any additional permits, or meet any additional conditions, that may be applicable to the proposed use pursuant to other federal, state, or local laws or regulations.
- Mdm. Chair, I recommend we Approve Docket Z-14-, subject to the Conditions recommended by staff.

VIII. ATTACHMENTS

- A. Rezoning Application
- B. Aerial Photograph
- C. Location Map
- D. Neighbor Response

**Department's Next Steps (if approved):**

Planning Staff will take recorded ordinance to GIS to update County Zoning Maps to reflect this action.

**Impact of NOT Approving/Alternatives:**

If the Board does not approve the Zoning Ordinance, the subject parcels will retain the current RU-2 zoning designations.

**To BOS Staff: Document Disposition/Follow-Up:**

After the Chair signs the Zoning Ordinance, Board Staff should send a recorded copy of the same to the Planning Department for our files.

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**Budget Information**

*Information about available funds*

**Budgeted:** ☐

**Funds Available:** ☐

**Amount Available:**

**Unbudgeted:** ☐

**Funds NOT Available:** ☐

**Amendment:** ☐

**Account Code(s) for Available Funds**

1:

**Fund Transfers**

**Attachments**

Attachments

Exhibit A

PowerPoint

Staff Memo

Ordinance

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# COCHISE COUNTY COMMUNITY DEVELOPMENT

"Public Programs...Personal Service"

COCHISE COUNTY

## COCHISE COUNTY REZONING APPLICATION

MAR 10 2014

PLANNING

Submit to: Cochise County Community Development Department  
1415 Melody Lane, Building E, Bisbee, Arizona 85603

1. Applicant's Name: Leah D. Phillips

2. Mailing Address: PO Box 62

McNeal AZ 85617  
City State Zip Code

3. Telephone Number of Applicant: 520 508-7357

4. Telephone Number of Contact Person if Different: ( )

5. Email Address: Zarrelli191@yahoo.com

6. Assessor's Tax Parcel Number: 404-02-265 (Can be obtained from your County property tax statement)

7. Applicant is (check one):

- Sole owner: ☒
- Joint Owner:        (See number 8)
- Designated Agent of Owner:
- If not one of the above, explain interest in rezoning:

7. If applicant is **not** sole owner, attach a list of all owners of property proposed for rezoning by parcel number. Include all real parties in interest, such as beneficiaries of trusts, and specify if owner is an individual, a partnership, or a corporation:

- List attached (if applicable):

8. If applicant is **not** sole owner, indicate which **notarized** proof of agency is attached:

- If corporation, corporate resolution designating applicant to act as agent:
- If partnership, written authorization from partner:
- If designated agent, attach a **notarized** letter from the property owner(s) authorizing representation as agent for this application.

9. Attach a proof of ownership for all property proposed for rezoning. Check which proof of ownership is attached:

- Copy of deed of ownership: X
- Copy of title report: \_\_\_\_\_
- Copy of tax notice: \_\_\_\_\_
- Other, list: \_\_\_\_\_

10. Will approval of the rezoning result in more than one zoning district on any tax parcel?

- Yes \_\_\_\_\_ No X

11. If property is a new split, or the rezoning request results in more than one zoning district on any tax parcel then a copy of a survey and associated legal description stamped by a surveyor or engineer licensed by the State of Arizona must be attached.

12. Is more than one parcel contained within the area to be rezoned? Yes X? No \_\_\_\_\_

- If yes and more than one property owner is involved, have all property owners sign the attached consent signature form.

13. Indicate existing Zoning District for Property: RU2

14. Indicate proposed Zoning District for Property: RU4

**Note: A copy of the criteria used to determine if there is a presumption in favor of or against this rezoning is attached. Review this criteria and supply all information that applies to your rezoning. Feel free to call the Planning Department with questions regarding what information is applicable.**

15. Comprehensive Plan Category: D (A County planner can provide this information.)

16. Comprehensive Plan Designation or Community Plan: Rural (A County planner can provide this information.)

**Note: in some instances a Plan Amendment might be required before the rezoning can be processed. Reference the attached rezoning criteria, Section A.**

17. Describe all structures already existing on the property: well-house

partially barbwire fence

18. List all proposed uses and structures which would be established if the zoning change is approved. Be complete. Please attach a site plan: Build a house & garage

using Owner Builder opt out

19. Are there any deed restrictions or private covenants in effect for this property?

- No X Yes \_\_\_\_\_
- If yes, is the proposed zoning district compatible with all applicable deed restrictions/private covenants? Yes \_\_\_\_\_ No \_\_\_\_\_
- Provide a copy of the applicable restrictions (these can be obtained from the Recorder's office using the recordation Docket number)

20. Which streets or easements will be used for traffic entering and exiting the property?

W. Silver Cloudway & Zuni Ave

21. What off-site improvements are proposed for streets or easements used by traffic that will be generated by this rezoning? NONE

22. How many driveway cuts do you propose to the streets or easements used by traffic that will be generated by this rezoning? 1

23. Identify how the following services will be provided:

Service	Utility Company/Service Provider	Provisions to be made
Water		by self
Sewer/Septic		by self
Electricity		none
Natural Gas		none
Telephone		none
Fire Protection		none

24. This section provides an opportunity for you to explain the reasons why you consider the rezoning to be appropriate at this location. The attached copy of the criteria used to determine if there is a presumption in favor of or against this rezoning is attached for your reference (attach additional pages as needed). less buildings

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25. AFFIDAVIT

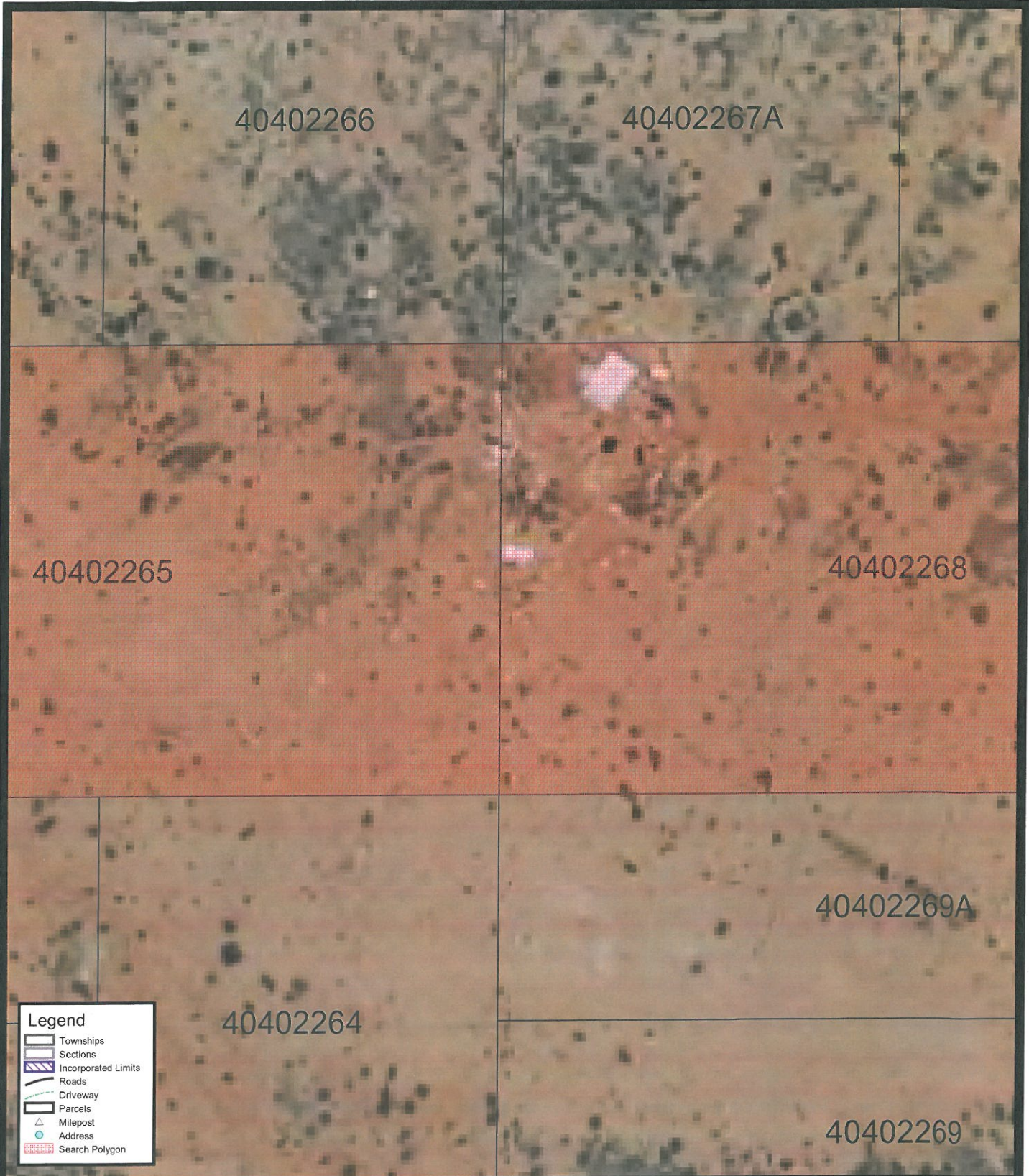
I, the undersigned, do hereby file with the Cochise County Planning Commission this petition for rezoning. I certify that, to the best of my knowledge, all the information submitted herein and in the attachments is correct. I hereby authorize the Cochise County Planning Department staff to enter the property herein described for the purpose of conducting a field visit.

Applicant's Signature:



Date:

3-10-14



Z-14-03 (Phillips)  
Aerial Map

B

This map is a product of the  
Cochise County GIS  
Information Technology Dept.



# Legend

- Townships
- Sections
- Incorporated Limits
- Roads
- Driveway
- Parcels
- Milepost
- Address
- Search Polygon



Z-14-03 (Phillips)

This map is a product of the  
Cochise County GIS  
Information Technology Dept.



0' 1" = 1000'

## Rezoning: Docket Z-14-03 (Phillips)

APR 3 2014

PLANNING

YES, I SUPPORT THIS REQUEST

Please state your reasons:

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---

NO, I DO NOT SUPPORT THIS REQUEST:

Please state your reasons:

We ARE NOT quite sure how the Rezoning  
will EFFECT the value of our LAND.

---

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(Attach additional sheets, if necessary)

PRINT NAME(S):

LARRY LONG K. VO

SIGNATURE(S):

Value

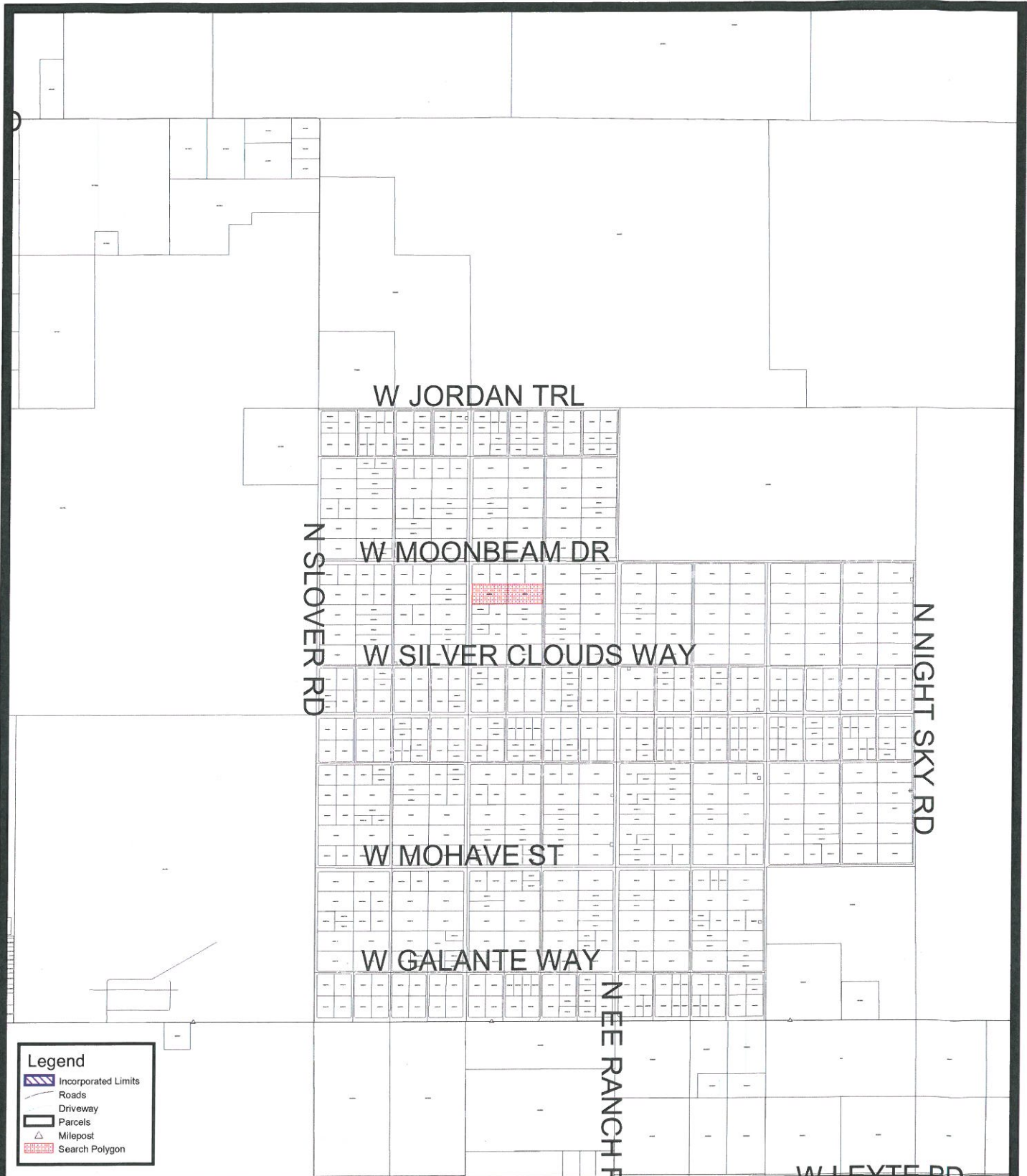
YOUR TAX PARCEL NUMBER: 404 02 270 (the eight-digit identification number found on the tax statement from the Assessor's Office)

Your comments will be made available to the Board of Supervisors. Upon submission this form or any other correspondence becomes part of the public record and is available for review by the applicant or other members of the public. **Written comments must be received by our Department no later than 4 PM on Wednesday, April 30, 2014 if you wish the Commission to consider them before the May 14 meeting. We cannot make exceptions to this deadline; however, if you miss the written comment deadline you may still make a statement at the public hearing listed above.**

RETURN TO: Peter Gardner

Cochise County Planning Department  
1415 Melody Lane, Building E  
Bisbee, AZ 85603

D 12



**Legend**

- Incorporated Limits
- Roads
- Driveway
- Parcels
- Milepost
- Search Polygon



# Z-14-03 (Phillips) Exhibit A

This map is a product of the  
Cochise County GIS  
Information Technology Dept.





# Docket Z-14-03 (Phillips)

A Request to  
Rezone two Parcels from  
RU-2 to RU-4

Board of Supervisors  
06/10/2014



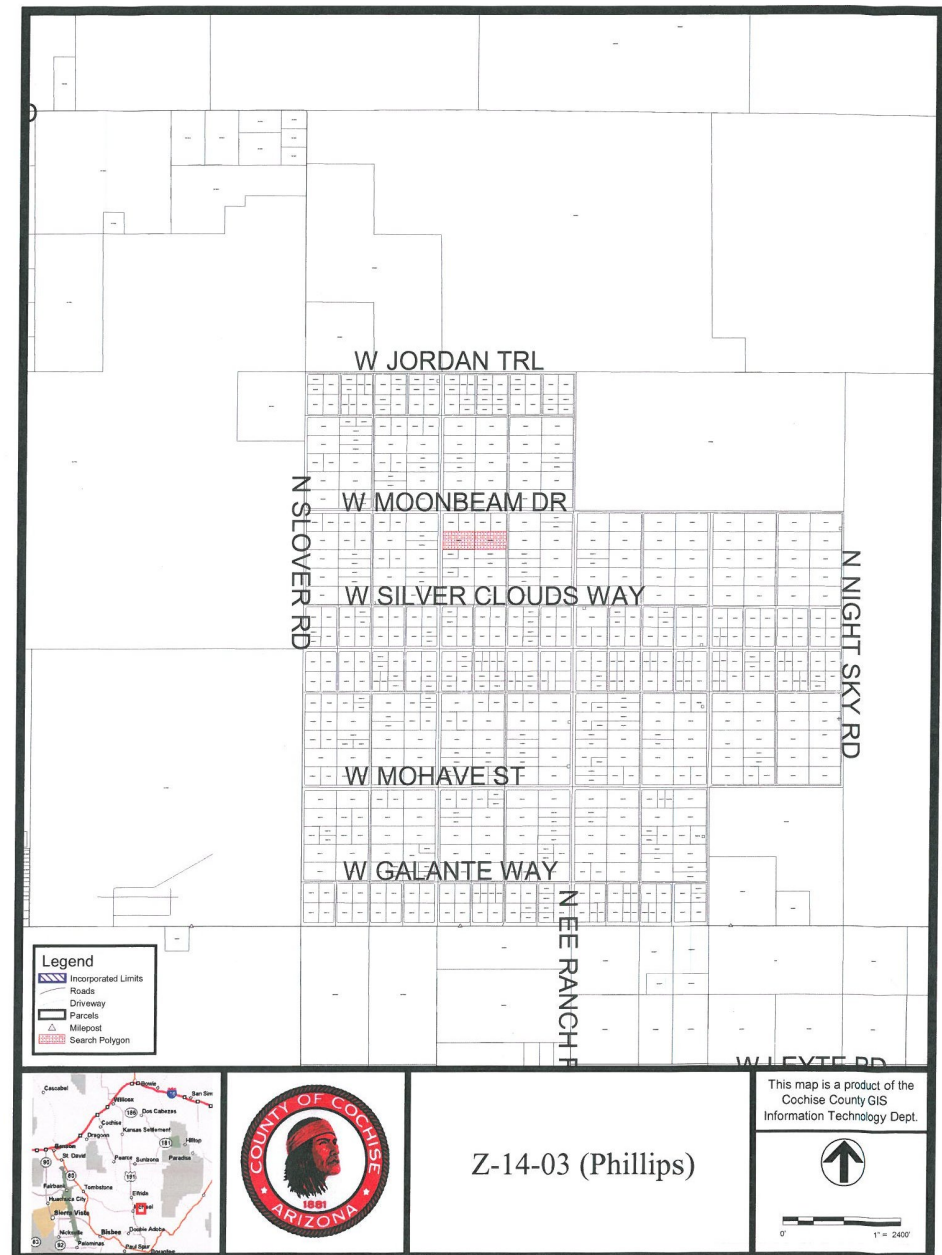
# Dockets Z-14-03 (Phillips)

- The Applicant is Leah Phillips.
- Request to rezone ("downzone") two parcels totaling 10-acres from RU-2 to RU-4.
- The parcels are located east of McNeal.
- The Applicant has come forward seeking to legitimize construction on her property, and wishes to use the Owner-Builder Opt Out program to do so.
- The current RU-2 zoning does not permit the owners to utilize the Opt Out program for residential construction, whereas the proposed RU-4 does permit the use of the program.
- One objection citing property values was received, thereby requiring a public hearing by the Board.



# Location

The properties are located northeast of Davis Road and Highway 191.





View of the Phillips property



View of the surrounding area



## Factors in Favor

1. Allowing the request would be in keeping with the character of the area which is undeveloped land; and
2. The Comprehensive Plan policies encourage reductions of density in undeveloped areas.

## Factors Against

1. The request comes as a result of requests to legitimize structures built without a permit; and
2. One neighboring property owner has expressed opposition based on uncertainty regarding property values.



# Recommendation: Conditional Approval

1. The Applicant shall provide the County with a signed Acceptance of Conditions and a Waiver of Claims form arising from ARS Section 12-1134 signed by the property owner of the subject property within thirty (30) days of Board of Supervisors approval of the rezoning.



# COCHISE COUNTY

## COMMUNITY DEVELOPMENT

"Public Programs...Personal Service"

### MEMORANDUM

**TO:** Cochise County Board of Supervisors  
Through: Michael J. Ortega, County Administrator

**FROM:** Peter Gardner, Planner I  
For: Beverly Wilson, Planning Director

**SUBJECT:** Docket Z-14-03 (Phillips)

**DATE:** May 20, 2014, for the June 10, 2014 Meeting

### APPLICATION FOR A REZONING

The Applicant seeks to rezone two adjacent five-acre parcels from RU-2 (Rural, one dwelling per two-acres) to RU-4 (Rural, one dwelling per four-acres) for the purpose of utilizing the County's Owner-Builder Opt-Out program to permit existing structures. The current RU-2 Zoning designation does not qualify for the program. The property (Parcels #404-02-265 & 404-02-268) is located on N. Tequila Sunrise Road in McNeal, AZ. The Applicant is Leah Phillips.

### I. PLANNING AND ZONING COMMISSION

On Wednesday, May 14, 2014, the Planning and Zoning Commission voted 6-1 to forward this Docket to the Board of Supervisors with a recommendation of approval. The motion included the conditions of approval recommended by staff.

### II. DESCRIPTION OF SUBJECT PARCEL AND SURROUNDING LAND USES

Size:	10-acres
Zoning:	RU-2 (Rural, one dwelling per 2-acres)
Growth Area:	Category D (Rural Area)
Area Plan:	<i>None</i>
Comprehensive Plan Designation:	Rural
Existing Uses:	Single Family Residence
Proposed Uses:	Same

### Surrounding Zoning

Relation to Subject Parcel	Zoning District	Use of Property
North	RU-2	Vacant Land
South	RU-2	Vacant Land
East	Non-Maintained Road/RU-2	N. Zuni Ave/Vacant Land

West	Non-Maintained Road/RU-2	N. Tequila Sunrise Rd/Vacant Land
------	--------------------------	-----------------------------------

### **III. PARCEL HISTORY**

There is a small home along with several accessory structures on the property, all of which the Applicant constructed without a permit.

When the Applicant discovered that permits were required for construction, she came forward proactively to rectify the situation. Staff has no further history on the parcel.



*West view of the property, with the home in the background.*

### **IV. NATURE OF REQUEST**

The Applicant, Leah Phillips, has a home and accessory structure on her property, which were constructed without permits. Upon discovering that building permits were required, she approached Staff to correct the situation. As it is difficult to inspect existing structures for Building Code compliance, the Owner-Builder Opt Out program was presented as an option. The Applicant chose to use this program to legitimize the construction, though the property is not currently eligible under the current RU-2 zoning. To utilize the program a property must be zoned for a minimum lot size of four-acres or more, and must be a minimum of four-acres. While the property currently complies with the second provision, a downzoning to RU-4 is required to meet the first provision.

### **V. ANALYSIS OF IMPACTS**

### **Mandatory Compliance**

The subject property lies within a Category “D”—Rural Area and is considered a “Rural” land use designation area per the *Comprehensive Plan*. Section 402 of the County Zoning Regulations allows owners of property lying within this designation to request a rezoning to RU-4 (Rural, one home per four-acres), as this is the default zoning in the unincorporated areas of the County. Decreases in density such as this are encouraged in such Rural areas to protect open space and the County’s rural character.



*Example of surrounding area, looking southeast.*

### **Compliance with Rezoning Criteria**

Section 2208.03 of the Zoning Regulations provides 15 criteria used to evaluate rezoning requests. Nine of the criteria are applicable to this request, which, as submitted, complies with each of the nine applicable factors.

#### ***1. Provides an Adequate Land Use/Concept Plan—Complies.***

While the Applicant has not yet submitted a site plan, Staff’s review of aerial images and information from the Applicant is sufficient for the current proposal. A complete site plan will be required at permit submittal. Note that Section 2208.03.B.1 of the Zoning Regulations does not relate specifically to what is proposed. That is, the rezoning would not facilitate a new residential subdivision development and so would not require a new subdivision plat submittal.

#### ***2. Compliance with the Applicable Site Development Standards—Complies.***

All existing structures comply with applicable site development standards.

#### ***3. Adjacent Districts Remain Capable of Development—Complies.***

The proposal would not affect the development prospects of any neighboring property.

**4. Limitation on Creation of Nonconforming Uses—Complies.**

The proposal would not create any non-conforming land uses.

**5. Compatibility with Existing Development—Complies.**

There is no existing development, and the proposed downzoning further preserves open space in the area.

**6. Rezoning to More Intense Districts—Not Applicable.**

The request is to rezone to a less intensive district, therefore this factor does not apply.

**7. Adequate Services and Infrastructure—Complies.**

The site is located off grid, but has potential for all necessary utilities.

**8. Traffic Circulation Criteria—Complies.**

While the local roads are primitive, the request will not serve to increase potential usage of said roads.

**9. Development Along Major Streets—Not Applicable.**

The property does not border any major street.

**10. Infill—Not Applicable.**

This Factor applies only for rezoning requests to GB, LI or HI, and is therefore not applicable.

**11. Unique Topographic Features—Not Applicable.**

There are no exceptional topographic features warranting consideration on or near the site, nor is the request a rezoning to a more intensive district, therefore this factor is not applicable.

**12. Water Conservation—Not Applicable.**

As a proposal to reduce the permitted density on the parcel, this factor is not applicable.

**13. Public Input—Complies.**

As a request to rezone to a less intensive district, no Citizen Review was required. Staff posted the property and mailed letters to property owners within 1,500-feet of the site. To date Staff has received requests for clarification, and one negative response from a neighbor expressing concern about the value of their land.

**14. Hazardous Materials – Not Applicable.**

No hazardous materials are proposed as part of the development plan.

**15. Compliance with Comprehensive Plan - Complies**

A reduction in potential density from one dwelling per two-acres to one dwelling per four-acres, while maintaining the Rural designation is in harmony with the policies of the Comprehensive Plan.

**VI. SUMMARY**

This rezoning request pertains to two adjacent five-acre parcels in McNeal. The Applicant is requesting to downzone the parcels from RU-2 to RU-4 to facilitate using the Owner-Builder Opt Out program to legitimize structures constructed without a permit. The Applicant approached Staff to rectify the situation, and therefore no violation has been issued.

The requested zoning of RU-4 is in character with the five-acre lots and open, undeveloped nature of the area.

Staff's recommendation is based upon the above analysis, as well as the following Factors in Favor and Against approval:

#### **Factors in Favor of Approval**

1. Allowing the request would be in keeping with the character of the area which is undeveloped land; and
2. The *Comprehensive Plan* policies encourage reductions of density in undeveloped areas.

#### **Factors Against Approval**

1. The request comes as a result of a request to legitimize structures built without a permit; and
2. One neighboring property owner has expressed opposition based on uncertainty regarding property values.

#### **VII. RECOMMENDATION**

Based on the Factors in Favor of Approval, staff recommends that the Planning and Zoning Commission forward Docket Z-14-03 to the Board of Supervisors with a recommendation of **conditional approval**, subject to the following standard Conditions:

1. The Applicant shall provide the County with a signed Acceptance of Conditions and a Waiver of Claims form arising from ARS Section 12-1134 signed by the property owner of the subject property within thirty (30) days of Board of Supervisors approval of the rezoning; and
2. It is the Applicant's responsibility to obtain any additional permits, or meet any additional conditions, that may be applicable to the proposed use pursuant to other federal, state, or local laws or regulations.

*Mdm. Chair, I recommend we Approve Docket Z-14-, subject to the Conditions recommended by staff.*

#### **VIII. ATTACHMENTS**

- A. Rezoning Application
- B. Aerial Photograph
- C. Location Map
- D. Neighbor Response

**ZONING ORDINANCE 14-\_\_**

**AMENDING CERTAIN ZONING DISTRICT BOUNDARIES FROM RU-2  
TO RU-4, PURSUANT TO THE APPLICATION OF LEAH PHILLIPS**

**WHEREAS**, A.R.S. § 11-814 allows property owners or their authorized agent to request amendments to the Zoning District boundaries through the Board of Supervisors in a public hearing; and

**WHEREAS**, the Cochise County Board of Supervisors recognizes that zoning amendments can affect land use patterns and therefore warrant careful consideration of local and regional impacts at a public hearing; and

**WHEREAS**, the Planning and Zoning Commission held a duly noticed public hearing on the amendments to the Zoning District boundaries proposed by Applicant Leah Phillips; and

**WHEREAS**, the Planning and Zoning Commission conditionally approved the request for a change in the Zoning District boundaries; and

**WHEREAS**, the requested zoning district represents a reduction in density in accordance with the Comprehensive Plan; and

**WHEREAS**, the requested zoning district is harmonious with the surrounding zoning districts; and

**WHEREAS**, the Cochise County Board of Supervisors promotes effective, early and continuous public participation by citizens; and

**WHEREAS**, the Board of Supervisors held a duly noticed public hearing on the amendments to the Zoning District boundaries proposed by Applicant Leah Phillips; and

**WHEREAS**, the Board of Supervisors conditionally approved the request for a change in the Zoning District boundaries,

**NOW, THEREFORE, BE IT RESOLVED** that the Cochise County Zoning District Boundaries shall be amended as follows:

The zoning classifications for Tax Parcels 404-02-265 & -268, as shown on the map attached to this Resolution as Exhibit A, are changed from RU-2 to RU-4. The property is located in the

**ZONING ORDINANCE 14-\_\_**

**Re: Amending Certain Zoning District Boundaries From Ru-2 To Ru-4, Pursuant To  
The Application Of Leah Phillips**

**Page 2**

northeast of McNeal, AZ. The property is further described as being in Section 07 of Township 21 South, Range 27 East of the G&SRB&M in Cochise County, Arizona. The Board of Supervisors approves Docket Z-14-03 subject to the following condition of approval:

1. The Applicant shall provide the County with a signed Acceptance of Conditions and a Waiver of Claims form arising from ARS Section 12-1134 signed by the property owner of the subject property within thirty (30) days of Board of Supervisors approval of the rezoning;
2. It is the Applicant's responsibility to obtain any additional permits, or meet any additional conditions, that may be applicable to the proposed use pursuant to other federal, state, or local laws or regulations.

**PASSED AND ADOPTED** by the Board of Supervisors of Cochise County, Arizona, this 10th day of June, 2014.

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Ann English, Chairman  
Board of Supervisors

**ATTEST:**

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Arlethe G. Rios,  
Clerk of the Board

**APPROVED AS TO FORM:**

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Adam Ambrose,  
Civil Deputy County Attorney

**Board of Supervisors**

**Regular Board of Supervisors Meeting**

**Meeting Date:** 06/10/2014

Approve Sales from the June 5, 2014 Tax Deed Land Auction

**Submitted By:** Arlethe Rios, Board of Supervisors

**Department:** Board of Supervisors

**Presentation:** No A/V Presentation

**Document Signatures:**

**Recommendation:**

**# of ORIGINALS**

**Submitted for Signature:**

**NAME** Arlethe G. Rios

**of PRESENTER:**

**TITLE** Clerk of the Board

**of PRESENTER:**

**Mandated Function?:**

**Source of Mandate  
or Basis for Support?:**

**Information**

**Agenda Item Text:**

Approve sales from the June 5, 2014 Tax Deed Land Auction of parcels and units listed on Exhibit A in the total amount of \$107,950 and authorize the Clerk to post the remaining unsold properties for sale on an over-the-counter basis (see Exhibit B).

**Background:**

On June 5, 2014, the Tax Deed Land Auction was conducted, resulting in property sales of \$106,450 and administrative fees of \$1,500. A total of 295 parcels were sold. Total single parcel sales were \$73,060 and total multiple parcel-unit sales were \$33,390, as shown on the attached Exhibit A (Parcels Sold). All funds were collected the day of the auction and deposited with the County Treasurer the following day. A listing of the Parcels Sold was also provided to the County Treasurer to update the tax roll.

Exhibit B shows the remaining Unsold properties still available for over-the-counter (OTC) purchase. Staff is requesting the Board authorize posting of the OTC list immediately, together with the updated interactive map. Some sealed bid bidders who were unsuccessful in obtaining all of the properties they bid on have asked BOS staff to retain the excess funds to be applied toward possible OTC purchases.

Prior to posting the OTC list, however, BOS staff will REVISE the OTC Terms and Conditions:

- 1) to include a provision that any counter-bids offered in an OTC sale must be in increments of \$25 over the submitted bid, and
- 2) that if multiple bids are received on the same parcel in an OTC situation, all bids will be opened and the highest bidder will be successful. If two or more bids for the same parcel are received for the same amount, the bid received first will be awarded the property.

Many thanks to Supervisor Ann English and Richard Searle for performing the auctioneering.

**Department's Next Steps (if approved):**

Post OTC property list on website and work with bidders interested in purchasing those properties.

REVISE OTC terms and conditions as noted above.

When funds have cleared the bank and all required notarized forms are in, issue deeds to new owners and record same.

**Impact of NOT Approving/Alternatives:**

Properties will not be deeded to the buyers and deposited funds will be returned.

**To BOS Staff: Document Disposition/Follow-Up:**

See Background section & Dept Next Steps section.

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**Budget Information**

*Information about available funds*

**Budgeted:** ☐

**Funds Available:** ☐

**Amount Available:**

**Unbudgeted:** ☐

**Funds NOT Available:** ☐

**Amendment:** ☐

**Account Code(s) for Available Funds**

**1:**

**Fund Transfers**

**Attachments**

Exhibit B After Auction Unsold Parcel List

6.5.14 Payment Report

Exhibit A 6.5.14 Sold Parcels Report

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# UnSold Parcel List

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit
10328026	1	1-A	VALLEY SPRINGS #3 RE-SUB LOT 3 T	4.38	RU-4	\$1,350.00	\$0.00
11403059	2	2-A	AZ SUN SITES #10 LOT 11 BLK 894	0.51	SR-22	\$250.00	\$0.00
11406216	4	4-A	AZ SUN SITES #10 LOT 12 BLK 890	0.55	SR-22	\$250.00	\$0.00
11408144	5	5-A	AZ SUN SITES #10 LOT 24 BLK 960	0.53	SR-22	\$250.00	\$0.00
12202159	6	6-A	AZ SUN SITES #3 LOT 10 BLK 340	1.07	SR-43	\$750.00	\$0.00
12202215	7	7-A	AZ SUN SITES #3 LOT 8 BLK 344	1.07	SR-43	\$675.00	\$0.00
12202237	8	8-A	AZ SUN SITES #3 LOT 5 BLK 346	4.38	SR-43	\$4,000.00	\$0.00
12203070	9	9-A	AZ SUN SITES #3 LOT 4 BLK 368	1.07	SR-43	\$750.00	\$0.00
12203119	10	10-A	AZ SUN SITES #3 LOT 6 BLK 371	2.08	SR-43	\$2,000.00	\$0.00
12206218	12	12-A	AZ SUN SITES #3 LOT 2 BLK 406	2.07	SR-43	\$2,000.00	\$0.00
12342026	14	14-A	SCENIC VIEW LOTS 15 THRU 22 INC	0.29	R-1-8	\$850.00	\$0.00
20107115	16	16-A	WINCHESTER HGTS LOT 115	0.51	TR-36	\$1,250.00	\$0.00
20245040	17	17-A	ARIZONA BELL RANCH #2 LOT 38	1.02	SR-43	\$675.00	\$1,250.00
20245041	17	17-B	ARIZONA BELL RANCH #2 LOT 39	1.02	SR-43	\$675.00	\$0.00
20245060	18	18-A	ARIZONA BELL RANCH #2 LOT 58	1.02	SR-43	\$675.00	\$0.00
20245118	19	19-A	ARIZONA BELL RANCH #2 LOT 116	1.02	SR-43	\$675.00	\$0.00

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit
20245144	20	20-A	ARIZONA BELL RANCH #2 LOT 142	1.01	SR-43	\$675.00	\$0.00
20245193	23	23-A	ARIZONA BELL RANCH #2 LOT 191	1.02	SR-43	\$675.00	\$0.00
20245320	24	24-A	ARIZONA BELL RANCH #2 LOT 318	1	SR-43	\$675.00	\$0.00
20246228	25	25-A	ARIZONA BELL RANCH LOT 228	1.19	SR-43	\$675.00	\$0.00
20260006	30	30-A	IN SESE BY M&B BEG AT SE COR OF	7.76	GB	\$3,100.00	\$0.00
20275115	31	31-A	ARIZONA BELL UNIT 4 AMENDED L	1.04	SR-43	\$675.00	\$0.00
20275181	32	32-A	ARIZONA BELL UNIT 4 AMENDED L	1.05	SR-43	\$675.00	\$0.00
20275191	33	33-A	ARIZONA BELL UNIT 4 AMENDED L	1.11	SR-43	\$675.00	\$1,250.00
20275192	33	33-B	ARIZONA BELL UNIT 4 AMENDED L	1.08	SR-43	\$675.00	\$0.00
20275353	34	34-A	ARIZONA BELL UNIT 4 AMENDED L	1.13	SR-43	\$675.00	\$0.00
20275391	35	35-A	ARIZONA BELL UNIT 4 AMENDED L	0.97	SR-43	\$675.00	\$1,250.00
20275392	35	35-B	ARIZONA BELL UNIT 4 AMENDED L	0.97	SR-43	\$675.00	\$0.00
20275426	36	36-A	ARIZONA BELL UNIT 4 AMENDED L	1.06	SR-43	\$675.00	\$0.00
20275427	37	37-A	ARIZONA BELL UNIT 4 AMENDED L	1.12	SR-43	\$675.00	\$0.00
20275451	38	38-A	ARIZONA BELL UNIT 4 AMENDED L	1.11	SR-43	\$675.00	\$0.00
20276039	39	39-A	ARIZONA BELL UNIT 5 LOT 213	1.52	SR-43	\$700.00	\$0.00
20276290	40	40-A	ARIZONA BELL UNIT 5 LOT 52	1.07	SR-43	\$675.00	\$0.00
20328095	42	42-A	WILLCOX NLY 10' LOT 12 & SLY 30' L	0.14		\$25,000.00	\$0.00
20348050	44	44-A	COCHISE RECREATION AREA UNIT 1	0.21		\$100.00	\$0.00

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit
20348114	45	45-A	COCHISE RECREATION AREA UNIT 1	0.21		\$100.00	\$0.00
20607187	54	54-A	AZ SUN SITES #6 LOT 2 BLK 659	0.26	GB	\$750.00	\$0.00
20607190	55	55-A	AZ SUN SITES #6 LOT 5 BLK 659	0.26	GB	\$750.00	\$0.00
20607225	56	56-A	AZ SUN SITES #6 LOT 4 BLK 660	0.26	GB	\$750.00	\$0.00
20607304	57	57-A	AZ SUN SITES #6 LOT 13 BLK 662	0.26	GB	\$750.00	\$0.00
30214152	81	81-A	BOWIE LOTS 19 20 21 BLK 27	0.24	SR-8	\$1,000.00	\$0.00
30333153	90	90-A	SAN SIMON LOTS 5 & 6 BLK 18	0.19	TR-9	\$400.00	\$0.00
30333171	91	91-A	SAN SIMON LOTS 1 & 2 BLK 20	0.19	TR-9	\$200.00	\$0.00
30560003	94	94-A	SUNNY ACRES OF ARIZONA #1 LOT	1.09	RU-4	\$750.00	\$7,000.00
30560004	94	94-B	SUNNY ACRES OF ARIZONA #1 LOT	1.15	RU-4	\$750.00	\$0.00
30560006	94	94-C	SUNNY ACRES OF ARIZONA #1 LOT	1.09	RU-4	\$750.00	\$0.00
30560007	94	94-D	SUNNY ACRES OF ARIZONA #1 LOT	1.09	RU-4	\$750.00	\$0.00
30560008	94	94-E	SUNNY ACRES OF ARIZONA #1 LOT	1.09	RU-4	\$750.00	\$0.00
30560011	94	94-F	SUNNY ACRES OF ARIZONA #1 LOT	0.96	RU-4	\$750.00	\$0.00
30560012	94	94-G	SUNNY ACRES OF ARIZONA #1 LOT	1.02	RU-4	\$750.00	\$0.00
30560013	94	94-H	SUNNY ACRES OF ARIZONA #1 LOT	1.03	RU-4	\$750.00	\$0.00
30560014	94	94-I	SUNNY ACRES OF ARIZONA #1 LOT	0.97	RU-4	\$750.00	\$0.00
30560015	94	94-J	SUNNY ACRES OF ARIZONA #1 LOT	0.97	RU-4	\$750.00	\$0.00
30560016	94	94-K	SUNNY ACRES OF ARIZONA #1 LOT	0.97	RU-4	\$750.00	\$0.00

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit
30560017	95	95-A	SUNNY ACRES OF ARIZONA #1 LOT	1.05	RU-4	\$750.00	\$5,500.00
30560018	95	95-B	SUNNY ACRES OF ARIZONA #1 LOT	1.03	RU-4	\$750.00	\$0.00
30560019	95	95-C	SUNNY ACRES OF ARIZONA #1 LOT	1.02	RU-4	\$750.00	\$0.00
30560020	95	95-D	SUNNY ACRES OF ARIZONA #1 LOT	1.09	RU-4	\$750.00	\$0.00
30560021	95	95-E	SUNNY ACRES OF ARIZONA #1 LOT	1.09	RU-4	\$750.00	\$0.00
30560022	95	95-F	SUNNY ACRES OF ARIZONA #1 LOT	1.02	RU-4	\$750.00	\$0.00
30560034	95	95-G	SUNNY ACRES OF ARIZONA #1 LOT	1.3	RU-4	\$750.00	\$0.00
30560035	95	95-H	SUNNY ACRES OF ARIZONA #1 LOT	1.02	RU-4	\$750.00	\$0.00
40153020	98	98-A	SUN SITES RANCHES #3 LOT 20 BLK	5.03	RU-4	\$2,800.00	\$0.00
40153033	99	99-A	SUN SITES RANCHES #3 LOT 33 BLK	5.03	RU-4	\$2,800.00	\$0.00
40153084	100	100-A	SUN SITES RANCHES #3 LOT 84 BLK	5.03	RU-4	\$2,800.00	\$5,000.00
40153085	100	100-B	SUN SITES RANCHES #3 LOT 85 BLK	5.03	RU-4	\$2,800.00	\$0.00
40153109	101	101-A	SUN SITES RANCHES #3 LOT 109 BL	5.02	RU-4	\$2,800.00	\$0.00
40153113	102	102-A	SUN SITES RANCHES #3 LOT 1 BLK 3	5.02	RU-4	\$2,800.00	\$0.00
40546002	104	104-A	REPORT OF SURVEY BK 2 PG 88 AKA	40.16	RU-4	\$10,000.00	\$15,000.00
40546004	105	105-A	REPORT OF SURVEY BK 2 PG 88 AKA	40	RU-4	\$10,000.00	\$0.00
40546006	104	104-B	REPORT OF SURVEY BK 2 PG 88 AKA	40.26	RU-4	\$10,000.00	\$0.00
40546016	106	106-A	REPORT OF SURVEY BK 2 PG 88C AK	39.94	RU-4	\$10,000.00	\$15,000.00
40546017	106	106-B	REPORT OF SURVEY BK 2 PG 88C AK	39.99	RU-4	\$10,000.00	\$0.00

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit
40546024	107	107-A	REPORT OF SURVEY BK 2 PG 88C AK	40.23	RU-4	\$10,000.00	\$15,000.00
40546025	107	107-B	REPORT OF SURVEY BK 2 PG 88C AK	40	RU-4	\$10,000.00	\$0.00
40554003	109	109-A	REPORT OF SURVEY BK 2 PG 81 AKA	39	RU-4	\$10,000.00	\$0.00
40554015	110	110-A	REPORT OF SURVEY BK 2 PG 81A AK	39.25	RU-4	\$10,000.00	\$15,000.00
40554017	110	110-B	REPORT OF SURVEY BK 2 PG 81A AK	39.62	RU-4	\$10,000.00	\$0.00
40566894	111	111-F	POR OF SEC 23 & 24 T22 R26 FORME	283.74	RU-4	\$20,000.00	\$0.00
40567614	116	116-A	CASA ADOBE #2 LOT 14 BLK 40 TOG	0.16	SR-8	\$50.00	\$0.00
40623406	124	124-A	COCHISE COLLEGE PARK #6 LOT 968	0.15	MH-72	\$2,500.00	\$0.00
40630178	191	191-A	CORONADO DEVELOPMENT AMEND	5.4	RU-4	\$3,000.00	\$0.00
40630248	193	193-A	CORONADO DEVELOPMENT AMEND	4.99	RU-4	\$3,000.00	\$0.00
40630254	194	194-A	CORONADO DEVELOPMENT AMEND	5.1	RU-4	\$3,000.00	\$0.00
40630260	195	195-A	CORONADO DEVELOPMENT AMEND	4.99	RU-4	\$3,000.00	\$0.00
40630295	196	196-A	CORONADO DEVELOPMENT AMEND	4.75	RU-4	\$3,000.00	\$7,000.00
40630296	196	196-B	CORONADO DEVELOPMENT AMEND	3.51	RU-4	\$2,000.00	\$0.00
40630301	196	196-C	CORONADO DEVELOPMENT AMEND	5.05	RU-4	\$3,000.00	\$0.00
40630306	197	197-A	CORONADO DEVELOPMENT AMEND	5.05	RU-4	\$3,000.00	\$0.00
40630311	198	198-A	80' STRIP OF LAND LOCATED IN SEC	14.24	RU-4	\$2,500.00	\$0.00
40723003	199	199-A	REVISED SURVEY BK 2 PG 45 LOT 26	40.54	RU-4	\$7,500.00	\$12,000.00
40723004	199	199-B	REVISED SURVEY BK 2 PG 45 LOT 27	40.76	RU-4	\$7,500.00	\$0.00

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit
40829049	278	278-A	DOUGLAS S 30' 6IN OF N 80' OF LOTS	0.07		\$9,000.00	\$0.00
40902122	279	279-A	DOUGLAS LOT 4 BLK 126	0.08		\$2,000.00	\$0.00
40929018	281	281-A	MUSGRAVE LOTS 10 & 11 BLK 12	0.31	TR-9	\$3,000.00	\$0.00
41016100	283	283-A	OVERLOCK LOTS 6 7 8 9 BLK 16	0.65		\$10,000.00	\$0.00
41016157	285	285-A	OVERLOCK LOTS 15 THRU 18 INC BL	0.65	TR-9	\$1,000.00	\$0.00
41016158	286	286-A	OVERLOCK LOTS 1 2 & 3 LOTS 19 TH	1.47	TR-9	\$5,000.00	\$0.00
41016162	288	288-A	OVERLOCK LOTS 13 THRU 24 INC BL	1.96	TR-9	\$2,000.00	\$0.00

**Totals: \$286,900.00 \$100,250.00**

**Number of Parcels: 99**

## *Payments Report for 6/5/14 - 6/5/14*

<i>BidderId</i>	<i>Cash</i>	<i>Credit</i>	<i>Check</i>	<i>Check#</i>	<i>SeqNum</i>
<i>6/5/2014</i>					
6	\$2,350.00	\$55.00	\$0.00		6
13	\$0.00	\$3,990.00	\$0.00		12
21	\$0.00	\$0.00	\$525.00		15
22	\$0.00	\$8,675.00	\$0.00		10
30	\$0.00	\$0.00	\$1,275.00	331	13
32	\$0.00	\$1,400.00	\$0.00		7
45	\$0.00	\$10,895.00	\$0.00		19
46	\$0.00	\$4,700.00	\$0.00		18
52	\$0.00	\$0.00	\$3,075.00	1314	3
54	\$0.00	\$0.00	\$575.00	3359, 3358	20
57	\$0.00	\$15,075.00	\$0.00		1
58	\$1,100.00	\$285.00	\$0.00		9
60	\$0.00	\$1,025.00	\$0.00		5
61	\$0.00	\$775.00	\$0.00		4
63	\$0.00	\$0.00	\$30,325.00	1051	2
64	\$0.00	\$0.00	\$1,075.00	1426	17
66	\$0.00	\$755.00	\$10,000.00		16
67	\$5,320.00	\$0.00	\$0.00		14
68	\$0.00	\$3,075.00	\$0.00		11
69	\$0.00	\$1,625.00	\$0.00		8
<i>Total for: 6/5/2014</i>	<i>\$8,770.00</i>	<i>\$52,330.00</i>	<i>\$46,850.00</i>		
<i>Totals</i>	<i>\$8,770.00</i>	<i>\$52,330.00</i>	<i>\$46,850.00</i>		
<i>Grand Total</i>	<i>\$107,950.00</i>				

# Sold Parcel List

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
11405029	3	3-A	AZ SUN SITES #10 LOT 5 BLK 908	0.51	SR-22	\$250.00	\$400.00	6/5/2014
				Winning Bid:		\$0.00	\$400.00	
11405030	3	3-B	AZ SUN SITES #10 LOT 6 BLK 908	0.51	SR-22	\$250.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
12205189	11	11-A	AZ SUN SITES #3 LOT 1 BLK 404	1.41	RU-4	\$150.00	\$0.00	6/5/2014
				Winning Bid:		\$250.00	\$0.00	
12415598	15	15-A	MESCAL LAKES UNIT III TRACT L	0.57	MH-72	\$150.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
20245172	21	21-A	ARIZONA BELL RANCH #2 LOT 170	1.02	SR-43	\$675.00	\$0.00	6/5/2014
				Winning Bid:		\$675.00	\$0.00	
20245174	22	22-A	ARIZONA BELL RANCH #2 LOT 172	1.03	SR-43	\$675.00	\$0.00	6/5/2014
				Winning Bid:		\$725.00	\$0.00	
20246253	26	26-A	ARIZONA BELL RANCH LOT 253	1.19	SR-43	\$675.00	\$0.00	6/5/2014
				Winning Bid:		\$675.00	\$0.00	
20246258	27	27-A	ARIZONA BELL RANCH LOT 258	1.08	SR-43	\$675.00	\$0.00	6/5/2014
				Winning Bid:		\$675.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
20246263	28	28-A	ARIZONA BELL RANCH LOT 263	1.07	SR-43	\$675.00	\$0.00	6/5/2014
				Winning Bid:		\$725.00	\$0.00	
20246301	29	29-A	ARIZONA BELL RANCH LOT 301	1	SR-43	\$675.00	\$1,500.00	6/5/2014
				Winning Bid:		\$0.00	\$2,000.00	
20246302	29	29-B	ARIZONA BELL RANCH LOT 302	1	SR-43	\$675.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20246303	29	29-C	ARIZONA BELL RANCH LOT 303	1	SR-43	\$675.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20309333	41	41-A	TWIN LAKES COUNTRY CLUB #9 LOT 5064	0.31	SR-8	\$50.00	\$150.00	6/5/2014
				Winning Bid:		\$0.00	\$350.00	
20309334	41	41-B	TWIN LAKES COUNTRY CLUB #9 LOT 5063	0.31	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20309335	41	41-C	TWIN LAKES COUNTRY CLUB #9 LOT 5062	0.31	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20309346	41	41-D	TWIN LAKES COUNTRY CLUB #9 LOT 5083	0.38	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
20328201	43	43-A	WILLCOX LOT 16 & NLY 30' OF LOT 15 BLK 23	0.33		\$30,000.00	\$0.00	6/5/2014
				Winning Bid:		\$30,000.00	\$0.00	
20353300	46	46-A	TWIN LAKES COUNTRY CLUB #7 LOT 3712	0.25	SR-8	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
20358181	47	47-A	TWIN LAKES COUNTRY CLUB #12 LOT 5983	0.25		\$100.00	\$150.00	6/5/2014
				Winning Bid:		\$0.00	\$150.00	
20358182	47	47-B	TWIN LAKES COUNTRY CLUB #12 LOT 5982	0.25		\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20420091	48	48-A	LA PLAYA ESTATES #2 LOT 9 BLK 20	0.37	TR-9	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
20420379	49	49-A	LA PLAYA ESTATES #2 LOT 43 BLK 24	0.37	TR-9	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$300.00	\$0.00	
20511173	50	50-A	AZ SUN SITES #7 LOT 13 BLK 743	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
20512078	51	51-A	AZ SUN SITES #7 LOT 3 BLK 751	0.89	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
20512202	52	52-A	AZ SUN SITES #7 LOT 6 BLK 758	0.83	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
20607154	53	53-A	AZ SUN SITES #6 LOT 33 BLK 657	0.83	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$250.00	\$0.00	
20608243	58	58-A	AZ SUN SITES #6 LOT 9 BLK 674	0.85	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$175.00	\$0.00	
20608261	59	59-A	AZ SUN SITES #6 LOT 6 BLK 675	0.85	SR-22	\$100.00	\$150.00	6/5/2014
				Winning Bid:		\$0.00	\$400.00	
20608262	59	59-B	AZ SUN SITES #6 LOT 7 BLK 675	0.85	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20609118	60	60-A	AZ SUN SITES #6 LOT 3 BLK 686	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
20609197	61	61-A	AZ SUN SITES #6 LOT 2 BLK 690	0.86	SR-22	\$100.00	\$150.00	6/5/2014
				Winning Bid:		\$0.00	\$500.00	
20609213	61	61-B	AZ SUN SITES #6 LOT 18 BLK 690	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20609256	62	62-A	AZ SUN SITES #6 LOT 1 BLK 693	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
20609415	63	63-A	AZ SUN SITES #6 LOT 20 BLK 700	0.84	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
20610060	64	64-A	AZ SUN SITES #6 LOT 20 BLK 703	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
20610104	65	65-A	AZ SUN SITES #6 LOT 4 BLK 706	0.85	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
20702227	66	66-A	AZ SUN SITES #9 LOT 7 BLK 782	0.86	SR-22	\$100.00	\$350.00	6/5/2014
				Winning Bid:		\$0.00	\$550.00	
20702228	66	66-B	AZ SUN SITES #9 LOT 8 BLK 782	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20702229	66	66-C	AZ SUN SITES #9 LOT 9 BLK 782	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20702230	66	66-D	AZ SUN SITES #9 LOT 10 BLK 782	0.87	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20702276	67	67-A	AZ SUN SITES #9 LOT 16 BLK 784	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
20704043	68	68-A	AZ SUN SITES #9 LOT 3 BLK 805	0.86	SR-22	\$100.00	\$150.00	6/5/2014
				Winning Bid:		\$0.00	\$300.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
20704044	68	68-B	AZ SUN SITES #9 LOT 4 BLK 805	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20704153	69	69-A	AZ SUN SITES #9 LOT 17 BLK 810	0.85	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
20707069	70	70-A	AZ SUN SITES #10 LOT 7 BLK 976	0.51	SR-22	\$100.00	\$150.00	6/5/2014
				Winning Bid:		\$0.00	\$250.00	
20707073	70	70-B	AZ SUN SITES #10 LOT 11 BLK 976	0.51	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20708076	71	71-A	AZ SUN SITES #10 LOT 4 BLK 942	0.52	SR-22	\$100.00	\$500.00	6/5/2014
				Winning Bid:		\$0.00	\$700.00	
20708077	71	71-B	AZ SUN SITES #10 LOT 5 BLK 942	0.52	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20708078	71	71-C	AZ SUN SITES #10 LOT 6 BLK 942	0.52	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20708085	71	71-D	AZ SUN SITES #10 LOT 13 BLK 942	0.52	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20708086	71	71-E	AZ SUN SITES #10 LOT 14 BLK 942	0.52	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
20708087	71	71-F	AZ SUN SITES #10 LOT 15 BLK 942	0.52	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20708197	72	72-A	AZ SUN SITES #10 LOT 17 BLK 931	0.51	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
20709020	73	73-A	AZ SUN SITES #9 LOT 20 BLK 787	0.84	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
20709101	74	74-A	AZ SUN SITES #9 LOT 1 BLK 792	0.86	SR-22	\$100.00	\$250.00	6/5/2014
				Winning Bid:		\$0.00	\$350.00	
20709102	74	74-B	AZ SUN SITES #9 LOT 2 BLK 792	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20709112	75	75-A	AZ SUN SITES #9 LOT 12 BLK 792	0.86	SR-22	\$100.00	\$150.00	6/5/2014
				Winning Bid:		\$0.00	\$300.00	
20709113	75	75-B	AZ SUN SITES #9 LOT 13 BLK 792	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
20709117	76	76-A	AZ SUN SITES #9 LOT 17 BLK 792	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
20709120	74	74-C	AZ SUN SITES #9 LOT 20 BLK 792	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
20709200	77	77-A	AZ SUN SITES #9 LOT 20 BLK 796	0.86	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
20713428	78	78-A	AZ SUN SITES #9 LOT 8 BLK 848	0.85	SR-22	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
30141194	79	79-A	APPLE VALLEY RANCHETTES #1 LOT 148	1.24	TR-36	\$150.00	\$650.00	6/5/2014
				Winning Bid:		\$0.00	\$650.00	
30141195	79	79-B	APPLE VALLEY RANCHETTES #1 LOT 149	1.24	TR-36	\$150.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
30141196	79	79-C	APPLE VALLEY RANCHETTES #1 LOT 150	1.28	TR-36	\$150.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
30141198	79	79-D	APPLE VALLEY RANCHETTES #1 LOT 134	1.24	TR-36	\$150.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
30141199	79	79-E	APPLE VALLEY RANCHETTES #1 LOT 133	1.24	TR-36	\$150.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
30214147	80	80-A	BOWIE LOTS 1 2 3 BLK 27	0.24	SR-8	\$1,000.00	\$1,800.00	6/5/2014
				Winning Bid:		\$0.00	\$1,800.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
30214148	80	80-B	BOWIE LOTS 4 5 6 BLK 27	0.24	SR-8	\$1,000.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
30333032	82	82-A	SAN SIMON LOT 8 BLK 8	0.07	TR-9	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	
30333035	83	83-A	SAN SIMON LOT 11 BLK 8	0.1	TR-9	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
30333043	84	84-A	SAN SIMON LOT 2 BLK 9	0.1	TR-9	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
30333045	85	85-A	SAN SIMON LOT 4 BLK 9	0.1	TR-9	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
30333049	86	86-A	SAN SIMON LOT 8 BLK 9	0.1	TR-9	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
30333051	87	87-A	SAN SIMON LOT 10 BLK 9	0.1	TR-9	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
30333059	88	88-A	SAN SIMON LOT 20 BLK 9	0.1	TR-9	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
30333094	89	89-A	SAN SIMON LOTS 8 & 9 BLK 12	0.18	TR-9	\$4,000.00	\$0.00	6/5/2014
				Winning Bid:		\$4,000.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
30333180	92	92-A	SAN SIMON LOT 12 BLK 20	0.1	TR-9	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	
30333188	93	93-A	SAN SIMON LOTS 9 & 10 BLK 21	0.14	TR-9	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40116217	96	96-A	SUNIZONA ACRES #3 LOT 24 BLK 8	1.13	TR-36	\$400.00	\$0.00	6/5/2014
				Winning Bid:		\$400.00	\$0.00	
40141212	97	97-A	SUN SITES RANCHES #2 LOT 146	2.41	TR-36	\$400.00	\$0.00	6/5/2014
				Winning Bid:		\$400.00	\$0.00	
40444044	103	103-A	VALLEY SPRINGS #6 LOT 117	4.21	RU-4	\$1,300.00	\$0.00	6/5/2014
				Winning Bid:		\$1,300.00	\$0.00	
40546042	108	108-A	REPORT OF SURVEY BK 2 PG 88D AKA SILVER CREEK RANCH LOT 65 SEC 17 22 29	40.9	RU-4	\$10,000.00	\$15,000.00	6/5/2014
				Winning Bid:		\$0.00	\$15,000.00	
40546044	108	108-B	REPORT OF SURVEY BK 2 PG 88D AKA SILVER CREEK RANCH LOT 67 SEC 17 22 29	40.76	RU-4	\$10,000.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40566018	111	111-A	CASA ADOBE #2 LOT 49 BLK 49 TOGETHER WITH A POR OF THE E2 OF ABANDONED ALLEY	0.15	SR-8	\$50.00	\$17,000.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40566099	112	112-A	CASA ADOBE #2 LOT 12 BLK 54 TOGETHER WITH A POR OF THE W2 OF ABANDONED ALLEY	0.15	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	
40566300	113	113-A	CASA ADOBE #2 LOT 49 BLK 35	0.26	SR-8	\$50.00	\$75.00	6/5/2014
				Winning Bid:		\$0.00	\$75.00	
40566301	113	113-B	CASA ADOBE #2 LOT 48 BLK 35	0.23	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40566491	111	111-B	CASA ADOBE #2 LOT 25 BLK 50 TOGETHER WITH A POR OF THE S2 OF ABANDONED ALLEY	0.16	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	
40566492	111	111-C	CASA ADOBE #2 LOT 26 BLK 50 TOGETHER WITH A POR OF THE S2 OF ABANDONED ALLEY	0.16	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	
40566493	111	111-D	CASA ADOBE #2 LOT 27 BLK 50 TOGETHER WITH A POR OF THE S2 OF ABANDONED ALLEY	0.16	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40566639	111	111-E	CASA ADOBE #2 LOT 1 BLK 17 TOGETHER WITH A POR OF THE S16' AND THE S2 OF ABANDONED STREETS	0.32	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40567143	114	114-A	CASA ADOBE #2 LOT 12 BLK 4 TOGETHER WITH A POR OF THE W2 OF ABANDONED ALLEY	0.23	SR-8	\$50.00	\$300.00	6/5/2014
				Winning Bid:		\$0.00	\$300.00	
40567144	114	114-B	CASA ADOBE #2 LOT 11 BLK 4 TOGETHER WITH A POR OF THE W2 OF ABANDONED ALLEY	0.24	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40567145	114	114-C	CASA ADOBE #2 LOT 10 BLK 4 TOGETHER WITH A POR OF THE W2 OF ABANDONED ALLEY	0.21	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40567146	114	114-D	CASA ADOBE #2 LOT 9 BLK 4 TOGETHER WITH A POR OF THE W2 OF ABANDONED ALLEY	0.25	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40567147	114	114-E	CASA ADOBE #2 LOT 8 BLK 4	0.25	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40567148	114	114-F	CASA ADOBE #2 LOT 7 BLK 4	0.2	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40567149	114	114-G	CASA ADOBE #2 LOT 6 BLK 4	0.24	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40567150	114	114-H	CASA ADOBE #2 LOT 5 BLK 4	0.23	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40567154	115	115-A	CASA ADOBE #2 LOT 1 BLK 4	0.23	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	
40568017	117	117-A	VALLEY SPRINGS #6 LOT 59	3.24	RU-4	\$900.00	\$3,000.00	6/5/2014
				Winning Bid:		\$0.00	\$3,000.00	
40568018	117	117-B	VALLEY SPRINGS #6 LOT 60	4.97	RU-4	\$1,300.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40568019	117	117-C	VALLEY SPRINGS #6 LOT 61	4.41	RU-4	\$1,200.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40613208	118	118-A	COCHISE COLLEGE PARK #11 LOT 5446	0.19	MH-72	\$50.00	\$200.00	6/5/2014
				Winning Bid:		\$0.00	\$600.00	
40613209	118	118-B	COCHISE COLLEGE PARK #11 LOT 5445	0.19	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40613210	118	118-C	COCHISE COLLEGE PARK #11 LOT 5444	0.19	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40613211	118	118-D	COCHISE COLLEGE PARK #11 LOT 5443	0.19	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40613212	118	118-E	COCHISE COLLEGE PARK #11 LOT 5442	0.19	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40613213	118	118-F	COCHISE COLLEGE PARK #11 LOT 5441	0.19	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40613215	119	119-A	COCHISE COLLEGE PARK #11 LOT 5439	0.19	MH-72	\$50.00	\$75.00	6/5/2014
				Winning Bid:		\$0.00	\$175.00	
40613216	119	119-B	COCHISE COLLEGE PARK #11 LOT 5438	0.19	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40613636	120	120-A	COCHISE COLLEGE PARK #11 LOT 5746	0.24	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40623211	121	121-A	COCHISE COLLEGE PARK #6 LOT 801	0.15	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
40623248	122	122-A	COCHISE COLLEGE PARK #6 LOT 780	0.15	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
40623316	123	123-A	COCHISE COLLEGE PARK #6 LOT 712	0.15	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	
40624161	125	125-A	COCHISE COLLEGE PARK #7 LOT 1163	0.32	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40624162	126	126-A	COCHISE COLLEGE PARK #7 LOT 1164	0.33	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40624605	127	127-A	COCHISE COLLEGE PARK #7 LOT 1607	0.19	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40624713	128	128-A	COCHISE COLLEGE PARK #7 LOT 1715	0.19	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40625025	129	129-A	COCHISE COLLEGE PARK #8 LOT 1795	0.32	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40625026	130	130-A	COCHISE COLLEGE PARK #8 LOT 1796	0.32	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40625043	131	131-A	COCHISE COLLEGE PARK #8 LOT 1813	0.32	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40625113	132	132-A	COCHISE COLLEGE PARK #8 LOT 1883	0.32	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40625149	133	133-A	COCHISE COLLEGE PARK #8 LOT 1919	0.32	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40626333	134	134-A	COCHISE COLLEGE PARK #9 LOT 2870	0.34	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40626350	135	135-A	COCHISE COLLEGE PARK #9 LOT 2921	0.34	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40626379	136	136-A	COCHISE COLLEGE PARK #9 LOT 2945	0.34	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40626422	137	137-A	COCHISE COLLEGE PARK #9 LOT 3039	0.47	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40626424	138	138-A	COCHISE COLLEGE PARK #9 LOT 2956	0.34	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	
40626440	139	139-A	COCHISE COLLEGE PARK #9 LOT 2972	0.34	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40626447	140	140-A	COCHISE COLLEGE PARK #9 LOT 2979	0.34	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40626461	141	141-A	COCHISE COLLEGE PARK #9 LOT 2987	0.52	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40626482	142	142-A	COCHISE COLLEGE PARK #9 LOT 2845	0.34	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40626507	143	143-A	COCHISE COLLEGE PARK #9 LOT 3286	0.36	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40626520	144	144-A	COCHISE COLLEGE PARK #9 LOT 3153	0.38	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
40626548	145	145-A	COCHISE COLLEGE PARK #9 LOT 3000	0.53	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$250.00	\$0.00	
40627027	146	146-A	COCHISE COLLEGE PARK #9 LOT 2115	0.29	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	
40627064	147	147-A	COCHISE COLLEGE PARK #9 LOT 2151	0.19	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627076	148	148-A	COCHISE COLLEGE PARK #9 LOT 2163	0.17	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627078	149	149-A	COCHISE COLLEGE PARK #9 LOT 2165	0.17	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40627080	150	150-A	COCHISE COLLEGE PARK #9 LOT 2167	0.17	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627102	151	151-A	COCHISE COLLEGE PARK #9 LOT 2189	0.21	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40627113	152	152-A	COCHISE COLLEGE PARK #9 LOT 2200	0.21	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627132	153	153-A	COCHISE COLLEGE PARK #9 LOT 2219	0.18	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627141	154	154-A	COCHISE COLLEGE PARK #9 LOT 2228	0.18	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627166	155	155-A	COCHISE COLLEGE PARK #9 LOT 2253	0.18	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627172	156	156-A	COCHISE COLLEGE PARK #9 LOT 2259	0.18	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40627210	157	157-A	COCHISE COLLEGE PARK #9 LOT 2296	0.18	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$50.00	\$0.00	
40627214	158	158-A	COCHISE COLLEGE PARK #9 LOT 2300	0.18	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627233	159	159-A	COCHISE COLLEGE PARK #9 LOT 2319	0.27	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
40627244	160	160-A	COCHISE COLLEGE PARK #9 LOT 2330	0.18	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627268	161	161-A	COCHISE COLLEGE PARK #9 LOT 2354	0.21	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
40627273	162	162-A	COCHISE COLLEGE PARK #9 LOT 2359	0.21	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627276	163	163-A	COCHISE COLLEGE PARK #9 LOT 2362	0.21	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40627335	164	164-A	COCHISE COLLEGE PARK #9 LOT 2421	0.19	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627336	165	165-A	COCHISE COLLEGE PARK #9 LOT 2422	0.19	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40627341	166	166-A	COCHISE COLLEGE PARK #9 LOT 2427	0.19	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40627348	167	167-A	COCHISE COLLEGE PARK #9 LOT 2434	0.31	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
40627373	168	168-A	COCHISE COLLEGE PARK #9 LOT 2459	0.31	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
40627376	169	169-A	COCHISE COLLEGE PARK #9 LOT 2462	0.22	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
40627391	170	170-A	COCHISE COLLEGE PARK #9 LOT 2477	0.22	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40627397	171	171-A	COCHISE COLLEGE PARK #9 LOT 2483	0.22	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627421	172	172-A	COCHISE COLLEGE PARK #9 LOT 2507	0.46	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40627424	173	173-A	COCHISE COLLEGE PARK #9 LOT 2510	0.3	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627441	174	174-A	COCHISE COLLEGE PARK #9 LOT 2527	0.28	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40627451	175	175-A	COCHISE COLLEGE PARK #9 LOT 2537	0.17	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627466	176	176-A	COCHISE COLLEGE PARK #9 LOT 2552	0.17	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40627469	177	177-A	COCHISE COLLEGE PARK #9 LOT 2555	0.17	SR-12	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40627498	178	178-A	COCHISE COLLEGE PARK #9 LOT 2584	0.18	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627541	179	179-A	COCHISE COLLEGE PARK #9 LOT 2627	0.18	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40627564	180	180-A	COCHISE COLLEGE PARK #9 LOT 2650	0.2	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627578	181	181-A	COCHISE COLLEGE PARK #9 LOT 2664	0.18	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627593	182	182-A	COCHISE COLLEGE PARK #9 LOT 2679	0.21	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627617	183	183-A	COCHISE COLLEGE PARK #9 LOT 2703	0.18	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627634	184	184-A	COCHISE COLLEGE PARK #9 LOT 2720	0.21	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40627644	185	185-A	COCHISE COLLEGE PARK #9 LOT 2730	0.21	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40627646	186	186-A	COCHISE COLLEGE PARK #9 LOT 2732	0.21	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40627650	187	187-A	COCHISE COLLEGE PARK #9 LOT 2736	0.17	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627696	188	188-A	COCHISE COLLEGE PARK #9 LOT 2782	0.28	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40627721	189	189-A	COCHISE COLLEGE PARK #9 LOT 2807	0.22	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40627728	190	190-A	COCHISE COLLEGE PARK #9 LOT 2814	0.22	MH-72	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40630235	192	192-A	CORONADO DEVELOPMENT AMENDED LOT 263	5.05	RU-4	\$3,000.00	\$0.00	6/5/2014
				Winning Bid:		\$3,000.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40772012	200	200-A	COCHISE COLLEGE EST #2 LOT 679	0.23	SR-12	\$25.00	\$50.00	6/5/2014
				Winning Bid:		\$0.00	\$300.00	
40772013	200	200-B	COCHISE COLLEGE EST #2 LOT 678	0.24	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772014	200	200-C	COCHISE COLLEGE EST #2 LOT 677	0.26	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772032	201	201-A	COCHISE COLLEGE EST #2 LOT 620	0.22	SR-12	\$25.00	\$50.00	6/5/2014
				Winning Bid:		\$0.00	\$250.00	
40772033	201	201-B	COCHISE COLLEGE EST #2 LOT 619	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772061	201	201-C	COCHISE COLLEGE EST #2 LOT 591	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772062	202	202-A	COCHISE COLLEGE EST #2 LOT 486	0.21	SR-12	\$25.00	\$40.00	6/5/2014
				Winning Bid:		\$0.00	\$190.00	
40772063	202	202-B	COCHISE COLLEGE EST #2 LOT 485	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772087	203	203-A	COCHISE COLLEGE EST #2 LOT 461	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$25.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40772089	204	204-A	COCHISE COLLEGE EST #2 LOT 488	0.23	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40772091	205	205-A	COCHISE COLLEGE EST #2 LOT 490	0.23	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$75.00	\$0.00	
40772108	206	206-A	COCHISE COLLEGE EST #2 LOT 653	0.22	SR-12	\$25.00	\$50.00	6/5/2014
				Winning Bid:		\$0.00	\$250.00	
40772109	206	206-B	COCHISE COLLEGE EST #2 LOT 652	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772110	206	206-C	COCHISE COLLEGE EST #2 LOT 635	0.23	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772121	207	207-A	COCHISE COLLEGE EST #2 LOT 624	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$75.00	\$0.00	
40772132	208	208-A	COCHISE COLLEGE EST #2 LOT 398	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40772144	209	209-A	COCHISE COLLEGE EST #2 LOT 451	0.23	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40772174	210	210-A	COCHISE COLLEGE EST #2 LOT 456	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$125.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40772183	211	211-A	COCHISE COLLEGE EST #2 LOT 807	0.13	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40772193	212	212-A	COCHISE COLLEGE EST #2 LOT 902	0.18	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40772203	213	213-A	COCHISE COLLEGE EST #2 LOT 912	0.13	SR-12	\$25.00	\$50.00	6/5/2014
				Winning Bid:		\$0.00	\$250.00	
40772204	213	213-B	COCHISE COLLEGE EST #2 LOT 911	0.13	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772205	213	213-C	COCHISE COLLEGE EST #2 LOT 910	0.14	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772237	214	214-A	COCHISE COLLEGE EST #2 LOT 688	0.22	SR-12	\$25.00	\$50.00	6/5/2014
				Winning Bid:		\$0.00	\$300.00	
40772238	214	214-B	COCHISE COLLEGE EST #2 LOT 689	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772246	215	215-A	COCHISE COLLEGE EST #2 LOT 667	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40772252	214	214-C	COCHISE COLLEGE EST #2 LOT 673	0.23	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40772342	216	216-A	COCHISE COLLEGE EST #2 LOT 580	0.23	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40772388	217	217-A	COCHISE COLLEGE EST #2 LOT 958	0.13	SR-12	\$25.00	\$100.00	6/5/2014
				Winning Bid:		\$0.00	\$350.00	
40772389	217	217-B	COCHISE COLLEGE EST #2 LOT 957	0.13	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772390	217	217-C	COCHISE COLLEGE EST #2 LOT 956	0.13	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772436	218	218-A	COCHISE COLLEGE EST #2 LOT 837	0.17	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40772494	219	219-A	COCHISE COLLEGE EST #2 LOT 557	0.32	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40772498	220	220-A	COCHISE COLLEGE EST #2 LOT 755	0.31	SR-12	\$25.00	\$75.00	6/5/2014
				Winning Bid:		\$0.00	\$700.00	
40772499	220	220-B	COCHISE COLLEGE EST #2 LOT 756	0.32	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772500	220	220-C	COCHISE COLLEGE EST #2 LOT 757	0.25	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40772501	220	220-D	COCHISE COLLEGE EST #2 LOT 758	0.24	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772516	221	221-A	COCHISE COLLEGE EST #2 LOT 774	0.13	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40772522	222	222-A	COCHISE COLLEGE EST #2 LOT 780	0.13	SR-12	\$25.00	\$75.00	6/5/2014
				Winning Bid:		\$0.00	\$275.00	
40772523	222	222-B	COCHISE COLLEGE EST #2 LOT 781	0.13	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772524	222	222-C	COCHISE COLLEGE EST #2 LOT 782	0.13	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772525	222	222-D	COCHISE COLLEGE EST #2 LOT 783	0.13	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772544	217	217-D	COCHISE COLLEGE EST #2 LOT 959	0.13	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772545	217	217-E	COCHISE COLLEGE EST #2 LOT 960	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40772581	223	223-A	COCHISE COLLEGE EST #2 LOT 551	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$125.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40773009	224	224-A	COCHISE COLLEGE PARK LOT 211	0.21	SR-12	\$25.00	\$50.00	6/5/2014
				Winning Bid:		\$0.00	\$450.00	
40773010	224	224-B	COCHISE COLLEGE PARK LOT 212	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40773020	225	225-A	COCHISE COLLEGE PARK LOT 222	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40773026	224	224-C	COCHISE COLLEGE PARK LOT 228	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40773040	226	226-A	COCHISE COLLEGE PARK LOT 767	0.21	SR-12	\$25.00	\$40.00	6/5/2014
				Winning Bid:		\$0.00	\$350.00	
40773045	226	226-B	COCHISE COLLEGE PARK LOT 783	0.5	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40773052	227	227-A	COCHISE COLLEGE PARK LOT 790	0.5	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
40773095	228	228-A	COCHISE COLLEGE PARK LOT 607	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40773109	229	229-A	COCHISE COLLEGE PARK LOT 593	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$300.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40773116	230	230-A	COCHISE COLLEGE PARK LOT 13	0.19	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$275.00	\$0.00	
40773190	231	231-A	COCHISE COLLEGE PARK LOT 497	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$175.00	\$0.00	
40773194	232	232-A	COCHISE COLLEGE PARK LOT 501	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$125.00	\$0.00	
40773309	233	233-A	COCHISE COLLEGE PARK LOT 742	0.21	SR-12	\$25.00	\$40.00	6/5/2014
				Winning Bid:		\$0.00	\$350.00	
40773310	233	233-B	COCHISE COLLEGE PARK LOT 743	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40773363	234	234-A	COCHISE COLLEGE PARK LOT 581	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
40773389	235	235-A	COCHISE COLLEGE PARK LOT 625	0.3	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$275.00	\$0.00	
40774138	236	236-A	COCHISE COLLEGE PARK LOT 165	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40774181	237	237-A	COCHISE COLLEGE PARK LOT 263	0.2	SR-12	\$25.00	\$40.00	6/5/2014
				Winning Bid:		\$0.00	\$350.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40774182	237	237-B	COCHISE COLLEGE PARK LOT 264	0.2	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40774234	238	238-A	COCHISE COLLEGE PARK LOT 315	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$125.00	\$0.00	
40774245	239	239-A	COCHISE COLLEGE PARK LOT 326	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40774309	240	240-A	COCHISE COLLEGE PARK LOT 390	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$275.00	\$0.00	
40774381	241	241-A	COCHISE COLLEGE PARK LOT 462	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40774387	242	242-A	COCHISE COLLEGE PARK LOT 475	0.19	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$175.00	\$0.00	
40775119	243	243-A	COCHISE COLLEGE PARK #2 LOT 878	0.43	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$175.00	\$0.00	
40775175	244	244-A	COCHISE COLLEGE PARK #2 LOT 999	0.33	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40776024	245	245-A	COCHISE COLLEGE PARK #2 LOT 1099	0.21	SR-12	\$25.00	\$40.00	6/5/2014
				Winning Bid:		\$0.00	\$200.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40776031	246	246-A	COCHISE COLLEGE PARK #2 LOT 1137	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40776075	247	247-A	COCHISE COLLEGE PARK #2 LOT 1258	0.23	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40776078	248	248-A	COCHISE COLLEGE PARK #2 LOT 1261	0.21	SR-12	\$25.00	\$40.00	6/5/2014
				Winning Bid:		\$0.00	\$250.00	
40776079	248	248-B	COCHISE COLLEGE PARK #2 LOT 1262	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40776081	249	249-A	COCHISE COLLEGE PARK #2 LOT 1264	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40776086	250	250-A	COCHISE COLLEGE PARK #2 LOT 1400	0.23	SR-12	\$25.00	\$75.00	6/5/2014
				Winning Bid:		\$0.00	\$400.00	
40776087	250	250-B	COCHISE COLLEGE PARK #2 LOT 1299	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40776088	250	250-C	COCHISE COLLEGE PARK #2 LOT 1298	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40776092	251	251-A	COCHISE COLLEGE PARK #2 LOT 1294	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40776097	252	252-A	COCHISE COLLEGE PARK #2 LOT 1289	0.39	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40776114	253	253-A	COCHISE COLLEGE PARK #2 LOT 982	0.27	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$125.00	\$0.00	
40776128	254	254-A	COCHISE COLLEGE PARK #2 LOT 955	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$125.00	\$0.00	
40776157	255	255-A	COCHISE COLLEGE PARK #2 LOT 1065	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$100.00	\$0.00	
40776164	256	256-A	COCHISE COLLEGE PARK #2 LOT 1108	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$115.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40776172	245	245-B	COCHISE COLLEGE PARK #2 LOT 1100	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40776173	257	257-A	COCHISE COLLEGE PARK #2 LOT 1130	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$105.00	\$0.00	
40776241	258	258-A	COCHISE COLLEGE PARK #2 LOT 1226	0.39	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$180.00	\$0.00	
40776246	259	259-A	COCHISE COLLEGE PARK #2 LOT 1221	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$115.00	\$0.00	
40776249	260	260-A	COCHISE COLLEGE PARK #2 LOT 1218	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$115.00	\$0.00	
40776267	261	261-A	COCHISE COLLEGE PARK #2 LOT 1231	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40776270	262	262-A	COCHISE COLLEGE PARK #2 LOT 1278	0.21	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$155.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40777032	263	263-A	COCHISE COLLEGE EST LOT 44	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$110.00	\$0.00	
40777049	264	264-A	COCHISE COLLEGE EST LOT 66	0.49	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$175.00	\$0.00	
40777068	265	265-A	COCHISE COLLEGE EST LOT 113	0.43	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$170.00	\$0.00	
40777091	266	266-A	COCHISE COLLEGE EST LOT 153	0.39	SR-12	\$25.00	\$40.00	6/5/2014
				Winning Bid:		\$0.00	\$325.00	
40777092	266	266-B	COCHISE COLLEGE EST LOT 152	0.37	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$0.00	\$0.00	
40777100	267	267-A	COCHISE COLLEGE EST LOTS 144, 145, 146, 147 & 148	1.2	SR-12	\$100.00	\$0.00	6/5/2014
				Winning Bid:		\$850.00	\$0.00	
40777120	268	268-A	COCHISE COLLEGE EST LOT 124	0.41	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40777188	269	269-A	COCHISE COLLEGE EST LOT 344	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$195.00	\$0.00	
40777304	270	270-A	COCHISE COLLEGE EST LOT 281	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$130.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
40778085	271	271-A	COCHISE COLLEGE PARK #3 LOT 1101	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$135.00	\$0.00	
40778233	272	272-A	COCHISE COLLEGE PARK #3 LOT 1253	0.22	SR-12	\$25.00	\$0.00	6/5/2014
				Winning Bid:		\$225.00	\$0.00	
40780167	273	273-A	LA COSTA EST LOT 605	0.32	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$210.00	\$0.00	
40780174	274	274-A	LA COSTA EST LOT 612	0.32	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$200.00	\$0.00	
40780495	275	275-A	LA COSTA EST LOT 893	0.32	SR-8	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$380.00	\$0.00	
40782133	276	276-A	LA COSTA ESTATES PLAT B LOT 1218	0.3	RU-4	\$50.00	\$0.00	6/5/2014
				Winning Bid:		\$220.00	\$0.00	
40820092	277	277-A	PIRTLE ADDITION E2 OF LOT 7 BLK 12	0.06	GB	\$125.00	\$0.00	6/5/2014
				Winning Bid:		\$150.00	\$0.00	
40908085	280	280-A	DOUGLAS LOTS 13 & 14 BLK 53	0.16		\$4,500.00	\$0.00	6/5/2014
				Winning Bid:		\$4,500.00	\$0.00	

APN	Unit Id	Parcel Id	Property Description	Acres	Zoning	Min Parcel	Min Unit	Sale Date
41004001	282	282-A	PLEASANT VIEW ACRES TR 1 & W30' OF ABANDONED RD	6.36	RU-4	\$2,000.00	\$0.00	6/5/2014
				Winning Bid:		\$2,000.00	\$0.00	
41016161	287	287-A	OVERLOCK LOTS 7 THRU 12 INC BLK 31	0.98	TR-9	\$1,000.00	\$0.00	6/5/2014
				Winning Bid:		\$1,000.00	\$0.00	
<b>Totals Winning Bids:</b>						<b>\$73,060.00</b>	<b>\$33,390.00</b>	
<b>Number of Parcels Sold:</b>						<b>295</b>		
<b>Grand Total:</b>							<b>\$106,450.00</b>	

**Regular Board of Supervisors Meeting****Community Development****Meeting Date:** 06/10/2014

Planning Department Fee Waivers for Stronghold Area Recreational Park Inc.

**Submitted By:** Dora Flores, Community Development**Department:** Community Development**Division:** Planning & Zoning**Presentation:** No A/V Presentation**Recommendation:** Approve**Document Signatures:** BOS Signature NOT Required**# of ORIGINALS Submitted for Signature:** 0**NAME of PRESENTER:** Dora Flores**TITLE of PRESENTER:** Permit and Customer Service Coordinator**Mandated Function?:** Not Mandated**Source of Mandate or Basis for Support?:****Docket Number (If applicable):** 14-0619**Information****Agenda Item Text:**

Approve a request from Stronghold Area Recreational Park Association, a 501(c)3 corporation, for a waiver of permit fees totaling \$306.80 for the construction of a 900 square foot shade structure over the existing playground equipment.

**Background:**

Kathleen Brauchla, President of Stronghold Area Recreational Park Association, a 501(c)3, has requested permit fees be waived for the project consisting of a 900-square foot shade structure over the existing playground equipment at the park. The site is located at 1210 E Treasure Road in Pearce. Permit fees up to \$200.00 can be waived by Staff, pursuant to Resolution 13-05, however, this request is to waive \$306.80 which include the building and zoning fees.

**Department's Next Steps (if approved):**

The Community Development Department would not charge Stronghold Area Recreational Park the \$306.80 fee.

**Impact of NOT Approving/Alternatives:**

The applicant would be required to pay \$306.80 for the permit fees.

**To BOS Staff: Document Disposition/Follow-Up:**

None

**Budget Information***Information about available funds***Budgeted:** ☐**Funds Available:** ☐**Amount Available:****Unbudgeted:** ☐**Funds NOT Available:** ☐**Amendment:** ☐**Account Code(s) for Available Funds**

1:

**Fund Transfers****Attachments**

Brauchla - Fee Waiver



Stronghold Area Recreational Park Association  
2010 E Treasure Rd.  
Pearce, Arizona 85625

May 5, 2015

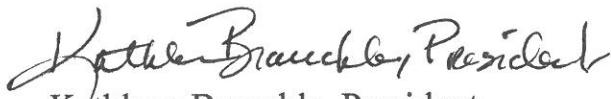
Cochise County Planning and Zoning  
1415 Melody Ln. Bldg. E  
Bisbee, Arizona  
85603

RE: Shade Structure

Enclosed please find Application, Structural plans, Site plan and 501( c ) (03) letter for the Shade Structure at the above address.

We are asking for permit and application fees to be waived due to our 501( c ) (03) status.

Thank you for your consideration,

  
Kathleen Brauchla, President

OGDEN UT 84201-0038

In reply refer to: 0438190073  
May 01, 2014 LTR 4168C 0  
86-1006605 000000 00

00041667  
BODC: TE

STRONGHOLD AREA RECREATIONAL PARK  
% CHARLES E BROWN  
PO BOX 43  
PEARCE AZ 85625-0043

Employer Identification Number: 86-1006605  
Person to Contact: EO ACCOUNTS  
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Apr. 22, 2013, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(03) of the Internal Revenue Code in a determination letter issued in November 2001.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website [www.irs.gov/eo](http://www.irs.gov/eo) for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

0438190073  
May 01, 2014 LTR 4168C 0  
86-1006605 000000 00  
00041668

STRONGHOLD AREA RECREATIONAL PARK  
% CHARLES E BROWN  
PO BOX 43  
PEARCE AZ 85625-0043

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,



Ginni L. Redfern  
Program Manager, AM OPS 1

**Flores, Dora**

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**From:** Wilson, Beverly  
**Sent:** Tuesday, May 20, 2014 2:34 PM  
**To:** Flores, Dora  
**Cc:** Izzo, Mike  
**Subject:** RE: Fee Waiver Request for Stronghold Area Recreational Park

Please accept this as my approval for waiving the fees as noted below. Thank you!

**Beverly Wilson, Planning Director**

Cochise County Community Development Department  
Planning, Zoning and Building Safety Division  
1415 Melody Lane, Building E, Bisbee, AZ 85603  
520.432.9240 Fax 520.432.9278  
[bjwilson@cochise.az.gov](mailto:bjwilson@cochise.az.gov)

"Public Programs, Personal Service"  
[www.cochise.az.gov](http://www.cochise.az.gov)

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**From:** Flores, Dora  
**Sent:** Tuesday, May 20, 2014 11:29 AM  
**To:** Wilson, Beverly  
**Cc:** Izzo, Mike  
**Subject:** Fee Waiver Request for Stronghold Area Recreational Park

Beverly, we have a fee waiver request for Stronghold Area Recreational Park. The structure is a 900 sq ft shade structure to cover the existing playground equipment.

Attached in the applicants letter requesting the waiver and a copy of their 501c3 form.

Mr. Izzo our Buidling Official has completed the plan review and calculated the building code fees which are a total of \$191.80.

The fees are under the \$200 which you are able to waive pursuant to Resolution 13-05. Please advise if the fees may be waived.

Thank you Dora.

*Dora V. Flores*

*Permit & Customer Service Coordinator*

# SHADE STRUCTURE

Contractor Value

5,600<sup>00</sup>

First 2,000<sup>00</sup> @

76.75

Second 4,000 (3,600<sup>00</sup> Roundup) @ 15 X 4 = 60<sup>00</sup>

136<sup>75</sup>

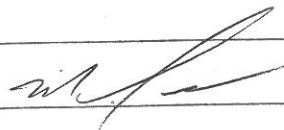
Plan Review Fee

136<sup>75</sup>  
132<sup>00</sup>

40% of Permit Fee

54<sup>80</sup>

\$ 191<sup>80</sup>



**Regular Board of Supervisors Meeting**

**Meeting Date:** 06/10/2014

IGA with Sierra Vista for Critical Mission Use of Airwest Aircraft

**Submitted By:** Arlethe Rios, Board of Supervisors

**Department:** Board of Supervisors

**Presentation:** No A/V Presentation

**Document Signatures:**

**Recommendation:**

**# of ORIGINALS**

**Submitted for Signature:**

**NAME** Mark Genz

**of PRESENTER:**

**TITLE** Commander

**of PRESENTER:**

**Mandated Function?:**

**Source of Mandate  
or Basis for Support?:**

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**Information**

**Agenda Item Text:**

Approve an Intergovernmental Agreement (IGA) with the City of Sierra Vista for critical mission use of the Airwest Aircraft effective April 8, 2014 to April 8, 2015.

**Background:**

The Cochise County Sheriff's Office and the City of Sierra Vista Police Department work together and allowing the City of Sierra Vista to use Cochise County's aircraft would benefit their respective citizens.

**Department's Next Steps (if approved):**

Enter into a partnership with Sierra Vista Police Department for Airwest aircraft missions that impact both entities.

**Impact of NOT Approving/Alternatives:**

City of Sierra Vista Police Department will not be able to use Airwest aircraft as support in their missions.

**To BOS Staff: Document Disposition/Follow-Up:**

Send one original fully executed IGA to City of Sierra Vista; file second original fully executed IGA at board office.

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**Budget Information**

*Information about available funds*

**Budgeted:** ☐

**Funds Available:** ☐

**Amount Available:**

**Unbudgeted:** ☐

**Funds NOT Available:** ☐

**Amendment:** ☐

**Account Code(s) for Available Funds**

1:

**Fund Transfers**

**Attachments**

IGA Critical Mission Use of Airwest Aircraft

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**INTERGOVERNMENTAL AGREEMENT  
BETWEEN  
COUNTY OF COCHISE AND CITY OF SIERRA VISTA  
FOR  
CRITICAL MISSION USE OF AIRWEST AIRCRAFT**

**RECITALS**

**WHEREAS**, the County of Cochise (hereinafter “County”) and the City of Sierra Vista (hereinafter “City”) are both authorized to enter into intergovernmental agreements pursuant to A.R.S. § 11-952 for services or joint exercise of powers common to their respective jurisdictions; and

**WHEREAS**, from time to time, the Cochise County Sheriff’s Department (“CCSO”) and the City of Sierra Vista Police Department (“SVPD”) work cooperatively in furtherance of their core mission of ensuring the safety and wellbeing of their respective citizens; and

**WHEREAS**, the County is entering into an Agreement with Airwest (the “Airwest Agreement”) to provide air support to CCSO; and

**WHEREAS**, the County and the City believe it to be advantageous to provide SVPD the opportunity to utilize Airwest’s air support from time to time; and

**WHEREAS**, it is in the County’s and the City’s interest to maximize the benefit provided by the Airwest Agreement by utilizing the air support available,

**NOW, THEREFORE**, the Parties agree to the following terms:

**Purpose:** To maximize the benefit provided to CCSO by the Airwest Agreement in furtherance of CCSO’s and SVPD’s drug interdiction and narcotics enforcement activities and other law enforcement purposes.

**Incorporation of Airwest Agreement:** The terms and conditions of the Airwest Agreement are hereby incorporated into this Agreement and shall apply to the piloting, maintenance, repair and communication activities related to, and payment for the parties' use of the aircraft.

**County's Obligations:**

- 1.1 The County is the designated recipient of up to thirty (30) hours of flight time from Airwest of which some of these hours will be provided to SVPD on an as needed, critical mission basis.
- 1.2 The County agrees to compensate SVPD officers at their hourly rate of pay in their capacity as the on flight Arizona Certified Peace Officer.

**City's Obligations:**

- 2.1 The City will provide sufficient hangar space at the Sierra Vista Municipal Airport to house the Airwest aircraft and provide sufficient space for any Airwest mechanic to properly maintain and service the aircraft.
- 2.2 The City will provide at least one (1) Arizona Certified Peace Officer for each flight utilized by SVPD to observe and to communicate information back to ground units and dispatch.
- 2.3 The City will provide the County with time logs for the SVPD officers who serve as on flight Certified Peace Officer.

**Insurance:** It is understood that County and City are both public bodies in the State of Arizona. In addition to the insurance provisions contained in the Airwest Agreement, each party shall maintain worker's compensation insurance as required by statutes, general commercial liability insurance, property damage insurance, and automobile liability insurance with respect to its activities under this Agreement. Except as may be required by statute, the liability insurance referred to above shall provide, as a minimum, liability coverage for not less than \$1,000,000 combined single limit.

**No Assignment:** The City shall not assign or transfer any interest in this Agreement.

**Disputes:** In the event of any dispute concerning any term(s) under this Agreement, the only remedy for either party is to terminate the Agreement.

**Duration:** This Agreement shall remain in effect, unless terminated by either party pursuant to this Agreement, for a period of one (1) year from the effective date of the Airwest Agreement, and shall be subject to renewal pursuant to terms of the Airwest Agreement.

**Effective Date:** This Agreement shall become effective on the date that the last party to sign this agreement enters his or her signature.

**Termination:** This Agreement is subject to termination by either party, with or without cause, upon providing thirty (30) days' written notice and by the happening of any event of termination as provided for in the Airwest Agreement.

**Notices:** All notices required by this Agreement may be submitted by first class mail to the following addresses:

**For the County:**

Arlethe G. Rios, Clerk  
Cochise County Board of Supervisors  
1415 Melody Lane, Bldg C  
Bisbee, AZ 85603

**For the City:**

Jill Adams, City Clerk  
City of Sierra Vista  
1011 N. Coronado Drive  
Sierra Vista, AZ 85635

**Relationship of the Parties:** Nothing in this Agreement is intended or shall be construed as creating any kind of partnership, employer/employee, associate, joint venture, or agency relationship between the Parties.

**Obligations Imposed by Law:** Nothing in this Agreement shall relieve either government entity of any obligation or responsibility imposed on it by law.

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**Conflict of Interest:** This Agreement is subject to cancellation pursuant to A.R.S. § 38-511 for conflict of interest.

**THIS AGREEMENT** is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Ann English, Chairman  
Cochise County Board of Supervisors

\_\_\_\_\_  
Rick Mueller, Mayor  
City of Sierra Vista

In accordance with A.R.S. § 11-952, undersigned counsel have determined that this Intergovernmental Agreement for Critical Mission Use of Airwest Aircraft is in proper form and is within the powers and authority granted under the laws of the State of Arizona.

\_\_\_\_\_  
Terry Bannon,  
Civil Deputy Cochise County Attorney

\_\_\_\_\_  
Nathan Williams,  
City of Sierra Vista Attorney

**ATTEST:**

\_\_\_\_\_  
Arlethe G. Rios  
Clerk of the Board of Supervisors

**ATTEST:**

\_\_\_\_\_  
Jill Adams  
Sierra Vista City Clerk

**Regular Board of Supervisors Meeting****Meeting Date:** 06/10/2014

Resolution to approve IGA with the Arizona State Forester

**Submitted By:** Arlethe Rios, Board of Supervisors**Department:** Board of Supervisors**Presentation:****Recommendation:****Document Signatures:****# of ORIGINALS** 2**Submitted for Signature:****NAME****of PRESENTER:****TITLE****of PRESENTER:****Docket Number (If applicable):****Mandated Function?:****Source of Mandate****or Basis for Support?:****Information****Agenda Item Text:**

Adopt Resolution 14-14 to approve a cooperative Intergovernmental Agreement (IGA) with the Arizona State Forester for protection of forests and wildlands.

**Background:**

The State Forestry Division is updating their county IGAs. Attached is a copy for our approval. According to my conversation with the SF representative, the only significant changes to the IGA are:

- Section 1, Paragraph B: The county will now be responsible for a 10% cost-share under an approved Federal Emergency Management Assistance Grant (FMAG). Under the current IGA, the State covers the county's 10% cost-share. An FMAG is similar to other federal post-disaster assistance grants; however it is specifically for wildfire expense reimbursement. Federal disaster assistance grants typically require a 25% local cost-share.
- Section 1, Paragraph E: The State may request reimbursement from the County for services rendered as a result of an emergency that originates on County-owned property. The Forester emphasized that the property must be owned by the County; not simply unincorporated property.
- The 4-year renewal language in the second paragraph is also new.

**Department's Next Steps (if approved):**

Send fully executed original to Arizona State Forestry.

**Impact of NOT Approving/Alternatives:**

A cooperative agreement will not exist and future partnerships will not be possible.

**To BOS Staff: Document Disposition/Follow-Up:**

If approved BOS staff will receive proper signatures of Chairman of the Board of Supervisor and County Clerk and record the original resolution with attachment and send one original IGA to Norm Sturm to mail to the Arizona State Forester.

**Attachments**



ARIZONA STATE FORESTER'S  
COOPERATIVE INTERGOVERNMENTAL AGREEMENT

This Cooperative Agreement is made by and between Cochise County (County), and the State Forester.

This Agreement supersedes all previous Cooperative Agreements and will be effective for a period of (4) four-years from the date of final signature, unless this Agreement violates any Arizona law, rule or regulation, either now enacted or which may be enacted in the future. This Agreement shall be reviewed every (2) two years at a meeting of both parties to assess continuing necessity and viability. This Agreement will be automatically renewed for successive periods of (4) four-years unless either party shall give notice in writing to the other not less than (30) thirty days nor more than (90) ninety days prior to the initial or renewed expiration date. Further, this Agreement may be cancelled by either Party at any time upon (30) thirty-day written notice to the other party. At the termination of this Agreement, each party shall return to the other party any equipment belonging to that party.

RECITALS:

WHEREAS the County and State Forester wish to enter into a Cooperative Agreement for the protection of forests and wildlands, and assistance with fire and nonfire national, state, and county emergencies and multiagency logistical support in this state and other states;

WHEREAS the State Forester and the County have a duty and responsibility to respond to wildland fire and other nonfire national, state and county emergencies;

WHEREAS the State Forester is authorized to enter this Cooperative Intergovernmental Agreement under A.R.S. Sections 37-623(F) and 37-623.02,

WHEREAS the County is authorized to enter this Cooperative Intergovernmental Agreement under A.R.S. 11-251.61 and .63 and 26-308,

WHEREAS it is an Intergovernmental Agreement entered into pursuant to A.R.S. §11-952; and

NOW THEREFORE, the parties to this agreement do hereby agree as follows:

1. THE STATE AGREES:

- A. To pay and reimburse the County for County resources used for incident support, and other incident related activities within the State's jurisdiction at the rates established per the Cooperative Fire Rate Agreement (State Form FM104) on file with the State Forester;
- B. To reimburse the County under an approved Federal Emergency Management Agency Fire Management Assistance Grant (FMAG) for eligible costs relating to Essential Assistance as described under Subpart C, 204.42, CFR 44 and Section 403 Robert T. Stafford Disaster Relief and Emergency Assistance Act 42 U.S.C. 5121. These costs are commonly known as Category B expenses and must be incurred during the declared emergency period as defined in the grant declaration. Under an approved FMAG, the State shall reimburse the county 90% (75% Federal share, 15% State share) of its eligible costs. The remaining 10% cost share is borne by the County.
- C. That resource orders originating from the County and ordered through the County Emergency Operation Center will be considered potential Category B expenses.
- D. That resource orders originating from the Incident and ordered through the State Forestry Dispatch Center will be considered potential Category H (direct fire fighting) expenses.
- E. To provide State Forestry resources and resources under State Forestry agreement to the County for wildland fire suppression, pre-suppression, and for unplanned all-risk emergencies, for incidents that originate on county owned property, when requested by the County and deemed available by the State Forester. Per A.R.S. 37-623.02H, the State Forester may require reimbursement for cost incurred for these requested resources. Payment for the State's resources will be negotiated as

soon as practical after each request and will be based upon one or more of the following factors: the type of request, resources furnished, jurisdiction, land ownership, threat to State jurisdiction, state or federal emergency declaration status, and the actual cost of those resources to the State.

- F. To make available organization and training technical assistance and other expertise to the County as staffing may allow;
- G. To make available such equipment as can be obtained and is suitable for the use of the County in fire management and emergency work;
- H. The County may purchase wildland firefighting equipment and supplies through the State Forester's procurement system.

2, THE COUNTY AGREES:

- A. The County Emergency Manager shall be the coordinator for all County Departments for the implementation of this agreement.
- B. Reimbursement for emergency assistance and cooperation provided by the County at the request of the State for emergency services shall be pursuant to the Cooperative Fire Rate Agreement (State Form FM 104).
- C. That no reimbursement for loss of County equipment due to ordinary wear and tear will be made. Condition of equipment to be determined by inspection conducted at check-in to and demobilization from an incident.
- D. To submit claims for reimbursement to the State within thirty (30) days after release of its personnel and/or equipment in the manner and form prescribed by the State; in the event of a Federal Declaration, timeframes for submission of claims for reimbursement will be extended to conform with direction provided in the emergency declaration; Said manner and form are available in the Arizona State Forestry Billing Procedures Manual. This Billing Procedures Manual is available on the Arizona State Forestry website at <http://www.azsf.az.gov>;
- E. To participate to the extent possible in fire prevention activities as requested by the State;
- F. That County resources assigned to an incident will accept direction and supervision by the State Forester or his duly authorized representatives while engaged in fire suppression and emergency related activities at the State's request;
- G. To maintain emergency incident training qualifications as set forth by the State; Qualifications are defined in the National Wildfire Coordinating Group (NWCG) publication Wildland Fire Qualifications Subsystem Guide Handbook 310-1, and as defined by the Federal Emergency Management Agency (FEMA) and documented as part of the National Incident Management System (NIMS);
- H. To accept and use equipment obtained from the State pursuant to this agreement ("Assigned Equipment"); to maintain the Assigned Equipment in operable condition and state of readiness, and promptly report any loss or damage of such equipment to the State; to obtain prior approval for any planned alterations of the Assigned Equipment from the State; to provide adequate shelter from the weather elements for the Assigned Equipment; upon request, the Cooperator will promptly provide the State Forester with a report of the condition of Assigned Equipment; that the Assigned Equipment may not be sold, transferred, loaned or otherwise disposed of, or traded, but must be returned to the State Forester; the assigned equipment will be painted and identified and marked in a manner that will indicate the cooperation between the County and the State; and if the equipment is not used as provided by this agreement, the State Forester may remove said equipment upon written notification.

3. JOINT PROJECTS:

The County and the State may jointly conduct appropriate mutual interest projects from time to time to maintain and improve the parties' emergency services and fire protection capability. Such projects will be documented and will set forth the objective of each undertaking and the role each agency will play in accomplishing that objective. The documentation shall show the anticipated cost, the amount of each agency's share of the cost, and the anticipated duration of the undertaking. Project specific work agreements may be developed to exchange funds between the County and State.

4. MUTUAL AGREEMENTS:

- A. That every obligation of the State Forester or the County under this Agreement is conditioned upon the availability of funds appropriated or allocated for the payment of such obligation; if funds are not allocated and available for the continuance of this Agreement, this Agreement may be terminated by either Party at the end of the period for which funds are available. No liability shall accrue to either Party in the event this provision is exercised, and neither Party shall be obligated or liable for any future payments for any damages as a result of termination under this paragraph.
- B. Amendments: This agreement may be modified only by a written amendment signed by both parties. However, if mutually agreed, the parties may enter into specific supplemental, written agreements, subject to appropriate approvals, to accomplish the goals of this agreement and to carry out its terms and conditions.
- C. Dispute Resolution: In the event of a dispute, the parties agree to arbitrate the dispute to the extent required by A.R.S. Section 12-1518.
- D. Inspection and Audit of Records: Pursuant to A.R.S. Sections 35-214 and -215, the County shall retain all books, accounts, reports, files and other records ("Records") relating to this agreement for a period of five years after completion of the contract. All records shall be subject to inspection and audit by the State Forester or State Auditor General at all reasonable times. Upon request, the County shall produce the original of any and all such records at the offices of the State Forester.
- E. Cancellation for Conflict of Interest: Pursuant to A.R.S. Section 38-511, the State may, within three years after its execution, cancel this contract, without penalty or further obligation, if any person significantly involved in initiating, negotiating, securing, drafting or creating the contract on behalf of the State is, at any time while the contract or any extension of the contract is in effect, an employee or agent of any other party to this contract in any capacity, or a consultant to any other party to this contract with respect to the subject matter of the contract. The cancellation shall be effective when written notice from the Governor is received by all other parties to the contract of the cancellation, unless the notice specifies a later time.
- F. Nondiscrimination: The parties agree to comply with Arizona Governor's Executive Order 99-4 - "Prohibition of Discrimination in Contracts Non-Discrimination in Employment by Government Contractors and Subcontractors."
- G. Third-Party Antitrust Violations: The Cooperator assigns to the State any claim for overcharges resulting from antitrust violations to the extent that such violations concern materials or services supplied by third parties to the Cooperator toward fulfillment of this Agreement.
- H. Notices: All notices required by this agreement shall be in writing delivered to the person and addresses specified below or to such other persons or addresses as either party may designate to the other party by written notice.

State Forester:

Office of the State Forester  
Arizona State Forestry Division  
1110 West Washington, Suite 100  
Phoenix, AZ85007  
602-771-1400  
602-771-1421 fax

\_\_\_\_Cochise\_\_\_\_ County:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In WITNESS WHEREOF the parties by and through their duly qualified acting officials have hereunto set their hands.

<b>State of Arizona</b> <b>Arizona State Forester</b>  By _____ Scott Hunt State Forester  Date: _____	____ <b>Cochise</b> _____ <b>County</b>  By _____  Date: _____
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INTERGOVERNMENTAL AGREEMENT DETERMINATION

In accordance with A.R.S. § 11-952, this Agreement has been reviewed by the undersigned who have determined that this Agreement is in appropriate form and is within the powers and authority of the respective parties.

Approved as to Form:	Approved as to Form:
By _____ Assistant Attorney General Arizona State Forestry Division	By _____ County Attorney
Date: _____	Date: _____

**RESOLUTION 14-\_\_**

**TO APPROVE THE ARIZONA STATE FORESTER'S COOPERATIVE  
INTERGOVERNMENTAL AGREEMENT**

**WHEREAS**, Cochise County and the Arizona State Forester wish to enter into a Cooperative Agreement for the protection of forests and wildlands, and assistance with fire and non-fire national, state, and county emergencies and multiagency logistical support in this state and other states; and

**WHEREAS**, Cochise County first responders and the Arizona State Forester have a duty and responsibility to respond to wildland fire and other non-fire national, state and county emergencies; and

**WHEREAS**, the State Forester is authorized to enter this Cooperative Intergovernmental Agreement under A.R.S. §§ 37-623(F) and 37-623.02; and

**WHEREAS**, Cochise County is authorized to enter this Cooperative Intergovernmental Agreement under A.R.S. §§ 11-251(61) and (63), 11-952, 26-308 and 26-309; and

**WHEREAS**, this is an Intergovernmental Agreement properly entered into pursuant to A.R.S. § 11-952,

**NOW, THEREFORE, IT IS HEREBY RESOLVED** that we, the members of the Board of Supervisors of Cochise County, do hereby authorize the Board's Chairperson to enter into an intergovernmental agreement (Exhibit A) with the Arizona State Forester.

**PASSED AND ADOPTED** by the Board of Supervisors of Cochise County, Arizona, this \_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Ann English, Chairperson  
Cochise County Board of Supervisors

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Arlethe G. Rios  
Clerk of the Board

\_\_\_\_\_  
Adam Ambrose  
Civil Deputy County Attorney

**Regular Board of Supervisors Meeting**

**Meeting Date:** 06/10/2014

Approve Contract Renewal for Bulk Unleaded & Diesel Fuel

**Submitted By:** Terry Hudson, Procurement

**Department:** Procurement

**Presentation:** No A/V Presentation **Recommendation:** Approve

**Document Signatures:** BOS Signature NOT Required **# of ORIGINALS Submitted for Signature:** 0

**NAME of PRESENTER:** Terry Hudson **TITLE of PRESENTER:** Senior Buyer

**Mandated Function?:** Not Mandated **Source of Mandate or Basis for Support?:**

**Docket Number (If applicable):**

**Information**

**Agenda Item Text:**

Approve the renewal of Contract No. IFB 12-22-HFM-04 for Bulk Fuel (unleaded & diesel) to Senergy Petroleum, LLC in the estimated amount of \$2,558,243 for the period of June 12, 2014 through June 11, 2015 for the Fleet Services Department.

**Background:**

This will be the second renewal of Contract No. IFB 12-22-HFM-04 approved by the Board of Supervisors on June 12, 2012. Senergy Petroleum, LLC has agreed to hold their pricing firm for the contract renewal period.

**Department's Next Steps (if approved):**

Process purchase orders and monitor contract performance.

**Impact of NOT Approving/Alternatives:**

Procurement would be required to obtain quotes every time there was a requirement for bulk fuel resulting in higher prices and additional workload for both the Procurement and Fleet Services Department.

**To BOS Staff: Document Disposition/Follow-Up:**

No Action Required.

**Budget Information**

*Information about available funds*

**Budgeted:** ☐

**Funds Available:** ☐

**Amount Available:**

**Unbudgeted:** ☐

**Funds NOT Available:** ☐

**Amendment:** ☐

**Account Code(s) for Available Funds**

1:

**Fund Transfers**

**Fiscal Impact & Funding Sources (if known):**

The Fleet Services Department has budgeted for this expenditure in the FY 2014-15 budget fund lines;  
Diesel: 600-1710-1730-412.710 - \$546,440  
Diesel: 600-1710-1740-412.710 - \$729,303  
Unleaded: 109-750-9-412.700 – \$1,282,500

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**Attachments**

Contract renewal response

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**COCHISE COUNTY PROCUREMENT DEPARTMENT**

1415 Melody Lane, Building C, Bisbee, AZ 85603

Phone: 520-432-8391 Fax: 520-432-8397

Website: [www.cochise.az.gov](http://www.cochise.az.gov)

May 8, 2014

Senergy Petroleum, LLC

James C. Kaskie

622 S. 56<sup>th</sup> Avenue

Phoenix, AZ 85043

Re: Contract Renewal #IFB 12-22-HFM-04 – Bulk Fuel

Dear Mr. Kaskie;

The Cochise County Board of Supervisors approved the renewal of the above referenced contract with your firm on May 21, 2013 for the period of June 12, 2013 through June 11, 2014. The terms and conditions of the original agreement allow for the option to renew the agreement for four additional one-year periods. If the conditions of the renewal can be satisfactorily negotiated, this will be the second renewal term.

The County is considering the renewal of this agreement for the term of June 12, 2014 through June 11, 2015. Please indicate your decision below, then sign and return this letter to my attention. Renewal of your contract is solely at the County's discretion. Your response will be carefully evaluated to determine if a satisfactory renewal can be accomplished, or if rebidding will best serve the County's interest.

For your convenience and copy of the current contract pricing is attached. If you have any questions regarding this process, please contact me at 520-432-8391 or [thudson@cochise.az.gov](mailto:thudson@cochise.az.gov).

Sincerely,

Terry Hudson, CPPB  
Senior Buyer

\*\*\*\*\*

AS AN AUTHORIZED REPRESENTATIVE OF THIS FIRM, I:

X Agree to a one-year renewal at the exact same pricing and terms.

\_\_\_\_\_ Agree to a one-year renewal with the changes shown on the attached. Indicate any changes on a separate document and return it with this form.

JAMES C. KASKIE

MANAGER, SUPPLY

Name (Type or print)

Title

Signature

5-20-14

Date

COCHISE COUNTY  
PROCUREMENT DEPARTMENT  
1415 Melody Lane, Building C  
Bisbee, Arizona 85603

INVITATION for BIDS #IFB 12-22-HFM-04  
BULK FUEL DELIVERY

ORIGINAL

SECTION FIVE – BID SUBMITTAL

TO THE COUNTY OF COCHISE:

The undersigned hereby offers and agrees to furnish and deliver Bulk Fuels on a Keep Full basis in compliance with all terms, conditions, specifications and amendments in the solicitation.

**Pricing:**

The bid prices shall be the vendor's markup or markdown (+/-) for fuel delivered to the County facilities listed below. This amount will be added or deducted from the Oil Price Information Service (OPIS) weekly reported Tucson average rack price. Pricing for each week's (Sunday through Saturday) fuel shall be the published Tucson average rack price based on the preceding Thursday's weekly report plus the markup or markdown for full or partial loads dependent on the quantity delivered. Submitted fuel prices shall include any delivery or pumping charge and will remain in effect for the duration of the contract. All prices will be exclusive of federal excise taxes.

Location	Bid Item	Fuel Type	Amount of markup or markdown (+/-) per gallon
Highway Department Materials Yard, 1420 E. Maley St. Willcox, Arizona	1.	Diesel	\$ +0.025
	2.	Unleaded	\$ +0.025
Road Yard #1, 17275 Maintenance Rd. Bisbee, Arizona	3.	Diesel	\$ +0.05
	4.	Unleaded	\$ +0.05
Road Yard #2 Leslie Canyon Rd. Douglas, Arizona	5.	Diesel	\$ +0.025
	6.	Unleaded	\$ +0.025
Road Yard #4 901 E. 4 <sup>th</sup> St., Hwy 86 Benson, Arizona	7.	Diesel	\$ +0.025
	8.	Unleaded	\$ +0.025
Elfrida Road Yard, Thompson & Mormon Rd. Elfrida, Arizona	9.	Diesel	\$ +0.025
	10.	Unleaded	\$ +0.025
Western Regional Landfill 2595 N. Sagebrush Rd. Huachuca City, AZ	11.	Diesel	\$ +0.025
	12.	Unleaded	\$ +0.025
	13.	Diesel	\$ +0.025

Indicate above if the prices offered will be marked up or down (+/-)

Indicate if a Prompt Payment discount is offered.

NONE

UNION DISTRIBUTING CO.  
Company Name

JAMES C. KASKIE  
Representative Name

**Action 16.**  
**Indigent Defense**

**Regular Board of Supervisors Meeting**

**Meeting Date:** 06/10/2014

Contract Renewal for Indigent Defense Contract Attorneys

**Submitted By:** Terry Hudson, Procurement

**Department:** Procurement

**Presentation:** No A/V Presentation **Recommendation:** Approve

**Document Signatures:** BOS Signature NOT # of ORIGINALS 0  
Required Submitted for Signature:

**NAME of PRESENTER:** Terry Hudson **TITLE of PRESENTER:** Senior Buyer

**Mandated Function?:** Not Mandated **Source of Mandate or Basis for Support?:**

**Docket Number (If applicable):**

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**Information**

**Agenda Item Text:**

Approve the renewal of various contracts for Indigent Defense Contract Services to 17 Attorneys listed in exhibit A, from July 1, 2014 through June 30, 2015.

**Background:**

The Board of Supervisors has approved three Requests for Qualifications to establish a qualified list of attorneys to provide indigent defense services for the Indigent Defense Coordinator. The terms of the contracts include a provision to renew the contracts for up to four additional years in one year periods. This will be the first and second year renewal periods. All contract attorneys agreed to renew their contract with the exception of Thomas C. Holtz and David Thorn.

**Department's Next Steps (if approved):**

Assign work on a rotation basis. Monitor contract performance.

**Impact of NOT Approving/Alternatives:**

IDC will no longer have a contractual agreement with court appointed attorneys and will return to the former hourly payment method for those attorneys.

**To BOS Staff: Document Disposition/Follow-Up:**

No action required

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**Budget Information**

*Information about available funds*

**Budgeted:** ☐ **Funds Available:** ☐ **Amount Available:**

**Unbudgeted:** ☐ **Funds NOT Available:** ☐ **Amendment:** ☐

**Account Code(s) for Available Funds**

1:

**Fund Transfers**

**Fiscal Impact & Funding Sources (if known):**

IDC has budgeted \$577,000 for this expenditure in the FY 2014-15 budget fund lines;  
100-1310-9-432.320 - \$348,500 Adult Defense  
100-1310-9-432.310 - \$228,500 Juvenile Defense

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**Attachments**

IDC Attorney Renewal Status

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## Indigent Defense Contract Services - Renewal Status

Name	Agree to renewal	Contract No.	Contract Term
Nancy Bourke	Yes	11-02-CAO-01 & 13-06-IDC-01	2nd
Emily L. Danies	Yes	11-02-CAO-01	2nd
Daniel DeRienzo	Yes	11-02-CAO-01	2nd
Adele S. Drumlevitch	Yes	11-02-CAO-01	2nd
David B. Griffith	Yes	11-02-CAO-01	2nd
Lynn T. Hamilton	Yes	11-02-CAO-01	2nd
Thomas C. Holtz	No	14-03-IDC-01	1st
Wendell Hughes	Yes	14-03-IDC-01	1st
Jand Howard Jacobs	Yes	14-03-IDC-01	1st
Lowell A. Jensen	Yes	11-02-CAO-01	2nd
Harriette P. Levitt	Yes	11-02-CAO-01	2nd
John W. Lovell	Yes	11-02-CAO-01	2nd
Janelle A. McEachern	Yes	11-02-CAO-01	2nd
Mark J. McGowan	Yes	11-02-CAO-01	2nd
Joseph J. Mendoza	Yes	11-02-CAO-01	2nd
Gail Gianasi Natale	Yes	11-02-CAO-01	2nd
David Thorn	No	PSA 13-54-IDC-01	1st
Robert J. Treilcock	Yes	11-02-CAO-01	2nd
Robert J. Zohlmann	yes	11-02-CAO-01	2nd

5/21/2014